

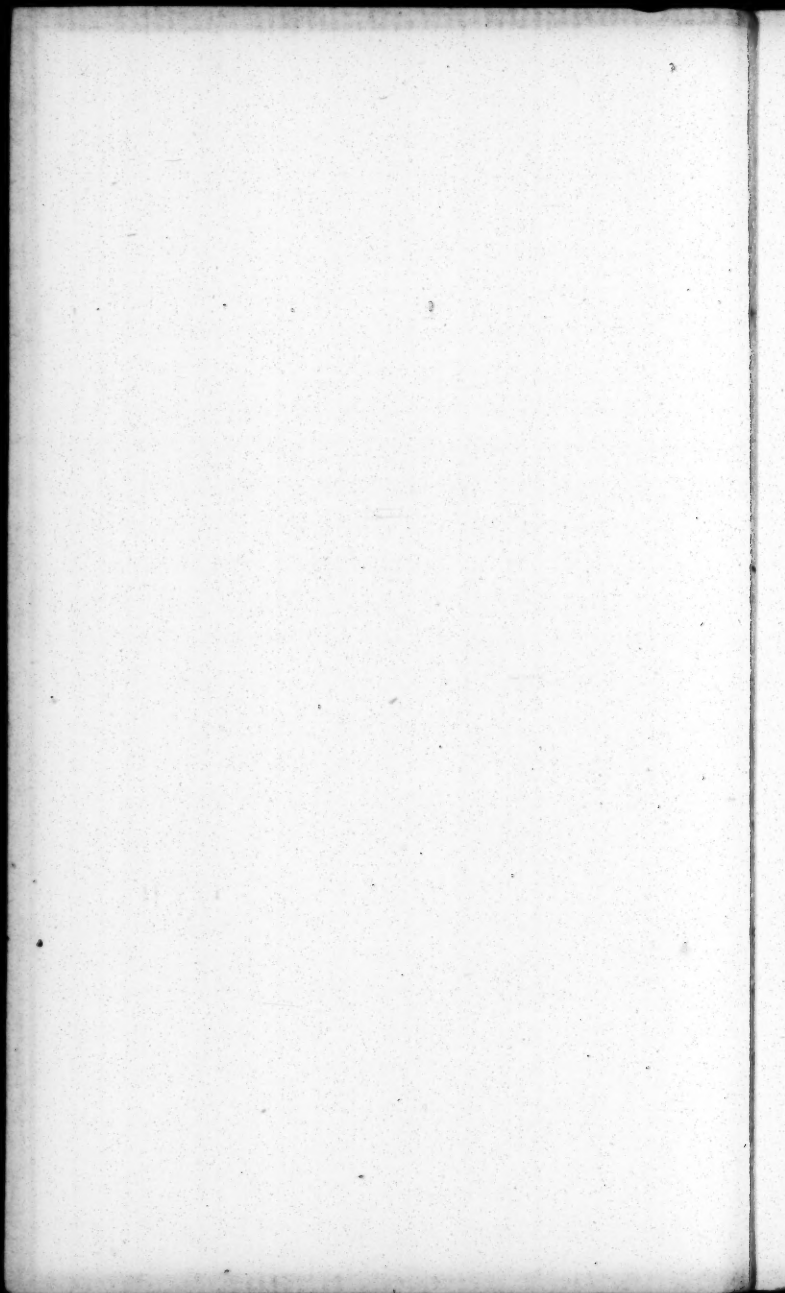


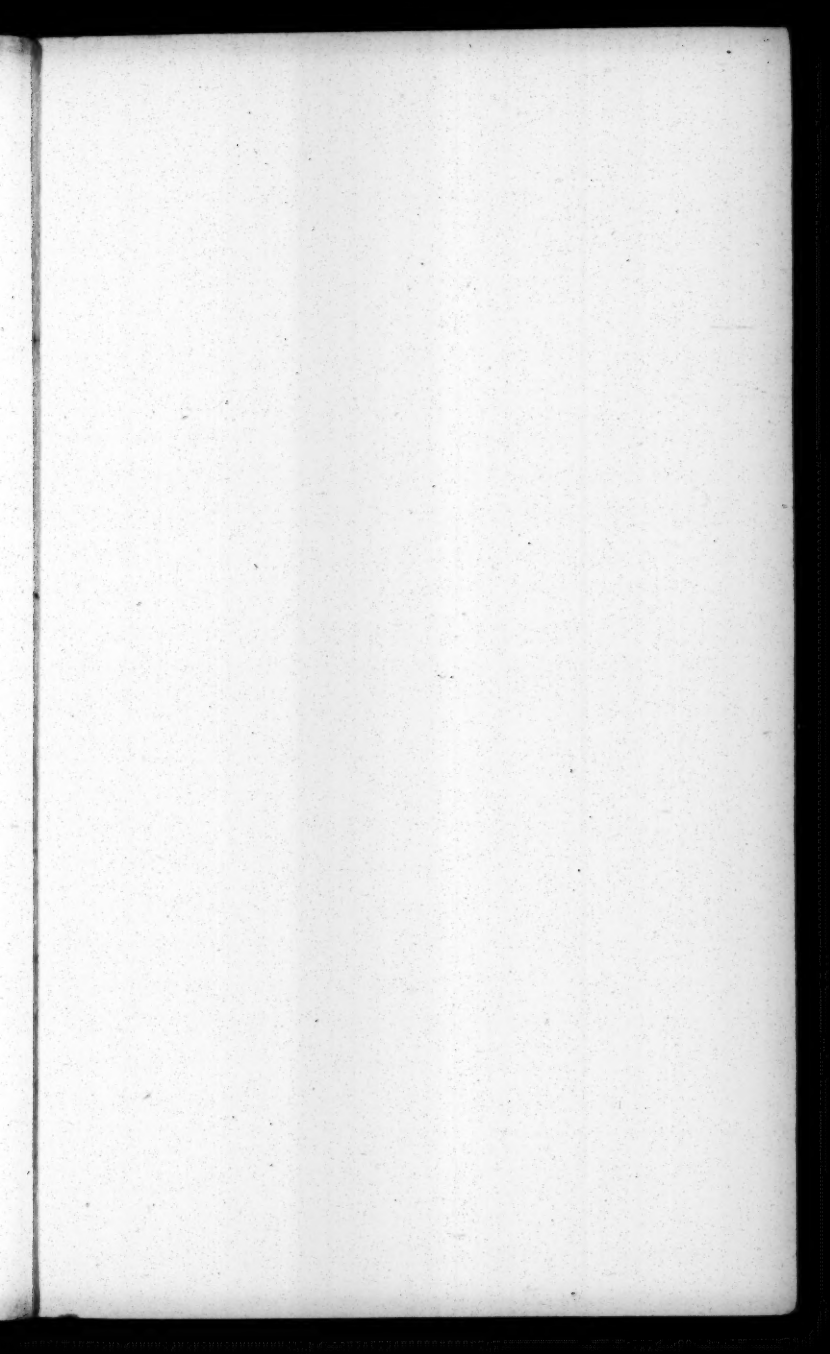
Godfrey E. P. Arkwright.



Godfrey E. P. Arkwright.







T H E
Whole Booke of
Psalmes.

Collected into English
meeter by *T. Sternhold,*

I. Hopk. and others : con-
ferred with the Hebrew,
with apt notes to sing
them withall.

Set forth and allowed to be sung in
all churches of al the people to-
gether before and after Morning
and Euening prayer, as also be-
fore & after Sermons; and more-
ouer, in priuate houses, for their
godly solace & comfort, laying
apart al vngodly songs and Bal-
lads, which tend only to the no-
rishing of vice and corrupting
of youth.

Printed for the Company
of Stationers.

1620.



A Treatise made by Athanasius the Great,
concerning the vse and vertue of
the Psalmes.

Al holy Scripture is certainly the teacher of all vertue, and of the true faith: but the booke of the psalmes doth expresse after a certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compound himselfe to set in good order both his gesture and his speech, least els hee might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Saviour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereunto the soule is inclined.

Moreover, the psalmes informe and teach every man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to giue God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make account to the Iudge, as well of our idle words as our ill deserts.

IF therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help, and wouldest giue him thanks for that he hath heard thee with his help, sing the 4. 40. 116. psalms.

5 If thou seest that euill men lay snares for thee, and therefore desire Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou mayst say the 6 38. 88. psalmes.

7 If a ny take counsell against thee, as Achitopheldid against David, if thou be admonished thereof, sing the 7. psalme.

Of the vse and vertue

8 If thou in beholding the grace of our Saviour spread on euery side, especially for the restoring of mankind to saluation, wouldst speake thereof in meditation to God, sing the 8. psalme.

9 Ifso againe thou wilt sing in giuing thanks to God for a prosperous gathering of thy fruites, vse the 8. psalme.

10 If thou wouldst haue thine aduersaries kept backe & thy soule saued, trust not in thy selfe, but in the Son of God, sing the 9. Psalme.

11 If thou perceiuest God to bee wroth with his people, though he regarded them nothing, thou hast to pacifie him, complaine thereof, the 10. 60. 74. psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. psalme.

13 If thou behodest the pride of many men, and seest malice to abound, so that there is no godlines among men, reparaire them and sing the 3. 6. 21. Psalmes.

14 If thine aduersary lye long in wait against thee, despair not as though God had forgotten thee, but call vpon the Lord and say the 14. 55. psalmes.

15 If thou hearest any to blaspheme God in his providence, be not partaker with them in wickednes, but make hast to reuenge and say the 12. psalme.

16 If thou desirest to know who is a Citizen of heauen, sing the 15. psalme.

17 If thou hast need of prayer for such as be against thee, haue closed thy soule on euery side, sing the 16. 17. 86. 141. psalmes.

18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 9. psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the deuine providence, sing the 19. psalme.

20 If thou seest any man in aduersity, comfort him, and pray for him with the 20. psalme.

21 If thou perceiuest thy selfe to be defended & fed by God, and to liue prosperously, reioyce therein, and sing the 23. psalme.

22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 23. psalme, and thou shalt espy them to labour but in vaine against thee.

23 If thine enemies cluster against thee, & go about with their bloody hands to destroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not trusty, but require God to be Iudge, for he alone is iudge, & say the 26. 35. 43. psalmes.

24 If they presse more fiercely on thee, though they be in numbers like an armed host, feare them not which thus reiect thee, as though thou wert not appointed and elect by God, but sing the 27. Psalme.

of the Psalmes.

25. If they be yet so impudent that lay waite against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 48. Psalmes.
26. If thou wilt exhort and prouoke Kings and Princes to submit their power to God, & regard his honour, sing the 29. 82. ps.
27. If thou renew and builde thine house, both of thy soule, whereto thou receiuest God to haue, and of thy temporall habitation, sing the 30. 48. 127. psalmes.
28. If thou seest thy selfe had in hate for the truths sake of thy friends and kinsfolke, leaue not off thy purpose, nor feare them which be against thee, but thinke on them which follow, & sing the 31. psalme.
29. If thou beholdest such as be baptised, & so deliuered from the corruption of theyr birth, praise thou the bountifull grace of God, and sing the 32. psalme.
30. If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalmes.
31. If by chance thou fallest amongst thine enemies, and yet art fortunately scaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.
32. If thou seest wicked men contend among themselues to do mischief, thinke not that their Nature doth impell them by necessity to worke sin against their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselues their owne occasion of sinning.
33. If thou seest how wicked men do much wickednesse, and at yet simple folke praise such, when thou wilt admonish any man not to follow them to be like vnto them, because they shall shortly rooted out and destroyed; speake to thy selfe and to others the 37. psalme.
34. If thou hast decreed to take heed of thy selfe, & seest thine enemy approach nigh thee, as against one whom the adversary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.
35. If thou seest many poore men to beg, & wilt shew pitty to them, thou mayst both thy selfe receiue them to mercy, and also exhort other to do the same, saying the 41. psalme.
36. If thou hast a desire to Godward, & hearest thine enemies revbraid thee, be not troubled, but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heaviness of thy life, say the 42. psalme.
37. If thou wilt remember Gods benefits which hee did to thy fathers both in their out-going from Egypt and in the desert, & how good God was vnto them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 114. 117. psalmes.

Of the vse and vertue

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks ~~shew~~ out his kindnesse to thee, sing the 46. psalme.

39 If thou wilt know how to giue thanks to God when thou doest resort to him with sound vnderstanding, sing the 47. psalme.

40 If thou wilt exhort men to put their trust in the liuing God who ministreth all things abundantly to good mens vse, and blame the madnesse of the world, which serue their God Maner so inordinately, sing the 49. psalme.

41 If thou wouldst call vpon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God most hath required of them, sing the 50. psalme.

42 If thou hast sinned and art conuerted, and mooued to repentance, desirous to haue mercy, thou hast the words of confession in the 51. psalme.

43 If thou hast suffered false accusation before the King, and seest the deuill to triumph thereat, go aside & say the 52. psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did David, discomfort not thy selfe therewith, but sing in good hope to God the 54. 57. 69. Psalmes.

45 If thine aduersaries which trouble thee do vpbraide thee, and that they which seeme to be thy friends, speake most against thee, wherevpon if in thy meditation thou art somewhat grieved hereat, thou mayst call on God, saying the 55. psalme.

46 If persecution come fierce on thee, & vnawares chance enter into the caue wherethou hidest thy selfe, feare not: for this strait thou hast expedient words both to comfort thee, & put thee in remembrance of his old mercy, with the 57. 142. psalme.

47 If thou wilt confound Hypocrites which make glory shewes outwardly, speake their conuersion with the 58. psalme.

48 If thy pursuers commaund thy house to be watched; when thou art escaped, giue thanks to God, and graue it in the Table of thine heart, for a perpetuall remembrance, saying the 93. psalme.

49 If thine enemies assault thee, and would catch thy life, for thy subiection to God against them: for the more they rage the more shal God subdue them, and say the 62. psalme.

50 If thou flyest persecution, and gettest thee into the wilderness, feare thou not, as though thou wert there alone, but haue God nigh vnto thee, rise to him early in the morning, sing the 93. psalme.

51 If thine enemies would put thee in feare, and neuer ceasse to lay traines for thee, & picke all maner quarrels against thee, though they be very many, giue no place to them; for the

of the Psalmes.

of babes shall bee their destruction, if thou saist th 61. 68, 70
71 psalmes.

52 If thou wilt laud God with a psalm or hymne, sing the 65
66. psalmes.

53 If thou hast need to confesse God, sing the 67. psalme.

54 If thou wouldst sing to the Lord, thou hast what to say in
the 96. 98. psalmes.

55 If thou hast need to confesse God with thanks, sing the
71, 75, 62, 108, 117, 118, 136, 138, 139. psalmes.

56 If thou seest wicked men prosper in peace, be not offan-
ded thereat, but say the 113. Psalm.

57 If thine enemies haue beset the waies whither thou flyest
and art thereby in great anguish, yet in this trouble dispaire
not, but pray, and if thy praier be heard, giue God thanks, and
say the 77. psalme.

58 If they perseuer still, and defile the house of God, kill the
elect, and cast their bodies to the Fowles of the ayre, feare not
their cruelty, but shew pittie to them which be in such agonie,
and say the 29. psalme.

59 If thou wilt informe any man with the myſtery of the re-
surrection, sing the 8. psalme.

60 If thou wilt sing to the Lord, call together Gods seruants
on the feastuall day, and sing the 81, 95, 34. psalmes.

61 If thine aduerſaries flock together on euery side, & threa-
ten to destroy the house of God, and make their conspiracies
against thy Religion, let not their number and power trouble
thee, for thou hast an anker of the words of the 83. psalme.

62 If thou castest an eye to Gods house, and to his eternal ta-
bernacles, and hast a desire thereto, as the Apostle had, say thou
also the 84. psalm.

63 If Gods wrath bee ceased, and the captiuiity ended, thou
hast cause how to giue thanks to God with Dauid, recounting
his goodnesse to thee and others, with the 96, 85, 116. psalmes.

64 If thou wilt rebuke Paynims & hereticke, for thatt hey
haue not the knowledge of God in them, thou maieſt haue an
vnderſtading, to sing to God the 86, 115. psalmes.

65 If thou wilt see and know the dissent that the Catholike
Church hath from schisme, and wouldest conuert them; or to
discerne the Church concerning the outward appearance and
finnes thereof, say the 87. psalme.

66 If thou wouldest know how Moses prayed to God, and in
his meditation, recounting the brittle ſtate of mans life, desired
God to direct so his short life, that he might follow wiſedome,
read the 90. Psalm.

67 If thou wouldst comfort thy selfe and others in true reli-
gion, and teach them that hope in God will neuer suffer a ſoule

Of the vse and vertue

to be confounded, but make it bold and without feare of Gods protestion, sing the 9. psalme.

68. If thou wilt sing on the Sabbaoth day, thou hast the 92. psal.

69. If thou wilt sing on the Sunday in meditation of Gods word, desiring to bee instructed therein, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vain men, reuolue that notable psalme 119.

70. If thou wilt sing in the second day of the Sabbaoth, thou hast the 95. psalme.

71. If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. psalmes.

72. If thou wilt sing the fourth day of the Sabbath, sing the psal. 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospel, where thou hearest the Iewes to take counsell against the Lord, and that he standeth bodily against the Deuill, then sing the foresaid psalme.

73. If thou wilt sing on Good-friday, thou hast a commendation of the 63 psalme, for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cause sing to God the songs of triumphant victory with the said psalme, and with the 98. and 129. psalmes.

74. If there be any captiuitie wherein thy house is laid wast, and yet builded againe, sing the 96. psalme.

75. If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalm.

76. If thou consideredst the prouidence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves, sing the 100 and 147. psalmes.

77. If thou dost acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou hast the words of the 101. psalme, to the end.

78. If for the imbecility of thy nature, thou art weary with the continually miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. psalme.

79. If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioyce thy soule thereunto with the 103. and 104. psalmes.

80. If thou wilt praise God, and also knowe how, and for what cause, and with what words thou mayst do it, consider the 113, 117, 133, 146, 147, 148, 149, 150. psalmes.

81. If thou hast faith to such thinges as God speaketh, and beleeuest that which in prayer thou vtterest, say the psalme 116. to the end.

82. If thou seelest thy selfe to rise vpward in degrees of well working

of the Psalmes.

working, as though thou saidst with S. Paule, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 130. psalme.

83 If thou beeest holden in thraldome vnder straying and wandring thoughts, and seeest thy selfe drawne by them, whercof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, set thee down, and mourne thou also as the Hebrew people did, and say with them the 137. psalme.

84 If thou perceiuest that temptations be set to prooue thee, thou oughtest after such rentrations to giue God the thankses, and sing the 139. psalme.

85 If yet thou be in bondage by thine enemies, and wouldst faine be deliuered, say the 140. psalme.

86 If thou wouldst pray and make supplication, say the 141, 142, 143. psalmes.

87 If any tyrannous enemy rise vp against the people, feare you not, no more then Dauid did Goliath, but belecue like Dauid, and sing the 144. psalme.

88 If thou art elect out of long degree, specially before other, to some vocation to serue thy bretheren, aduance not thy selfe too high against them in thine owne power, but giue GOD the glory, who did chuse thee, and sing thou the 119. psalme.

89 If thou wilt sing of obedience, praising God with *Alleluia*, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. psalmes.

90 If thou wilt sing specially of our Sauior Christ, thou hast of him in euery psalme, but most chiefly in the 25. 45. 100. psalms.

91 Such psalmes as shew his lawfull generation of his father, and his corporall presence, be the 11. 69. psalmes.

92 Such as doe prophecy before of his most holy Crosse and passion, telling how many deceitfull assaults he sustained for vs, and how much he suffered, be the 2. 129. psalmes.

93 Such as expresse the malicious enemies of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. psalms.

94 Such as describe his agony in his passion, death and sepulture, be the 22. 28. psalmes.

95 For his dominion & presence in the flesh, read the 116. ps.

96 Such as shew the glorious resurrection of his body, be the 99 psalmes.

97 Such as set out his ascension into heauen, are the 93. 96. 98. 99 psalmes.

98 And that he sitteth on the right hand of his Father, the 110. psalme maketh manifest.

99 Such as shew that he hath authority of his father to iudge expressing his iudiciall power, both in condemning the diuell, & wicked Nations, are the 30. 72. 82. psalmes.

Finis.

Veni Creator.



One holy Ghost eternall God,
proceeding from above, both from
the Father and the Sonne, the God of peace
loue: Lift our minds, and into vs thy heavenly
grace inspire, that in all truth and godlinesse, we
may haue true desire.

Thou art the very Comforter
in all woe and distresse:
The heavenly gift of God most high
which no tongue can expresse.
The fountaine and the lively spring
of toy celestall:
The fire so bright, the loue so cleare,
and bñction spirituall

Thou in thy gifts art manifold,
whereby Christs church doth stand
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of god
may stand in every place.

Veni Creator

O Holy Ghost into our wits,
send downe thy heavenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weaknesse
so feeble and so fraile:
That neyther flesh, the wo:ld, no: diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God & man,
without grudge oz disdain.
And grant **O** Lord, that thou being
our leader and our guide:
we may eschew the snares of sinne
and from the neuer slide.

Go vs such plenty of thy grace,
(good Lord) grant we the pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolve the bands:
And make the knots of peace and loue,
th:oughout all Christian Lands.

Grant vs **O** Lord th:ough the to know
the father most of might:
That of thy deare beloued Son,
we may obtaine the sight
And that with perfect loue also,
we may acknowledge the:
The spirit of them both alwayes,
one God in persons thre.

Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.

The humble sute of a Sinner.

And pray we that the only Sonne,
boughtsafe his spirit to send:
To all that do professe his name,
vnto the woordes end.

The humble sute of a Sinner.M.

O Lord of whom I do depend, behold my careful
heart and when thy will and pleasure is, release
me of my smart: Thou seest my sorowes what
they are, my greefe is knowne to thee. And there
is none that can remoue, or take the same from me

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares, and greivous grone:
Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compass me about:
That I am now remedlesse,
if mercy helpe not out.

The humble sute of a Sinner.

For mortall man cannot release,
or mitigate this paine:

But even thy Christ, my Lord God,
which for my sin was slain.

Who's bloody wounds are yet to see,
though not with mortall eye:

Yet do thy Saints behold them all,
and so I trust shall I.

Though sin doth hinder me a while,
when thou shalt see it good:

I shall enjoy the sight of him,
and see his wounds and blood.

And as thyne Angels and thy Saints,
do now behold the same:

So trust I to possesse the place,
with them to praise thy name.

But whilst I live here in this vale,
where sinners do frequent:

Assist me ever with thy grace,
my sins still to lament.

Least that I tread in sinners trace,
and giue them my consent:

To dwell with them in wickednesse,
whereto nature is bent.

Onely thy grace must be my stay,
least that I fall downe flat:

And being downe, then of my selfe,
cannot recouer that.

Wherefore this is yet once againe
my sute and my request:

To grant me pardon for my sin,
that I in thee may rest.

Then shal my heart, my tongue, a voice,
be instruments of praise:

And in thy Church and house of Saints
sing Psalmes to thee alwayes.

Venite

Venite exultemus.

Venite exultemus. Psal. xcvi. T. S.

Sing this as the Benedictus .

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Saviour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwayes distributing:
Wherefore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:
And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he looketh every where:
And doth behold the tops of all,
the Mountaines farre and neare.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all.

He is our God, our Lord, and King,
and we his people are

Venite exultemus.

his flocke and sheepe of his pasture,
on whom he taketh care :
This day if ye will heare his voyce,
then harden not your heart :
As in the bitter murmuring,
when ye were in desert.

which thing was of their negligence
committed in the time
Of trouble in the wilbernelle,
a great and grievous crime.
Whereas your fathers tempted me,
and tribe me euery way :
They proued me and saw my works,
what I could do or say.

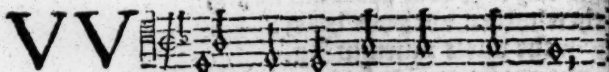
These forty yeares I haue borne groud,
with all this generation :
And euermore I said they erred
in their imagination.
Wherewith their harts were soze cumbered
long time and many dayes :
Wherefore I know assuredly,
they haue not knowne my wayes.

To whom I in mine anger swoze,
that they should not be blest :
Nor see my loy celestall,
nor enter in my rest,

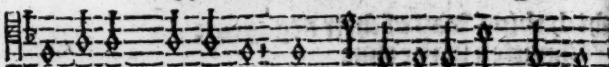
Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for euer heeretofore,
And is now at this present time,
and shall be euermore.

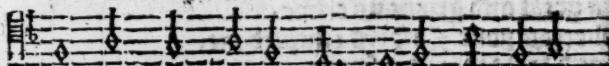
The Song of S. Ambrose, cald
Te Deum.



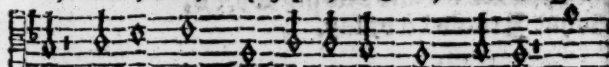
E praise thee God we knowledg thee,



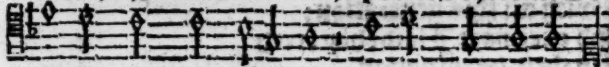
the onely Lord to be: And as eternall Father all



the earth doth worship thee. To thee all Angels



cry, the heavens and all the powers therein: To



thee The rube and Seraphin, to cry they do not

O holy, holy, holy Lord,

of Sabbath Lord the God:

Through heaven and earth thy praise is spred,
and glory all abroad.

The Apostles glorious company
yeeld praises vnto thee:

The Prophets godly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:

The holy Church throughout the world,
doth knowledg thee alwaies.

Father of endlesse Majesty,
they do acknowledge thee:

The Christ, thine honourable, true,
and onely Sonne to be,

Te Deum.

The holy ghost the Comforter,
of glory thou art King :
O Christ, and of the Father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclozd in Virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope,
to each beleuing wight.
In glory of the Father thou
dwelt sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood :
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine inheritance :
Lord gouerne them, and Lord do thou
for euer them aduance.

Wee magnifie thee day by day,
and worlde without an end :
Adore thy holy name, O Lord,
boughtsafe vs to defend
from sin this day. Haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee :
But to confounding shame therefore,
Lord let me neuer bee.

Veni Creator.

The song of the three Children, praying
God, prouoking all creatures to do the same.

O All ye workes of God the Lord, blesse ye the
 Lord, praise him, and magnifie him for ever.

- 2 O ye the Angels of the Lord,
 blesse ye the Lord, &c.
- 3 O ye starry heauens hie,
 blesse ye the Lord, &c.
- 4 O ye watets aboute the sky,
 blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
 blesse ye the Lord, &c.
- 6 O ye shining Sun and Moone,
 blesse ye the Lord, &c.
- 7 O ye glittering Starres of heauen,
 blesse ye the Lord, &c.
- 8 O ye showres and dropping dew,
 blesse ye the Lord, &c.
- 9 O ye blowing winds of God,
 blesse ye the Lord, &c.
- 10 O ye fire and warming heate,
 blesse ye the Lord, &c.
- 11 O ye Winter and ye Summer tide,
 blesse ye the Lord, &c.
- 12 O ye dewes and binding frosts,
 blesse ye the Lord, &c.
- 13 O ye frosts and chilling cold,
 blesse ye the Lord, &c.
- 14 O ye congealed yce and snow,
 blesse ye the Lord, &c.
- 15 O ye the night and lightsome dayes,
 blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,

blesse

The song of the three Children.

- ng
17 O ye the lightning and the clouds,
blesse ye the Lord, &c.
17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
19 O ye mountaines and the hills,
blesse ye the Lord, &c.
20 O all ye graue things of the earth,
blesse ye the Lord, &c.
21 O ye the cuer-springing Wels,
blesse ye the Lord, &c.
22 O ye seas, and ye the floods,
blesse ye the Lord, &c.
23 Whales & al that in the waters moue
blesse ye the Lord, &c.
24 O all ye flying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and Cattle eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
ye blesse the Lord, &c.
28 O ye Priests of God the Lorde,
blesse ye the Lord, &c.
29 O ye seruants of the Lord,
blesse ye the Lord, &c.
30 O ye spirits and souls of righteous me,
blesse ye the Lord, &c.
31 O ye holy and ye make of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Michael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias, cal- led Benedictus.

The onely Lord of Israel, be praised euermore

for through his visitation, and mercy kept in store

his people now he hath redeemed, that long hath

bene in theall, and spred abroad his saving heal

upon his seruants all.

In Dauids house his seruant true,
According to his minde :
And also his anointed King,
As we in Scripture finde.

As by his holy Prophets all,
Oft-times he did declare :
The which were since the world began,
His wayes for to prepare.

That we might be deliuered
From those that make debate :
Our enemies, and from the hands
Of all that do vs hate.

The mercy which he promised,
Our fathers to fulfill :
And thinke vpon his Covenant made,
According to his will.

As also to performe the Oath,

Which

Magnificat.

Which he before had sworne,
To Abraham our Father deere,
Of vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring :
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness :
And also for to leade our life,
In stedfast holinesse.

And thou (O Childe) which now art borne,
Child of the Lord elect :
Shall be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his wayes :
And also for to teach his will
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is nere :
And that remission of their sinnes,
Is through his mercy nere.

Whereby the day-spring from on hye,
Shall come vs for to visit :
And those for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest :
And also for to guide our fate,
The way to peace and rest.

The song of blessed Mary, called Magnificat.



Magnificat.



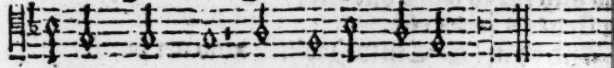
the euermore, reioyceth in the Lord my God,



which is my Saviour : And why, because hee



did regard, and gaue respect vnto so base estate



of his handmaid, and let the mighty go.

For now behold all Nations,
And generations all :
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might :
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace :
All men he doth enflame :
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start :
With all imaginations
That they bare in their hart.

He hath put downe the mighty ones,
From their supernall seate :
And did exalt the meeke in hart,
As he hath thought it meete,

The hungry he replenished,
With all things that were good :
And through his power he made the rich

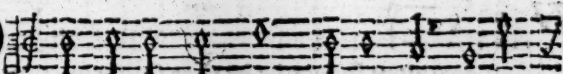
Nunc dimittis.

Oft-times to want their foode.

And calling to remembrance,
His mercy euery deale :
Hath holpen by assistantly
His seruant Israel.

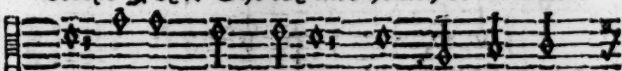
According to his promise made
To Abraham before :
And to his seed successiuelly,
To stand for euer more.]


The Song of Simeon, called Nunc dimittis

O 

Lord because my hearts desire hath wished


long to see, my onely Lord & Saviour, thy Son


before I dee. The toy and health of all man-


kind, desired long before, which now is come


into the world, of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart :
According to thy holy word,
Which lighteneth my hart.

Because mine eyes which thou hast made,
To giue my body light :
Hath now beheld thy saving health,
Which is the Lord of might.

Quicumque vult.

Whom thou mercifully hast set
Of thine abundant grace :
In open sight and visible
Before all peoples face.

The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

**The Symbole or Creed of Athanasius, called
Quicunque vult.**

That man soener he be that saluation will

attaine, the Catholike beleefe he must before all

things' retaine. Which faith wille he holy keepe

and undefiledly: without all doubt eternally, he

Handwritten musical notation on a single staff. It begins with a treble clef. The first measure contains a quarter note on G4, followed by a quarter rest. The second measure contains a quarter note on E4, followed by a quarter rest. The third measure contains a quarter note on D4, followed by a quarter rest. The fourth measure contains a quarter note on C4, followed by a quarter rest. The fifth measure contains a quarter note on B3, followed by a quarter rest. The sixth measure contains a quarter note on A3, followed by a quarter rest. The seventh measure contains a quarter note on G3, followed by a quarter rest. The eighth measure contains a quarter note on F3, followed by a quarter rest. The ninth measure contains a quarter note on E3, followed by a quarter rest. The tenth measure contains a quarter note on D3, followed by a quarter rest. The eleventh measure contains a quarter note on C3, followed by a quarter rest. The twelfth measure contains a quarter note on B2, followed by a quarter rest. The thirteenth measure contains a quarter note on A2, followed by a quarter rest. The fourteenth measure contains a quarter note on G2, followed by a quarter rest. The fifteenth measure contains a quarter note on F2, followed by a quarter rest. The sixteenth measure contains a quarter note on E2, followed by a quarter rest. The seventeenth measure contains a quarter note on D2, followed by a quarter rest. The eighteenth measure contains a quarter note on C2, followed by a quarter rest. The nineteenth measure contains a quarter note on B1, followed by a quarter rest. The twentieth measure contains a quarter note on A1, followed by a quarter rest. The notation is written in dark ink on aged, slightly yellowed paper.

shall be sure to dye.

The Catholike beleefe is this,
that God we worship one
In Unity, and Trinity
in Unity alone.

So that we neither do confound
the persons of the three :

Not yet the substance whole of one,
in sunder parted be.

One

Quicumque vult.

One person of the Father is,
another of the Sonne:
another proper person of
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,
but one the Godhead is:
like glory coeternall eke,
the Maiesty likewise.

Such as the Father is, such is
the Son in each degré:

And such also we do beleue
the holy Ghost to be.

Uncreate is the Father, and
uncreate is the Sonne:

The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne:

And incomprehensible also is
the holy Ghost of none.

The Father is eternall, and
the Son eternall so:

And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these Eternall be:

Yet there but one Eternall is,
and not Eternals thre.

As ne incomprehensible wee,
nor yet uncreate thre:

But one incomprehensible, and
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so:

And in like sort Almighty is
the holy Ghost also.

Quicunque vult.

And albeit that every one
of these Almighty bee:
Yet there but one Almighty is,
and not Almightyes thre.

The Father God is, God the Son,
God holy Ghost also:
Yet there is not thre Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thre Lords, but one.

For as we are compeld to grant
by Christian verity:
Each of the persons by himselve
both God and Lord to be,
So Catholike Religion
forbiddeth vs alway:
That either Gods be thre, or that
there Lords be thre, to say.

Of none the Father is, ne made,
ne create; nor begot:
The Son is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Son:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not thre:
one Son also, not thre:
One holy Ghost alone, and not
thre holy Ghosts to be.
None in this Trinity before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

Quicunque vult.

But euery one among themselves
of all the persons thre :

Together coeternall all,
and all coequall be.

So Unity in Trinity,
as said it is before :

And Trinity in Unity
in all things we adore.

Therefore what man soeuer,
that saluation will attaine :

This faith touching the Trinity,
of force he must retaine.

And needfull to eternall life
it is, that euery wight : 1

Of the incarnating of Christ
our Lord, beleue aright.

For this the right way is, that wee
beleue and eke do know :

That Christ our Lord the son of God,
is God and man also.

God of his fathers substance, got
before the world began :

And of his Mothers substance, borne
in the world a very man.

Both perfect God, and perfect man,
in one, one Jesus Christ :

That doth of reasonable soule,
and humane flesh subsist.

Touching his Godhead, equall with
his father God is he :

Touching his manhood, lower than
his father in degree.

Who though he be both very God,
and very man also :

Pet is he but one Christ alone,
and is not persons two.

Quicunque vult.

One not by turning of Godhead
into the flesh of man :
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one :
But onely by the Unity
that is of one person.
For as the reasonable soule,
and flesh but one man is :
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend :
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there :
From thence to iudge the quicke & dead,
againe he shall retire.

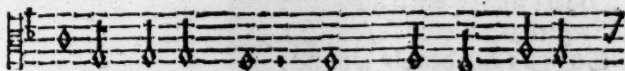
At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shal giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who hath done ill shall go into
eternall fire to dwell.

This is the Catholike belæse,
who doth not faithfullly
Belæue the same, without all doubt
he saued cannot bee.
To father, Son, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

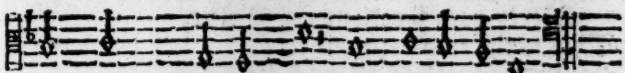
The Lamentation of a sinner.



Lord turne not away thy face from him that
lieth prostrate, lamenting soze his sinfull life, be-



soze thy mercie gate : which gate thou openest
wide to those that do lament their sinne, shut not



that gate against me Lord, but let me enter in.

And call me not to mine account,
How I haue liued here :
For then I know right well O Lord,
How vile I shall appeere.

I neede not to confesse my life,
I am sure thou canst tell :
What I haue bene, and what I am,
I know thou knowst it well.

O Lord thou knowst what things bee past,
And eke the things that be :
Thou knowst also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowst what things were then :
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then ?

The Lords Prayer.

Pray, nay, thou knowest them, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the childe that hath done euill,
And feareth to be beate.

So come I to thy Mercy gate,
Where mercy doth abound:
Requiring mercy for my sin,
To heale my deadly wound.

O Lord, I neede not to repeate,
What I do beg or craue:
Thou knowest, O Lord, before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords prayer, or paternoster.

O 

Our Father which in heaven art, Lord hal-


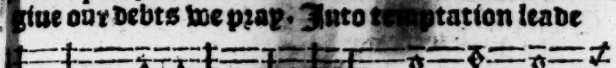


lowd be thy name. Thy kingdome come. Thy


will be done in earth, euen as the same in hea-


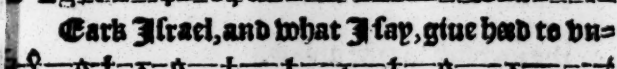
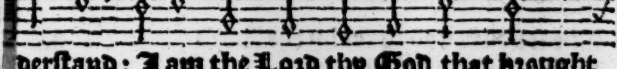
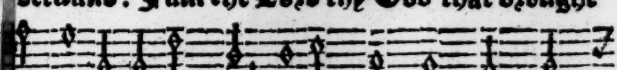
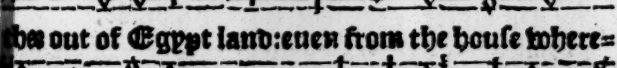

uen is. Giue vs, O Lord, our daily bread


this day. As we forgive our Debtors, so for-
give
give

The X. Commandements,


 giue our debts we pray. Into temptation leade

 vs not, from euill make vs free. For kingdome,

 power, and gloꝛy thine, both now and euer be.

The X. Commandements. *Audi Israel. Exod. 20*


Heark Israel, and what I say, giue heed to vnder-

 stand: I am the Lord thy God that brought

 thee out of Egypt land: euen from the house where-

 in thou didst in thy aldomes liue a slaue. No other

 Gods at all before my pꝛesence shalt thou haue.

No manner grauen Image shalt
 thou make at all to thee:
 Nor any figure like by thee,
 shall counterfetted bee.
 Of any thing in heauen above,
 nor in the earth below:
 Nor in the water beneath the earth,
 to them thou shalt not bow.

The x. Commandements.

For shalt them serue. The Lord thy God,
a ielous God am I:

That punish parents faults, vnto
the third and fourth degree.

Vpon their children that me haue,
and mercy be displa

To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shall neuer vse:

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe
the sacred Sab bath day:

Six dayes thou labour shalt, and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:

No worke then shalt thou do in it,
ne thou, nor yet thy Son.

Thy Daughter, Seruant, nor thy Maide,
thine Oxe, nor yet thine Ass:

For Stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:

And after those, his rest he did
vpon the seuenth day take.

Wherefore he blest the day, that he
for resting did ordaine:

And sacred to himselfe alone,
appointed to remaine.

Yeld honour to thy Parents, that
prolong'd thy dayes may be

Vpon the land, the which the Lord
thy God hath giuen thee.

Thou

The Complaint of a sinner.

Thou shalt not murther. Thou shalt not
commit adultery.

Thou shalt not steale. Nor witnesse false
against thy neighbour hee.

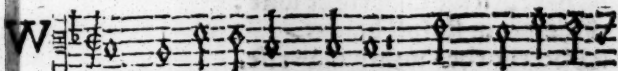
Thou shalt not couet house, that to
thy neighbour doth belong :

Ne couet shalt, in hauing of
his wife to do him wrong.

Nor his Man=eruant, nor his Maide,
nor Ore nor Aile of his:

Nor any other thing. that to
his neighbour proper is.

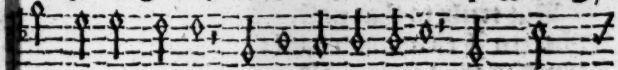
The Complaint of a sinner.

W 

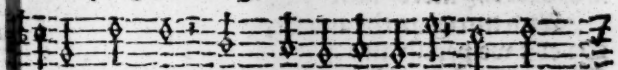
Here righteousness doth say, Lord for my sinne



full part : In wrath thou shouldst me pay, venge=



ance for my desert. I can it not deny, but needs



I must confesse, how that continually, thy lawes



I do transgresse, thy lawes I do transgresse.

But if it be thy will

With sinners to contend :

Then all thy flocke shall spill,

And be lost without end.

The Complaint of a Sinner.

For who liues here so right,
That rightly he can say :
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plainē tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wꝛath dependeth.

So that the righteous man,
Doth walke in no such path :
But he fals now and then
In danger of thy wꝛath.

Then sith the case so stands,
That euen the man right wise :
Fals oft in sinfull bands,
Whereby thy wꝛath may rise.

Lord I that am vniust,
And righteousnes none haue :
Whereto then shall I trust,
O my sinfull soule to saue.

But truly to that post,
Whereto I cleaue and shall :
Which is thy mercy most,
Lord let thy mercy fall.

And mitigate thy mōde,
Or else we perish all :
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee :
But that thou didst not spare,
To shed each drop for mee.

Now let those drops most sweet,
So moist my heart so dry :
That I with sin replete,
May liue, and sin may dye.

Psalm I.

That being mortified,
This sinne of mine in mee:
I may be sanctified,
By grace of thine in thee.
So shall I neuer fall
Into such mortall sin:
That my foes infernall,
Reioyce my death therein.


But vouchsafe me to keepe,
From those infernall foes:
And from that Lake so deepe,
Whereas no mercy growes.

And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Psalmes of Dauid.

Beatus vir. Psal. I T. S.

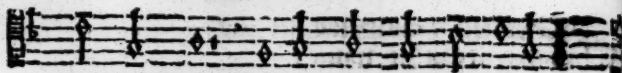
This Psalme is a Preface to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that doe so, but the wicked contemners thereof shall perish.



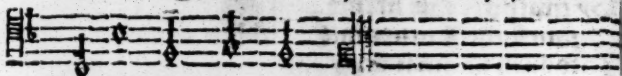
The man is blest that hath not bent
to wicked rede his eare, nor ledde his
life as sinners do, nor sate in scornets chaire:
But in the law of God the Lord, doth set his

C 2

whole



whole delight : And in that law doth exercise



himselfe both day and night.

3 He shall be like the tree that groweth
fast by the River side :

Which bringeth forth most pleasant fruite,
in her due time and tide.

Whose lease shall neither fade nor fall,
but flourish still and stand :

Even so shall all things prosper well,
that this man takes in hand.

4 So shall not the ungodly men,
they shall be nothing so :

But as the dust which from the earth
the winde driveth to and fro.

5 Therefore shall not the wicked man,
in iudgement stand upright :

For yet the sinners with the iust,
shall come in place of sight.

6 For why? the way of godly men,
unto the Lord is knowne :

And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt gentes? Psal. ij. T. S.

Dauid reporteth, that albeit enemies and worldly powers rage,
God will advance his kingdome even to the furthest part of
the world : therefore he exhorteth Princes humbly, to sub-
mit themselves vnder the same. Heerein is signified Christ
and his kingdome.

Sing this as the third Psalme.

Why did the Gentiles tumult raise?
what rage was in their bosome?

Why did the Jewish people muse,
seeing all is but vaine ?

2 The Kings and Rulers of the earth,
conspire, and all are bent
Against the Lord, and Christ his Sonne,
which he among vs sent.

3 Shall we be bound to them? (say they)
let all their bonds be broke :

And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauen dwels,
their doings will deride :
And make them all as mocking stockes,
throughtout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day :

And in his fury trouble them,
and thus the Lord will say.

6 I haue annointed him my King,
vpon my holy hill :

I will therefore Lord preach thy Lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot :

Thou art my deare and onely Sonne,
this day I thee begot.

8 All Nations I will giue to thee,
as heyres of thy request:

The ends and coasts of all the earth,
by thee shall be posselt.

9 Thou shalt them bruiſe as with a Mace,
as men vnder foot trod :

And as the Potters sheards shalt breake
them with an iron rod.

10 Now ye, O Kings and Rulers all,
be wise therefore and leard :

By whom the matters of the world,
are iudged and discerned.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed Son I say:

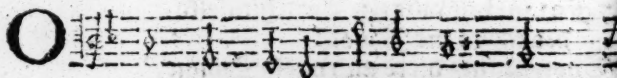
Lest in his wrath ye sodainly,
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his brest:

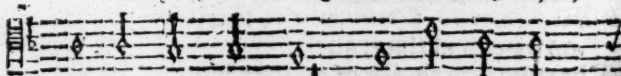
Then all they that trust in Christ,
shall happy be and blest.

Domine quid. Psal. iij. T.S.

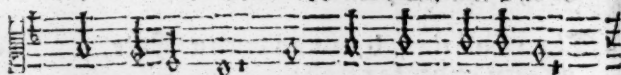
Dauid driven out of the kingdome by Absolon. was greatly troubled in mind for his sins, therefore he calleth vpon God and is bold in his promise, against the terrours, both of enimies, and present death. Then he reioyceth for the victory giuen him, and the Church ouer their enimies.



Lord how are my foes encrease, which



beere me more and more: They kill my heart

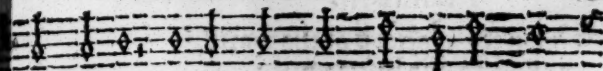


when as they say, God can him not restore.

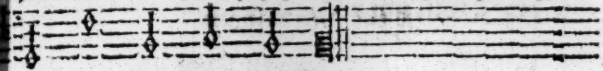


But thou O Lord art my defence, when I am

hard



hard bested my worshop and mine honor both,



and thou holdst by mine head.

Then with my voyce vnto the Lord,

I did both call and cry :

And he out of his holy hill
did heare me by and by.

I laide me downe, and quietly

I slept and rose againe:

For why I know assuredly,
the Lord will me sustaine.

If ten thousands had hemd me in,

I could not be affraid :

For thou art still my Lord, my God,
my Saviour, and my aid.

Life by therefore, saue me my God,
for now to thee I call :

For thou hast broke the cheakes and teeth
of these wicked men all.

Saluation doth belong
to thee, O Lord, aboue :

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem Psal. iiii. T.S.

David persecuted by Saule, calleth vpon God with assured trust,
proueth his enemies for resisting his dominion, and preferreth
the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteousness,

Lord heare me when I call :

Thou hast set me at liberty,

when I was bound and thral.

2 Haue mercy Lord therefore on me,
and grant me my request :

For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men, how long will yee
my gloze thus despise ?

Why wander ye in vanity,
and follow after lyes ?

4 Know ye that god and godly men,
the Lord doth take and chuse :

And when to him I make my plaint,
he doth me not refuse.

5 Sin not, but stand in awe therefore,
examine well your heart :

And in your Chamber quietly,
see you your selfe conuert.

6 Offer to God the Sacrifice
of righteousness I say :

And loke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace :

But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:

Then they that of their Corne and Wine,
full great encrease haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe :

For thou onely wilt me. O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v.T. S.

David persecuted by Doeg and Achitophell Sauls flatterers, c
Ieth vpon God to punish their malice, then assured of the succ
be conceiueh comfort,

Icline thine eare vnto my words,
O Lord my plaint consider :
 2 And heare my voice, my king, my God
 to thee I make my prayer.
 3 Heare me betime, Lord tarry not,
 for I will haue respect :
 My prayer early in the morne,
 to thee for to direct.

4 And I will trust thzough patience,
 in thee my God alone :
 Thou art not pleas'd with wickednesse,
 and ill with thee dwels none.
 5 And in thy sight shall neuer stand
 these furious foales. **O** Lord :
 Vaine workers of iniquitie,
 thou hast alwayes abhord.

6 The lyars and the flatterers,
 thou shalt destroy them than :
 And God will hate the blood-thirsty,
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace :
 And reuerendly will worshop thee
 towards thy holy place.

8 Lord leade me in thy righteousness
 for to confound my foes :
 And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouths there is no truth,
 their hearts are foule and vaine :
 Their throat an open sepulcher,
 their tongues do glorie and faine.

11 Destroy their false conspiracies,
 that they may come to nought :
 Subuert them in their heapes of slime,
 which haue rebellion wrought.

12 But those that put their trust in thee,
let them be glad alwayes :
And render thanks for thy defence,
and giue thy name the praise.

13 For thou with fauour wilt increase
the iust and righteous still :
And with thy grace as with a shield,
defend them from all ill.

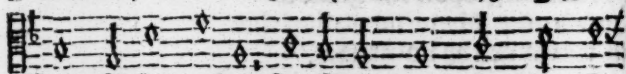
Domine ne infuore. Psal. vi. T. S.

Dauid in his sins felt Gods hand, and conceiuing the horror of
euerlasting death, desireth forgiuenes, and not to dy in Gods
indignation: then sodainly feeling Gods mercy, hee rebuketh
his enemies, who reioyce at his affliction.

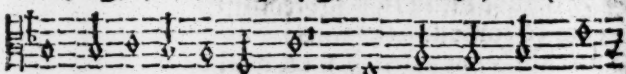
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Did in thy wrath reprove me not though I

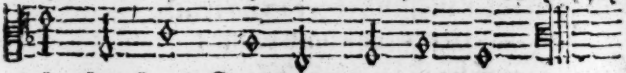

[deserue thine ire: ne yet correct me in thy rage.] **D**



Lord I thee desire. For I am weak, therefore **D**



Lord of mercy me forbear: and heale me Lord, for



why thou knowest, my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord, how long wilt thou delay,
to cure my misery?

Lord turne me to thy wonted Grace,
my silly soule by take :
Oh saue me not for my desertts,
but for thy mercy sake.

For why? no man among the dead,
remembzeth thee one whit :

Who shall worship thee, O Lord,
in the infernall pit?

So greuous is my plaint and moane,
that I was wondrous faint :

All the night long I walk my bed,
with teares of my complaint.

My sight is dimme, and waxeth old,
with anguish of my heart :

For feare of those that be my foes,
and would my soule subuert.

But now away from me all ye,
that worke iniquity :

For why? the Lord hath heard the voyce
of my complaint and cry.

He heard not onely the request
and prayer of my hart :

But it receiued at my hands,
and tooke it in good part.

And now my foes that vexed me,
the Lord will saue defame :

And sodainly confound them all,
to their rebuke and shame,

Domine Deus meus. Psal. vii. T. S.

Dauid falsely accused by Chus, Saules kinsman, calleth to God to be his defender, first, for that his conscience did not accuse him of any euill towards Saul, next, that it toucheth Gods glory to award sentence against the wicked: and vpon Gods mercies and promises he waxeth bold, threatening that it shall fall on their necks which their enemies purposed to others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee :
Haue me from them that me pursue,
and eke deliuer mee.

2 Least like a Lyon they me teare,
and rend in paces small :
While there is none to succour mee,
and rid me out of thral.

3 O Lord, my God, if I haue done
the thing that is not right :
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse :
Which me persude most cruelly,
and hated me causlesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honor in the dust.

6 Start vp, O Lord now in thy wrath,
and put my foes to paine :
Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing :
If thou declare for loue of them,
thy selfe as Lord and King.

8 And thou that art of all men Judge,
O Lord now iudge thou me :
According to my righteousnes,
and mine integrity.

9 Lord cease the hate of wicked men,
and be the iust mans guide :

10 By whom the secrets of all hearts,
are searched and descride.

I take my helpe to come of God,
in all my greefe and smart :
That doth preserue all those that be
of pure and perfect hart.

The iust man and the wicked both
God iudgeth by his power :
So that he feelles his mighty hand,
euen euery day and houre.
Except he change his minde I dye,
for uen as he should smite :
He whets his sword, his bow he bends,
apiming where he may hit.

And doth prepare his mortall darts,
his arrowes keene and sharpe :
For them that do me persecute,
whilst he doth mischæfe warpe.
But loe, though he in trauell bee,
of his diuellish fore-cast :
And of his mischæfe once conceiud,
yet brings forth nought at last.

He digs a ditch. and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit
that he digd vp for other.
Thus wrong returneth to the hurt
of him in whom it bred :
And all the mischæfe that he wrought,
shall fall vpon his head.

I will giue thanks to God therefore,
that iudgeth righteously :
And with my song will praisse the name
of him that is most hye.

Domine Deus noster Psal. vii. T.S.

The Prophet considering the excellent liberality and fatherly
kindness of God towards man, whom hee made as it were

God ouer all his workes, bee giueth thanks and is aston-
 ish'd with admiration of the same.

Sing this as the 3. Psalmé

O God our Lord, how wonderfull
 are thy workes euery where?
 Whose fame surmounts in dignity,
 aboue the heauens cleere.

5 Euen by the mouths of sucking Babes,
 thou wilt confound thy foes:

For in those Babes thy might is seene,
 thy graces they disclose.

3 And when I see the heauens hye,
 the workes of thine owne hand:
 The Sun, the Moone, and all the Starres,
 in order as they stand.

4 What thing is man, Lord thinke I then,
 that thou dost him remember?

O what is mans posterity,
 that thou dost him consider?

5 For thou hast made him little lesse
 then Angels in degree:

And thou hast crowned him also,
 with glory and dignity.

6 Thou hast preferd him to be Lord
 of all thy workes of wonder:

And at his fate hath set all things,
 that he should keepe them vnder.

7 To Sheepe and Beate, and all Beasts else,
 that in the field do fede.

8 Fowles of the ayre, fish in the Sea,
 with all that therein breede.

9 Therefore must I say once againe,
 O God that art our Lord:

How famous and how wonderfull
 are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S

Dauid giuing thanks for his manifold victories receiued,

confract the same wouted helpe againe against his new enemies, and
their malicious arrogancy, to be destroyed.

Sing this as the third Psalme.

With heart and mouth vnto the Lord,
will I sing laud and praise:

And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad, and much reioyce
in the Lord, most hy:

And make my songs extoll thy name,
aboue the starry sky.

3 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat and are destroyed
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe, and eke my grudge:

Thou dost with iustice heare my cause,
most like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so conformed:

That after ward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their Townes destroide:

Thou hast their fame with them defast,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:

And in the seate of equity,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world, and euery wight:

And so will yeld toth equity,
so euery man his right.

9 He is protector of the poore,
what time they be oppressed:

He is in all aduersity
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee :

For thou forsakest not their suite
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Syon hill :

Publisch among all Nations,
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress :

Forgetting not th afflicted heart,
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch,
whose enemies still remaine :

Which from the gates of death are wont,
to raise me vp againe.

14 In Syon that I might set forth
thy praise with heart and voyce :

And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselves prepard :

And in the net that they did set,
their owne fete fast are snard.

16 God shewes his iudgements, that were good
for euery man to marke :

When as you see the wicked man,
Ipe trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer :

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget:
the poore mans grasse and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, least men preuaile,
that be of worldly might:

And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terror, feare, and dread,
into the hearts of them:

That they may know assuredly,
they be but mortall men.

Vt quid Domine. psal. x. T. S.

Hee complaineth of all the wrong which worldly men vse, be-
cause of their posterity, who therefore, without all feare of God,
thinke they may do all things vncontrouled: he calleth for re-
medy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine?

And kepest close thy countenance,
from vs this troublous time?

2 The poore do perish by the proud
and wicked mens desire:

Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his stone heart,
the vngodly doth delight:

So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:

May, nay, there is no God, saith hee,
for thus he thlikes in heart.

5 Because his waies do prosper still,
he doth thy Lawes neglect:

D

And

And with a blast doth pufte against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change :

And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :

Under his tongue doth mischefe sit,
and trauell all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon pryncely,
lies lurking in his den :

If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say :

11 So are great heaps of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold :

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God, in whom
the poore mens hope doth rest:

Lift vp thy hand, forget not Lord,
the poore that be oppressed.

14 What blasphemy is this to thee?
Lord, dost thou not abhor it?

To heare the wicked in their hearts
say tush, thou canst not for it.

- 15 But thou seest all this wickednesse,
and wel dost vnderstand:
16 That fendlesse and poore fatherlesse,
are left into thy hand.
17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may perish altogether.
18 The Lord shal reigne for euermore,
as King and God alone:
And he wil chase the Heathen folke,
out of his Land each one.
19 Thou hearest O Lord, the poore mens plaint,
their prayers and request:
Their hearts thou wilt confirme, untill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domine confido. Psal. xi. T.S.

This Psalme sheweth first what assaults of tentations and anguish
of mind he sustained in persecution: next here he reioyceth that
God sent them succour in necessity, desiring his Iustice as well in
goerning the good and wicked men, as the whole world.

Sing this as the 3. Psalme.

Trust in God, how dare ye then
say thus my soule untill:
Fly hence as fast as any fowle,
and hide you in your hill?
Behold the wicked bend their Bowes,
and make their Arrows prest
To shote in secret, and to hurt
the sound and harmlesse best.

3 Of worldly hope all stayes were shrunke,
 and cleere brought to nought :
 Alas, the iust and righteous man,
 what euill hath he wrought ?
 4 But he that in the Temple is,
 most holy and most hye :
 And in the Heauens hath his seate
 of royall Maiesty.

The poore and simple mans estate,
 considereth in his minde :
 And searcheth out full narrowly,
 the manners of mankinde.
 5 And with a cheerefull countenance,
 the righteous man will vse :
 But in his heart he doth abhorre,
 all such as mischaunce muse.

6 And on the sinners casteth snares,
 as thicke as any raine :
 Fire and Brimstone, and Whirlewinds thicke
 appointed for theyr paine.
 7 Ye see then how a righteous God
 doth righteousness embrace :
 And to the iust and vpright men,
 shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order,
 reth God speedily to send reformation : then comforted with
 assurance of Gods helpe and promises, concludeth that who
 orders are most corrupt, then God will deliuer his.

Sing this as the 3. Psalmc,

HELpe Lord, for good and godly men,
 do perish and decay :
 And faith and truth from worldly men,
 is parted cleane away.
 2 Who so doth with his Neighbour talke,
 his talke is all but vaine :

For every man bethinketh how
to flatter, lye, and faine.

But flattering and deceitfull lips,
and tongues that be so stout :
To speake proud words, and make great brags,
the Lord shal cut them out.
For they say still we wil preuaile,
our tongues shal vs extoll :
Our tongues are ours, we ought to speake,
what Lord shall vs controll ?

But for the great complaint and cry
of poore and men opprest :
Wise will I now saith the Lord,
and them restore to rest.
Gods word is like to siluer pure,
that from the earth is tride :
And hath no lesse then seuen times
in fire bene purified.

Now since thy promise is to helpe,
Lord keepe thy promise then :
And saue vs now and euermore
from this ill kinde of men.
For now this wicked world is full
of mischēses manifold :
When vanity with mortall men,
so highly is extold.

Vsque quo Domine. psal. xiiij. T. S.

David as it were ouercome with affliction, flyeth to god his only
refuge, and encouraged through Gods promise, has conceiued
confidence against the extreame horrors of death.

Sing this as the 3. Psalme.

How long wilt thou forget me Lord ?
shall I nere be remembred ?
How long wilt thou thy visage hīde,
as though thou wert offended ?

2 In heart and minde how long shall I
with care tormented be :
How long eke shall my deadly foes,
thus triumph ouer me ?

3 Behold me now my Lord, my God,
and heare me sore opprest :
Lighten mine eyes least that I sleepe,
as one by death possesse.

4 Lest thus mine enemies say to me,
behold I do preuaile :
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercies and goodnesse,
my hope shall neuer start :
In thy relesse and sauing healh,
right glad shall be my hart.

6 I will giue thanks vnto the Lord,
and praises to him sing :
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xliiii. T. S.

He describeth the wickednesse of men, so growne to such licentiousnesse, that God was brought to vtter contempt, for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

There is no God as foolish men affirme in
their mad madnes: their doings are all corrupt and
vaine, not one of them doth good. The Lord
be helde



beheld from heauen high, the whole race of man-

kinde, and saw not one that sought in deede, the

liuing God to finde.

3 They went all wide, and were corrupt,
and truly there was none:

That in the world did any good,
I say there was not one.

4 As all your iudgement so farre lost,
that all worke mischeefe still?

Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage, then sodainly
great feare on them shall fall:

For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:

Because they put their trust in God,
and cal vpon his name.

7 But who shal giue thy people health?
and when wilt thou fulfill

Thy promise made to Israel
from out of Syon hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:

Then Iacob shal therein reioyce,
and Israel shal be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes his peculiar people, and
pleased

placed his Temple among them, which was, that they believed
vprightly, might witness that they were his speciall people.

Sing this as the 41. Psalmc.

O Lord, within thy Tabernacle,
who shall inherite still?

O whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose words are iust and straight:
Whole heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:

Nor willingly doth moue false tales,
which might impaire the same.

4 That in his heart regardeth not
malicious wicked men:

But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:

Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsury
his money nor his coine:

Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:

Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvi. T S.

David prayeth to God for succour, not for his workes, but for
his faith sake, protesting that he hateth al Idolatry, taking GOD
onely for his comfort and felicity, who suffereth him to lacke
nothing,

Sing this as the 30. Psalmc,

Lord

- 1 **O**rd kept me for I trust in thee,
 and do confesse indubie:
 Thou art my God, and of my good,
 O Lord thou hast no need.
 2 I giue my goods vnto the Saints
 that in the world do dwell:
 And namely to the faithfull flocke,
 in vertue that exce. l.
 3 They shal heap sorowes on their heads
 which run as they were mad:
 To off r to the Idoll Gods,
 alas it is too bad.
 4 As for their bloody sacrifice,
 and offerings of that sort:
 I will not touch, noz yet thereof
 my lips shall make report.
 5 For why, the Lord the portion is
 of mine inheritance:
 And thou art he which both maintaine
 my rent, my lot, my chance.
 6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assignde to me,
 doth please me wondrous well.
 7 I thanke the Lord that caused me
 to vnderstand the right:
 For by his meanes my secret thoughtes
 do teach me euery night.
 8 I set the Lord still in my sight,
 and trust him ouer all:
 For he doth stand on my right hand,
 therefore I shall not fall.
 9 Wherefore my hart and tuing also
 do both reioyce together:
 My flesh and body rest in hope
 when I this thing consider.

10 Thou wilt not leaue my soule in graue,
 for Lord thou louest me:
 Nor yet will giue thy holy Due,
 corruption for to see.

11 But wilt teach me the way to life,
 for all treasure and store
 Of perfect ioy are in thy face,
 and power for euermore.

Exaudi Domine, Psal. xvij. T. S.

Heere he complaineth to God for the cruell pride and arrogancy
 of Saul, who rag'd without any cause: therefore he desireth God
 to reuenge his innocency, and to deliuer him.

Sing this as the 24. Psalme.

O Lord giue eare to my iust cause,
 attend when I complaine:
 And heare the prayers that I put forth,
 with lips that do not faine.

2 And let the iudgement of my cause,
 proceed alwayes with thee:
 And let thine eyes behold, and cleare
 this my simplicity.

3 Thou hast well tri'd me in the night,
 and yet couldst nothing finde:
 That I haue spoken with my tongue,
 that was not in my minde.

4 As for the workes of wicked men,
 and paths peruerse and ill:
 For Ioue of thy most holy word,
 I haue restrained still.

5 Then in thy paths that be most pure,
 stay me Lord, and preserue:
 That from the way wherein I walke,
 my steps may neuer swerue.

6 For I do call to thee, O Lord,
 surely thou wilt me aide:

Then heare my prayer, and weigh right well,
 the words that I haue saide.

7 O thou the Sautour of all them
that put their trust in thee :
Declare thy strength on them that spurne
against thy maiesty.
8 O keepe me Lord, as thou woldst keepe
the apple of thine eye :
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :
And from my foes that go about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full, and eke so fat :
That in their pride they do not spare,
to speake they care not what.
11 They lye in waite where I should passe,
with craft me to confound :
And making mischaunce in their minde,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his prey embrace :
Or lurking like a Lyons whelp,
within some secret place.
13 O Lord, in hast preuent my foes,
and cast them at my feete :
Sawe thou my soule from the ill man,
and with the sword him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom
all worldly goods are rife :
That haue no hope or part of ioy,

but

but in this present life,

16 Thou of thy store their bellies fillst,
with pleasures to their minde :

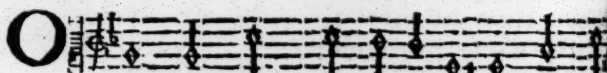
Their children haue enough, and leaues
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face :

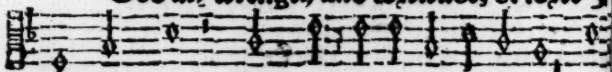
So when I wake, I shall be full
of thine image and grace.

Diligam te Domine. psal. xviij. T. S.

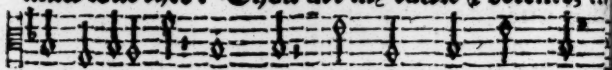
David giueth thanks, entering into his Kingdome, extolling the
meruelous graces of God in his persecution : heere is the Image
of Christes Kingdome, which shall conquer through Christ, by
the vnspokeable loue of God, though all the world resist.



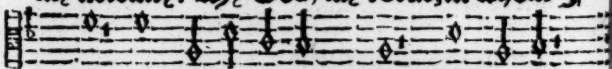
God my strength and fortitude, of force I



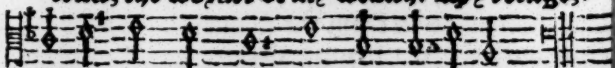
must loue thee : Thou art my castle & defence, in



my necessity. My God, my rocke, in whom I



trust, the worker of my wealth: My refuge,



buckler, and my shield, the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to bee serued :

Then from my foes I am right sure,
that I shall bee preserved.

4 The pangs of death did compasse mee,
and bound me euery where :

The flowing waues of wickednesse
did put me in great feare.

The lie and subtle snares of hell,
were round about me set.

And for my death these was prepar'd
a deadly trapping net.

I thus beset with paine and griefe,
did pray to God for grace :

And he forthwith did heare my plaint,
out of his holy place.

Such is his power, that in his wrath
he made the earth to quake :

Yea, the foundations of the Mount
of Basan for to shake.

And from his Nostrils came a smoake,
when kindled was his ire :

And from his mouth came kindled coales
of hot consuming fire.

The Lord descended from about,
and bowed the heauens hys :

And vnderneath his seate he cast
the darknesse of the sky.

On Cherubs and on Cherubims,
full royally he rode :

And on the wings of all the winde,
came flying all abroad.

The second part.

And like a den most darke, he made
his hid and secret place :

With waters blacke, and apery clouds,
environed he was.

But when the presence of his face,
in brightnesse shall appeare :

Then clouds consume, and in their stead
came harte and coales of fire.

12 The fiery darts and thunder-bolts,
disperse them here and there:

And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and thyncainings,
and at thy chiding cheare:

The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe
to fetch me from below:

And pluckt me forth of waters great,
that would me ouer-flow.

16 And me deliuered from my foes,
that would haue made me thral:

Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great greefe:

But yet the Lord was my defence,
my succour and releefe.

18 He brought me forth in open place,
whereas I might be free:

And kept me safe, because he had
a fauour vnto mee.

19 And as I was an innocent,
so did he me regard:

And to the cleannesse of my handes,
he gaue me my reward.

20 For that I waiked in his waies,
and in his paths haue trod:

And haue not wauered wickedly,
against my Lord, my God.

The third part.

21 But euermore I haue respect
to his Law and Decree:

- his Statutes and Commandements,
I cast not out from mee.
- 22 But pure, and cleane, and vncorrupt
appear'd before his face :
And did refraine from wickednesse
and sin in any case.
- 23 The Lord therefore will me reward,
as I haue done aright :
And to the cleannesse of my hands,
appearing in his sight.
- 24 For Lord, with him that holy is,
thou wilt be holy too :
And with the good and vertuous men,
right vertuously wilt dw.
- 25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men
as wicked men deserue.
- 26 For thou dost saue the simple folke,
in trouble when they lye :
And dost bring downe the countenance,
of them that looke full hye.
- 27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darknes to be light.
- 28 For by thy helpe an hoast of men,
discomfit Lord I shall :
By thee I scale and ouer=leape
the strength of my wall.
- 29 Unspotted are the wayes of God,
his truth is truly true :
He is a sure defence to such
as in his faith abide.
- 30 For who is God except the Lord ?
for other there is none:

O else who is omnipotent;
sauing our God alone !

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do meane :
That all the wayes wherein I walke,
did euermore keepe cleane.
- 32 What made my feete like to the harts,
in swiftnesse of my pace :
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight :
To breake in sunder barres of brasse,
he gaue my armes the might.
- 34 Thou teachest me thy sauing health,
thy right hand is my Tower :
Thy loue and familiaritie
doth still encrease my power.
- 35 And vnder me thou makest plaine
the place where I should walke :
So that my feete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take
my foes that me annoyd :
And from the field do not return,
till they be all destroyed.
- 37 So I suppressse and wound my foes,
that they can rise no more :
For at my feete they fall downe flat,
I strike them all so sore.
- 38 For thou dost gird me with thy strength,
to warre in such a wise :
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into my hands,
my mortall enemies yoke :
And all my foes thou dost diuide
in sunder with thy stroke.
40 They cald for help, but none gaue ear
nor holpe them with release :
Plea to the Lord they cald for helpe,
yet heard he not their greafe.

The fift part.

41 And still like dust before the winde,
I drue them vnder feete:
And summe ye them out like filthy clay,
that sticketh in the streete.
42 Thou keepst me from seditious folke
that still in strife be led :
And thou dost of the heathen folke,
appoint me to be head.

43 A people strange, to me vnkowne,
and yet they shall me serue
And at the first obey my word.
whereas mine owne will swerue.
44 I shall be iokesom to mine owne,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

But blessed be the liuing Lord,
most worthy of all praise :
That is my rocke and sauing health,
praised be he alwaies.
For God it is that gaue me power,
reuenged for to be :
And with his holy word subdude
the people vnto me.

And from my foes deliuered me,
and set me higher then those

That cruel and vngodly were,
and by against me rise.

48 And for this cause, O Lord, my God,
to thee giue thankses I shall:

And sing our praises to thy name,
among the Gentiles all.

49 Thou gauest great prosperity,
vnto the King, I say:

To Dauid thine anointed King,
and to his seede for aye.

Calienarrent. Psal xix T.S.

He moueth the faithfull to glorifie God by the workman-shi
proportion, and ornaments of the heauens, and by the La
wherein God is reuealed familiarly to his chosen people.

Sing this as the 14 Psalm.

The heauens and the firmament,
do wondrously declare

The glory of God omnipotent,
his workes, and what they are.

2 The wondrous workes of God appeare,
by euery dayes successe:

The nights likewise which their race run,
the selfesame thing expresse.

3 There is no Language, tongue, or speech,
where their sound is not heard:

In all the earth, and coasts thereof
theyr knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:

Who like a Bride-growne ready trind,
doth from his Chamber come.

5 And as a haliant Champion,
who for to get a prize:

With isy doth hast to take in hand,
some noble enterprize.

6 And all the sky from end to end,
be compassed about :
Nothing can hide it from his heart.
but he will finde it out.

7 how perfect is the Law of God :
how is his Couenant sure :
Conuerting soules, and making wise
the simple and obscure.

8 Just are the Lords Commandements,
and glad both heart and minde :
his precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer :
The iudgements of the Lord are iust,
and righteous altogether.
10 And more to be embrac'd alwayes,
then fined Gold I say :
The hony and the hony-combe.
are not so swete as they.

11 By them thy seruant is forwarn'd,
to haue God in regard :
12 And in performance of the same,
there shall be great reward.
13 But Lord, what earthly man doth know
the errors of this life ?
14 cleanse my heart from secret sinnes,
which are in me most rife.

15 And keepe me that presumptuous sinnes,
preuaile not ouer me :
16 then I shall be innocent,
and great offences flee.
17 Accept my mouth, and eke my heart,
my words, and thoughts each one :
18 my Redeemer and my strength,
O Lord thou art alone.

Exaudiat te Domine. Psal. xx. T. S.

The people pray to God to heare their King, and to receive his sacrifice, which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses but they trust in his name: wherefore the other shall fall, but our King and his people shall stand.

In trouble and aduersity,
the Lord God heare thee still:

The maiesty of Jacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at every neede:

And so in Syon stablish thee,
and make thee strong indeed.

3 Remember well the sacrifice,
that now to him is done:

And so receiue right thankfully,
the burnt offerings each one.

4 According to the hearts desire,
the Lord grant vnto thee:

And all the counsell and deuice,
ful wel performe may hee.

5 We shal reioyce when thou be sauest,
and our banners display

Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord well his anointed saue
I know well by his grace:

And send him helpe by his right hand
out of his holy place.

7 In Chariots some put confidence,
and some in horses trust:

But we remember God our Lord
that keepeth promise fast.

8 They fall downe flat, but we arise,
and stand by stedfastly:

How saue and helpe vs Lord and King,
on thee when we do cry.

Domine in virtute. Psal. xxi. T. S.

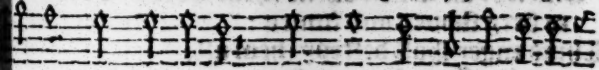
David in person of the people, praesenteth God for the victory gi-
uen them against the Syrians and Ammonites. 1. Sam. 20.
wherein he was crowned with the Crowne of King Ammon,
1. Sam. 22. and indeed with the manifold blessings of God.



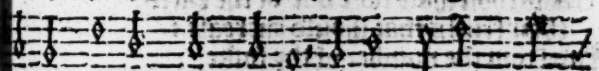
Lord, how ioyfull is the King in thy strength



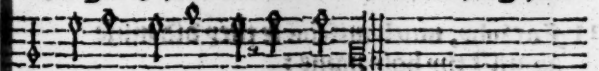
and thy power: how vehemently doth he reioyce



in thee his Saviour: For thou hast giuen vnto



him his godly hearts desire: to him nothing hast



thou denide of that he did require.

Thou didst preuent him with thy gifts

and blessings manifold:

And thou hast set vpon his head,

a Crowne of perfect Gold.

And when he asked life of thee,

thereof thou madst him sure:

to haue long life, yea such a life

as euer shall endure.

Great is the glory by thy helpe,

thy benefit and ayde:

Great worship and great honour both,
thou hast vpon him laide.

6 Thou wilt giue him felicitie,
that neuer shall decay:

And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to pruaile:

Wherefore his goodnesse and his grace,
will not that he shall quaille.

8 But let thine enemies feele thy force,
and those that thes withstand:

Finde out thy foes, and let them feele
thepower of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flames and fumes:

Thine anger shall destroy them all,
and fire shall them consume,

10 And thou shalt roote out of the earth,
their fruits that should encrease:

And from the number of thy folke,
their seede shall end and cease.

11 For why, much mischeefe they did muse
against thy holy name:

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt him set
in a most open place:

And charge thy Bow-strings readily,
against thine enemies face.

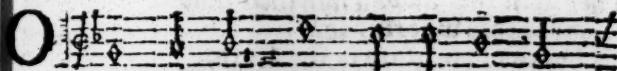
I; Be thou exalted Lord therefore
in thy strength euery hower:

So shall we sing right solemnly,
praising thy name and power.

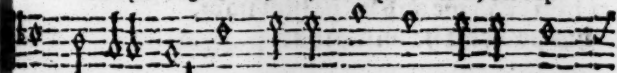
Deus, Deus meus. psal. xxi. T. S.

Dauid complaineth of his desperate extremities, & declar

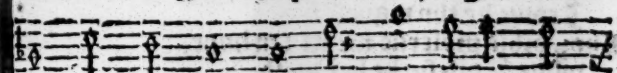
whereby he recouereth himselfe from temptation: vnder his person is figured Christ.



Lord my God, wherefore dost thou forsake



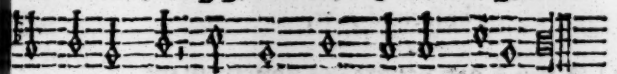
me vnterly, and helpest not when I do make



my great complaint and cry: O theé my God



euén all day long I do both cry and cal: I cease



not all the night, and yet thou hearest not at all.

Euén thou that in thy Sanctuarie
and holy place dost dwell:

Thou art the comfort and the ioy,
and glory of Israel

And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in theé,
thou didst them aye deliuer.

They were deliuered euer when
they called on thy name:

And for the faith they had in theé,
they were not put to shame.

But I am now become a worme
more like then any man:

In out-cast whom the people scorn,
with all the spight they can.

7 And me despise as they behold
me walking on the way:
They grin, the now, & nod their heads,
and in this wise they say.

8 This man doo glory in the Lord,
his fauour, and his lone:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers womb,
I came by thy request:

Thou didst preserue me still in hope,
while I did sucke her brest.

10 I was committed from my youth,
with thee to haue abod:

Since I was in my Mothers wombe,
thou hast bene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present greafe:

Since I haue none to be my helpe,
my succour and releafe.

12 So many Bulls do compasse me,
that be full strong of head:

Yea, Bulls so fat, as though they had,
in Basan field bent fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:

My heart doth in my body melt,
like wax against the heate.

15 And like a potsherd drieth my strength,
my tongue it cleaueth fast

Unto my iawes, and I am brought
to dust of death at last.

16 And many dogges do compasse me,
and wicked counsell eke

Conspire against me cursedly,
they pierce my handes and feete.

17 I was tormented so, that I
might all my bones haue told :

Yet still vpon me they do lode,
and still they me behold .

18 My garments they diuided eke,
in parts among them all :

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede :

But rather sith thou art my strength,
to helpe me Lord make speede.

20 And from the sword Lord saue my soule,
by thy might and thy power :

And keepe my soule thy darling deare,
from dogges that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shiuer :

And from the hornes of Unicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all
thy maiesty record :

And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare the liuing Lord,
thou Iacob honour him :

And all ye seede of Israel,
with reuerence worship him.

24 For he despiseth not the poore,
 he turneth not away
 His countenance when they do call,
 but granteth to their cry.

25 Among the flocke that feare thy Name,
 I will therefore proclaime
 Thy praise, and keepe my promise made
 for setting forth thy name.

26 The poore shall eate and be suffic'd,
 and those that do their deuer
 To know the Lord, shall praise his name,
 their heart shall liue for euer.

27 All coastes of thy earth shall praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.

28 The kingdome of the heathen folke,
 the Lord shall haue therefore:
 And he shall be their Governour,
 and king for euer more.

29 The rich men of his goodly gifts,
 shall feede and aske also:

And in his presence worship him,
 and bow their knees full low.

3 And all that shall go downe to dust,
 of life by him shall tast:

His seede shall serue and praise the Lord,
 while any worlde doth last.

31 His seed shall plainly shew to them,
 that shall be borne hereafter:

His iustice and his righteousness,
 and all his workes of wonder.

Dominus regit me, Psal. xxij. V. V.

Dauid hauing tried Gods manifold mercies diuers times, as-
 sureth himselfe that God wil continue his grace for euer.

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?

2 He doth me fold in coats most safe,
the tender grasse fast by:

And after dyues me to the streames,
which run most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:

Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:

for with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refreshd,
my cup doth ouer-flow.

6 And finally, while breath doth last,
thy grace shall me defend:

And in the house of God will I,
my life for ever spend.

Another of the same by T. S.

My Shepherd is the liuing Lord,
nothing therefore I neede:

In pastures faire, with waters calme
he sets me for to feede.

2 He did conuert and glad my soule,
and brought my minde in frame:

To walke in paths of righteousness,
for his most holy name.

3 Yea, though I walke in vale of death,
yet would I feare none ill:

The rod, the staffe doth comfort mee,
and thou art with me still.

4 And in the presence of my foes,
my Table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shewed to mee :

That in thy house for evermore,
my dwelling place shall be.

Domine est terra. Psal. xxiiii. I. M.

The grace of God being now vnder in the Temple, more gloriously then in the Tabernacle, Dauid with exclamation setteth forth the honor thereof, mouing the consideration of the eternal mansion in heauen.

Sing this as the 21. Psalme.

THE earth is all the Lords, with all
her store and furniture:

Yea, his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
aboue the Sea to stand:

And latde al low the liquid flouds,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend vnto thy hill :

O: passe into thy holy place,
there to continue still :

4 Whose hands are harmlesse, and whose heart,
no spot there doth defile :

His soule not set on vanity,
who hath not sworne to guile.

5 Him that is such an one, the Lord
shall place in blissefull plight :

And God his God and Saviour,
shall yeld to him his right.

6 This is the word of Travellers,
in seeking of his grace:
As Jacob did the Israelite,
in the time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.

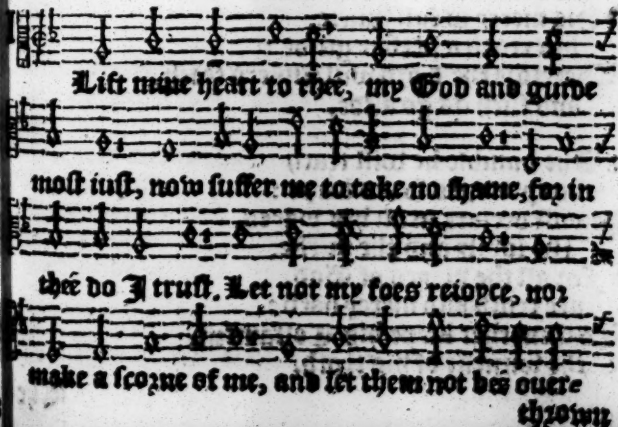
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate:
For there shall enter in thereby,
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hostes it is:
The kingdome of the Royalty
of glorious state is his.

Ad me domine. Psal. xxv. T.S.

David greued at his sins & malicious enemies, most severely
prayed for forgiveness, especially for such as he committed
in his youth.



Lift mine heart to thee, my God and guide
most iust, now suffer me to take no shame, for in
thee do I trust. Let not my foes reioyce, nor
make a scoyne of me, and let them not bee ouer-
thrown



knowne, that put their trust in thee.

3 But shame shall them befall,
which harmes them wrongfully :
Therefore thy paths & thy right wayes,
vnto me Lord descrie.

4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour, ;
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue bene for ever.

6 Remember not the faultes,
nor frailty of my youth :
Remember not how ignorant
I haue bene of thy truth.

Now after my deserts,
let me thy mercy finde :
But of thine owne benignity,
Lord haue me in thy minde.
His mercy is full swete,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach
his precepts for to keepe :
He will declare in all his wayes,
the lowly and the meke.
9 For all the wayes of God,
are truth and mercy both :
To them that keepe his Testament,
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee intreat :

To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct

To leade his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand ;
His seede and his posterity
inherit shall the land.

13 All those that feare the Lord,
know his secret intent :
for vnto them he doth declare
his will and Testament.

14 Mine eyes, and eke my heart,
to him I will aduance :
That pluckt my fete out of the snare
of sin and ignorance.

15 With mercy me behold
to thee I make my mone :
for I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplied indeede :
Bring me out of this misery,
necessity and neede.

17 Behold my pouerty,
mine anguish and my paine :
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase :

Pursuing

Pursuing me with deadly hate,
that faine would liue in peace,

19 Preserue and keepe my soule,
and eke deliuer me :

And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemy shend :

Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy foeste,
and send them some release :

I meane thy chosen Israel,
from all their paine and greefe.

Iudica me Domine. Psal. xxvi. T. S.

David iniuriouly oppressed & helpelesse, yet assured of his integrity to Saul, calleth to God to defend him, and sheweth when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising gloriously life, of en praise, thank giuing, and praise for his deliuerance.

Sing this as the 14. Psalme.

LORD be my Iudge, and thou shalt see
my paths be right and pure :

I trust in God, and hope that he
will strength me to remaine,

2 Proue me my God I thee desire,
my wayes to search and try :

As men do proue their Gold by fire,
my reins and heart espy.

3 Thy goodnesse laide before my face,
I durst behold alwayes :

For of thy truth I treade the trace,
and will do all my dayes.

4 I doe not loue to haunt or vse
with men whose deeds are baue:

To come in house I do refuse,
with the deceitfull traine,

5 I much abhorre the wicked sort,
their deeds I do despise:

I do not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and do procede
in workes to walke byright:

Then to thine Altar I make speede,
to offer thee in sight,

7 That I may speake and preach thy praise,
that doth belong to thee:

And so declare how wondrous wayes
thou hast bene good to mee.

8 O God, thy house I loue most deare,
to me it doth excell:

I haue delight, and would draw nere,
whereas thy grace doth dwell.

9 O shut not by my soule with them,
in sin that take their fill:

For yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and guile,
their liues thereof are full:

And they: right hand with wench and wife,
for bribes doth plucke and pull.

11 But I in righteousnesse intend,
my time and dayes to serue:

Have mercy Lord, and me defend,
so that I do not sweare.

12 My forte is staide for all assayes,
it standeth well and right:

Wherefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvj. I: H.

David deliuered from great perill, giueth thanks, shewing
constant faith against the assaults of his enemies, exhorting
to faith, and to attend vpon the Lord.

Sing this as the 43. Psalm.

The Lord is both my health and light,
shall man make me dismayd?

Sith God doth giue me strength and might,
why should I be affraid?

2 While that my foes with all their strength,
begin with me to drall:

And thinke to eate this bp. at length
themselves haue caught the fall.

3 Though they in campe against me be,
my heart is not affraide:

In battell plight if they will try,
I trust in God for ayde.

4 One thing of God I do require,
that he wil not deny:

For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:

To see the beauty of his face,
and view his Temple well.

6 In time of dread he shal me hide,
within his place most pure:

And keepe me secret by his side,
as on a rocke most sure.

7 At length I know that Gods good grace,
shal make me strong and stout:

My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house wil I
giue sacrifice of praise:

With Psalmes and songs I wil apply,
to laud the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:

Then seeke my face sayst thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my hope still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
and cast me off at large:

And then the lord himselfe yet take
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forthright:
for feare of such as be my foes,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
for they surmize against me still,
faise witnes to depose.

My heart would faint, but that in thee,
my hope is fixed fast:

he Lord Gods good grace shall it see,
in life that aye shall last.

Trust still in God, whose who:ethou art,
his will abide thou must:

and he will ease and strength the heart,
if thou in him do trust.

Ad te Domine quis? Psal. xxviij. T. S.

id in feare and penfuenes to see God dishonoured by wic-
men, he cryeth for vengeance against them: and beeing
ed that God hath heard him, he commendeth al the faith-
to his tuition,

Thou art O Lord my strength and stay,
the succour which I craue:

Neglect me not, lest I be like
to them that go to graue.

2 The voice of thy suppliant heare,
that vnto thee doth cry:

When I lift vp my handes vnto
thy holy Arke most hye.

3 Repute me not among the sort
of wicked and peruert:

What speake right faire vnto their friends,
but thinke full ill in heert.

4 According to their handy worke,
as they deserue in dede:

And after their inuentions,
let them receiue their merde.

5 For they regard nothing Gods workes,
his law, ne yet his loze:

Therefore will he them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, my prayer, and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:

My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:

The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:

Increase them Lord, add rule their hearts,
that they may neuer swerue.

Afferte Domine. Psal. xxix. T. 3.

Quid exhorteth Princes that thinke there is no God, at least
feare him for the thunder and tempests: for feare whereof
all creatures tremble: and albeit it threatneth sinners, yet it
moueth him to praise his name.

Sing this as the 14 Psalme.

Give to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, and strength,
unto the living Lord.
Give glory to his holy name,
and honoꝛ him alone:
Doxship him in his maiesty,
within his holy Throne.

His voice doth rule the waters all,
even as himselfe doth please:
He doth prepare the thunder-claps,
and governe all the Seas.
The voice of God is of great force,
and wondrous excellent:
He is most mighty in effect,
and most magnificent.

The voice of God doth rend and breake
the Cedar trees so long:
He Cedar trees of Libanus,
which are so high and strong.
And makes them leape like as a Calf,
or else the Unicorne:
Not onely trees, but mountaines great,
whereon the trees are boꝛne.

His voyce diuides the flames of fire,
and shakes the wilderness.
It makes the Desert quake for feare,
that called is Cadus.
It makes the Hindes for feare to Calu,
and makes the couerts plaine:

Then in the Temple every one
his glory doth proclaim.

10 The Lord was set above the sky,
ruling the raging Sea:

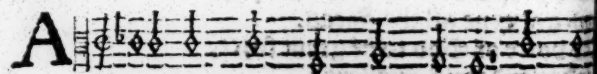
So shall he reigne as Lord and King,
for ever and for aye.

11 The Lord will give his people power,
in vertue to increase:

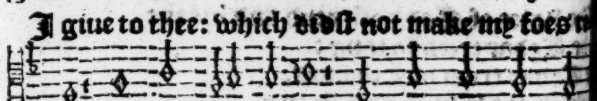
The Lord will blesse his chosen flocke,
with everlasting peace,

Exaltabo te Domine. Psal. xxx. T. 2.

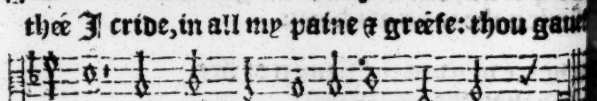
When Dauid should dedicate his house to the Lord, hee fell
treame sicke, without all hope of life, and therefore after re-
uery he thanketh God, exhorting others to do the like, and
learne by him that God is rather mercifull then seuerer toward
his: also his aduersity is sudden. Then hee promisseth to
God for ever.

A 

I laud and praise with heart & voice, O Lord


I give to thee: which didst not make my foes


force but hast exalted me. O Lord my God to


thee I cryde, in all my paine & greefe: thou gaue


an eare, and didst prouide to ease me with releas


3 Of thy good will thou hast cald backe,
my soule from hell to saue:

Thou didst reuiue when strength did lacke,
and keptst me from the graue.

Sing praise ye Saints, that proue and see
the goodnesse of the Lord;

In memory of his Maiestie,
reioyce with one accord.

For why, his anger but a space
doth last, and slake againe:

But in his fauour and his grace,
alwayes doth life remaine.

Though gripes of greefe and pangs full soze,
shall lodge with vs all night:

The Lord to ioy shall vs restore,
before the day be light.

When I enioyd the world at will,
thus would I boast and say:

Yush, I am sure to feare none ill,
this wealth shall not decay.

For thou O Lord of the good grace,
hast sent me strength and aide:

But when thou turndst away thy face,
my minde was soze dismayd.

Wherefore againe yet did I crie
to thee O Lord of might:

My God with plaints I did apply,
and pray both day and night.

What gaine is in my blood, saide I,
if death destroy my dayes?

Or dost declare thy maiesty?
Or yet thy truth doth praise?

Wherefore my God some pity take,
O Lord I thee desire:

Do not my simple soule forsake
of helpe I thee require.

Then didst thou turne my greefe and woe,
into a cheerefull voice:

The mourning weede thou tookest me fro,
and mad'st me to reioyce.

1: Wherefore my soule vncessantly,
shall sing vnto thy praise:

My Lord, my God, to thee will I
glorie laud and thanks a lwaies.

In Domino speraui. Psal. xxxi. T. S.

Dauid deliuered from daunger, sheweth what meditation he
had by the power of Faith, when death was before his eye.
Also he exhorteth the faithfull to trust in God, because he
preserueth them.

Sing this as the 30. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

As thou art iust deliuer mee,
and set me quite from blame.

2 Heare me, O Lord, and that anon,
to helpe me make good speede:

Be thou my rocke and house of stone,
my fence in time of neede.

3 For why, as stones thy strength is tride
thou art my strength and tower,
For thy names sake be thou my guide,
and leade me in thy power.

4 Blucke thou my fate out of the snare,
which they for me haue laide:

Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit which is thy due:

For why, thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:

When they on trifles set their hearts,
my trust is in the Lord.

For I will in thy mercy say,
I see it doth excell:

Thou seest when ought would me annoy
and knowest my soule full well.

Thou hast not left me in their hand,
that would me ouer-charge:

But thou hast set me out of hand,
to walke abroad at large.

The second part.

Great griefe, O Lord, doth me assaile,
some pit. y on me take:

My eyes were dimme, my sight doth faile,
my wombe for woe doth ake.

My life is worne with griefe and paine,
my yeares in woe are past:

My strength is gone, and through disdain,
my bones corrupt and waste.

Among my foes I am a scoone,
my friends are all dismayd:

My Neighbours and my Kinsmen borne,
to see me are afraid.

As men once dead are out of minde,
so am I now forgot:

As small effect in me they finde,
as in a broken pot.

I heard the brags of all the rowt,
their threats my minde did fray:

How they conspird and went about
to take my life away.

But Lord, I trust in thee for ayde,
not to be ouer-trod:

For I confesse, and still haue sayde,
thou art my Lord, my God.

The length of all my life and age,
O Lord is in thy hand:

Defend me from the wrath and rage
of them that thee withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face :
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call :

But let the wicked beare the shame,
and in their graue to fall.

18 O Lord make dumbe their lips outright,
which are addit to lyes :

And cruelly with pride and spight
against the iust deuiſe.

19 O how great good hast thou in store,
latide by full safe for them :

That feare and trust in thee full sore,
before the sonnes of men.

20 Thy presence doth them fence and guide,
from all proud brags and wrongs :

Within thy place thou dost them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre :

He to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress :

Loe I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide :

And to the proud he will repay,
according to their pride.

24 Be strong, and God shall stay your heart,
be bold and haue a lust :

For sure the Lord will take your part,
with ye in him do trust.

Beati quorum. Psal. xxxii. T.S.

Dauid punished with greuous sicknesse for his sins, accounteth them happy to whom God doth not impute their transgression: and after that hee had confessed his sins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

The man is blest whose wickednesse the Lord hath cleane remitted: And he whose sin and wretchednesse, is hid and also couered.

2 And blest is he to whom the Lord, imputeth not his sin: Which in his heart hath hid no guile, nor fraud is found therein,

3 for whilst that I kept close my sinne in silence and constraint:

My bones did weare and wast away, with daily moone and plaint.

4 for night and day thy hand on me, so greiuous is and smart:

That all my blood and humors moyst to drinnesse did conuart,

5 I did therefore confesse my fault, and all my sinnes discover:

Then thou O Lord didst me forgive, and all my sinnes passe ouer.

6 The humble man shall pray therefore, and seeke thee in due time:

So that the floods of waters deepe, shall haue no power of him.

7 When trouble and aduersity, do compasse me about:

Thou art my refuge and my toy, and thou dost rid me out.

8 Come hither and I wil thee teach, how thou shalt walke aright:

And

And will thee guide, as I my selfe
haue learned by pꝛoofe and sight.

9 Be not so rude and ignorant
as is the Horse and Mule:
Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and greefe sustaine:
But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyces:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii. I.H.

He exhorteth good men to praise God, the creator & gouernor of all things, for his faithfull promises for scattering the counsell of the wicked, teaching that no creatures preserue any man, but onely his mercy.

Sing this as the 30: Psalme.

YE righteous in the Lord reioyce,
it is a fæmely sight:

That vpꝛight men with thankfull voyce,
shoulde praise the Lord of might.

2 Praise ye the Lord with Harpe and song:
in Psalmes and pleasant things:

With Lute and Instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise.

4 For why, his word is euer true,
his workes, and all his wayes.

5 To iudgement, equity, and right,
he hath a great good will:

And with his gifts he doth delight,
the earth thꝛoughout to fill.

- 6 For by the word of God alone,
the heauens all were wrought :
Their hostes and powers euerie one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore :
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth, both least and most,
feare God, and keepe his Law :
He that inhabite in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speede :
What he doth will is brought to passe,
with full effect in dede.
- 10 The counsels of the Nations rude,
the Lord doth bring to nought :
He doth defeate the multitude,
of their deuice and thought.
- 11 But his decrees continue still,
they neuer slacke nor swage :
- 12 The motions of his minde and will,
take place in euery age.

The second part.

- 13 And blest are they to whom the Lord
as God and guide is knowne :
Whom he doth chuse of mere accord,
to take them as his owne.
- 14 The Lord from heauen casts his sight
on men mortall by birth :
Considering from his seate of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mans heart, and doth it frame :
For he alone doth know the right,

and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:
The man that of his strength both boast,
shall fall for all his strength.

17 The troopes of horsemen else shall fall,
their sturde steeds shall serue:
The strength of horse shall not preuaile,
the rider to preserue.

18 But loe, the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soule from dread:
And if that dearth their land oppresse,
in hunger them to fede.

20 Wherfore our soule doth still depend
on God our strength and stay:
He is the shield still to defend
and driue all darts away.

21 Our soule in God hath toy and game,
reioycing in his might:

For why in his most holy name,
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present vnto vs be:

And we alwayes with one accord,
do oarely trust in thee.

Benedicam Domino. Psal. xxxiiii. T. S.

Dauid hauing escaped Achis, a Sam. 22, praiseth God for his deliuerance, giuing other example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and vnto the wicked with their sinnes.

Sing this in the 30. Psalme.

I Will giue laud and honour both,
vnto the Lord alwayes:

And eke my mouth for evermore
shal speake vnto hys praise.
I do delight to laud the Lord,
in soule and eke in voice :
That humble men and mortified
may heare and so reioyce.

Therefore see that ye magnifie
with me the liuing Lord :
And let vs now exalt his name,
together with one accord.
For I my selfe besought the Lord,
he answered me againe :
And me deliuered incontinent,
from all my feare and paine.

Who so they be that him behold,
shal see his light most cleare :
Their countenance shal not be dalt,
they neede it not to feare.
This silly wretch for some relafe,
vnto the Lord did call :
Who did him heare without delay,
and red him out of thrall.

The Angel of the Lord doth pitch
his tents in euery place :
To saue all such as feare the Lord,
that nothing them deface.
Taste and consider wel therefore,
that God is god and iust :
Happy man that maketh him
his onely stay and trust.

Feare ye the Lord ye holy ones
aboue all earthly thing :
For they that feare the liuing Lord,
are sure to lacke nothing.
The lions shal be hunger bit,
and pinde with famine much :

But

But as for them that feare the Lord,
no lacke shall be to such.

The second part.

- 11 Come neere therefore my children deare,
and to my words giue eare :
I shall you teach the perfect way
how ye the Lord should feare.
- 12 Who is the man that would liue long,
and leade a blessed life ?
- 13 See thou refraine thy tongue and lips
from all deceit and strife.
- 14 Turne backe thy face from doing ill,
and do the godly deede :
Inquire for peace and righteousnesse,
and follow it with speede.
- 15 For why, the eyes of God aboue,
vpon the iust are bent :
His eares likewise doth heare the plaint
of the poore innocent :
- 16 But he doth frowne and bend his browes
vpon the wicked traine :
And cuts away the memory
that should of them remaine.
- 17 But when the iust doth call and cry,
the Lord doth heare them so :
That out of paine and miserie
forthwith he lets them go.
- 18 The Lord is kinde and straight at hand,
to such as be contrite :
He saues also the sorrowfull,
the poore and mecke in spirit.
- 19 Full many be the miseries
that righteous men do suffer :
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway :

That not so much as one of them,
doth perishe and decay.

21 The sinne doth slay the wicked man,
which he himselfe hath wrought :

And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord doth saue them sound:

And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted David, who prayeth for revenge, that
his innocency may be declared, & that such as take his part may
reioyce, for which he promisseth to magnifie Gods name all the
daies of his life.

Sing this as the humble Suite of a sinner.

LORD pleade my cause against my foes,
confound their force and might :

Fight on my part against all those
that seeke with me to fight.

2 Lay hold vpon thy Speare and shield,
thy selfe in armour dresse :

Stand by for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand :

That thou vnto my soule mayst say,
loe, I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill :

Let them turne backe, and fflye with shame,
that thinke to worke me ill.

5 Let them disperse and fflye abroad,
as vnde doth daine the dust :

And that the Angel of our God,

their

their might away may thrust.

6 Let all their wayes be boorde of light,
and slippery like to fall :

And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grui :

And for no cau e haue digd a caue,
to take my soule therein.

8 When they thinke least and haue no care,
O Lord destroy them all :

Let them be trapt in their otone snare,
and in their mischæfe fall.

9 And let my soule, my heart, and voyce,
in God haue ioy and wealth :

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake, and say,
my parts shall all agree :

O Lord, though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them,
that are both stout and strong :

And rid the poore from wicked men
that spoile and do them wrong :

12 My cruell foes against me rise
to witnesse things but true :

And to accuse me they deuise,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with disdain :

That they should pay my good with ill,
my soule doth to re complaine.

14 When they were sicke, I mounnd therefore,
and clad my selfe in sacke :

With fasting I did faint full sore,
to pray I was not slackt,

As they had bene my brethren deere,
I did my selfe behaue :

As one that maketh wofull cheér e,
about his mothers graue.

But they at my disea'e did ioy,
and gather on a rout :

As, abiect slaues at me do toy,
with moches and checks full stout.

The belly gods and flattering traine,
that all good things deride :

me do grieve with great disdain,
and plucke their mouthes aside.

Lord, when wilt thou amend this gearé ?
why dost thou stand and pause ?

And rid my soule my onely deere,
out of these Lyons clawes.

And then will I giue thanks to thee,
before the Lord alwayes :

And where most of the people bee,
there will I shew thy praise.

Let not my foes preuaile on me,
which hate me for no fault :

nor yet to winke nor turne their eye,
that coulde he me assault.

The third part

Of peace no word they thinke or say,
their talke is all but true :

they still consult, and would bet ray,
all those that peace ensue.

With open mouth they run at mee,
they gape, they laugh, they flée :

As, well (say they) our eye hath se,
nothing that we desire.

But Lord thou seest what wayes they take,

cease

cease not this geare to mend :
 Be not farre off, nor me forsake
 as men that faile their friend.

24 Awake, arise, and stirre abroad,
 defend me in my right :

Reuenge my cause, my Lord my God,
 and aide me with thy might.

25 According to thy righteousnesse,
 my Lord God set me free :

And let them not their pride expresse,
 nor triumph over me.

26 Let not their hearts reioice and cry,
 there, there, this geare goes trim :
 Nor giue them cause to say on hye,
 they haue their wils on him.

27 Confound them with rebuke and shame,
 that ioy when I doe mourne :
 And pay them home with spight and blame,
 that brag at me with scoorne.

28 Let them be glad and eke reioyce,
 which loue mine bright way :
 And they all times with heart and voyce,
 shall praise the Lord, and say

29 Great is the Lord, and doth excell,
 for why, he doth delight,
 To see his seruantes prosper well,
 that is his pleasant sight.

30 Wherefore my tongue will I apply,
 thy righteousnesse to praise :
 Unto the Lord my God will I,
 sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvi. A.H.

Dauid vexed by the wicked, complaineth of their malice
 considering Gods great mercy to all creatures, especially
 his Children, by faith thereof is comforted, and assured
 of his continuance.

Sing this as the 35. Psalme.

The wicked with his workes vntrust,
doth thus perswade his hart:
That of the Lord he hath no trust,
his feare is set apart.

Yet doth he ioy in his estate,
to walke as he began:
So long, till he deserue the hate
of God, and eke of man,

His words are wicked, vile, and naught,
his tongue no truth can tell:

Yet at no hand will he be taught,
which way he may doe well.

When he shoud sleepe, then doth he muse,
his mischeries to fulfill:

So wicked wayes doth he refuse,
nor nothing that is ill.

But Lord thy goodnesse doth ascend
aboue the heauens hy:

So doth thy truth it selfe extend
vnto the cloudy sky.

Much more then hills so high and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast.

Thy mercy is aboue all things,

O God it doth excell:

In trust wherof as in thy Wings,
the sonnes of men shall dwell.

Within thy house they shall be fed,
with plenty at their will:

Of all delights they shall be sped,
and take thereof their fill.

For why, the Well of life most pure,
doe euer flow from thee:

And in thy light we are full sure,
the lasting light to see.

10 From such as the desire to know,
let not thy grace depart:
The righteousnes declare and show,
to men of vpright hart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

12 But they in their defence shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvii. W W.

Because the godly should not be daunted to see wicked men prosper. David sheweth that all thinges shall be granted, even what hart desire to them that loue and feare God, but the wicked be it they flourish for a time, shall at length perish.

Sing this as the 15. Psalm.

G Rudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuy such as to ill,
haue set and bent their will,

2 For as greene grasse and flourishing hearbes
are cut, and wither away:

So shall their great prosperitie,
sone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do wel giue thy minde:

So shalt thou haue the Land as thine,
and there sure food thou finde.

4 In God set all thy heartes delight
and looke what thou wouldst haue:

O: else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affayres,
on God with perfect trust:

And thou shalt see with patience,

the effect both sure and iust.

6 The perfect life and godly name,
he will cleere as the light:
So that the Sun euen at noone dayes
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despise, enuy, and hate,
at least in any wise:

Their wicked st:ps auoyd and flye,
and follow not their guile.

9 For euery wicked man will God
destroy both more and lesse:

But such as trust in him are sure
the land for to possesse.

10 Watch but a while, & thou shalt see
no more the wicked traine:

No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire:

They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughes them to scorne:

For why? he sees their terme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out-drawne,
their bowes eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went:

¹ 5 But the same swords shall pierce their hearts,
which was to kill the iust:

Likewise their Bowes shall breake in shivers,
wherein they put their trust.

16 Doubtlesse, the iust mans poore estate,
is better a great deale more:

Then all the lewd and worldly mens
rich pompe, and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrary he doth proserue
the humble men and low.

18 He sees by his great prouidence,
the good mens trade or way:

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested:

When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:

Shall quaille, yea melt euen as Lambes greace,
or smoke that flyeth abroade.

The third part

21 Behold, the wicked borrowes much,
and neuer payes againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall haue
the Land for heritage:

And they whom God doth curse likewise,
shall perish in his rage,

23 The Lord the iust mans way doth guide,
and giues him good successe:

To euery thing he takes in hand,
he sendeth good addresse.

24 Though that he fall, yet is he sure
not bitterly to quaille:

Because the Lord stretcheth out his hand
at neede, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see

The iust man left, nor yet his seede
to beg for misery.

26 But giues alway most liberally,
and lends wheress is need:

His children and posterity
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:

So shall God grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace:

That he preserveth them alway,
but stroopes the wicked race.

29 Whereas the good and godly men
inherit shall the Land:

Hauing as Lords all things therein,
in his owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and hy:

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth still abide:

So that whers ere he goe or walkes,
his fote can neuer slide.

32 The wicked like a rauening Wolfe,
the iust man doth beset :

By all meanes seeking him to kill,
if he fall in his net.

33 Though he should fall into his hands,
yet God will succour send :

Though men against him sentence giue,
God would him yet defend.

34 Waite thou on God and keepe his way,
he shall preserue thee then :

The earth to rule, and thou shalt see,
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degreé :

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But sodainly he past away,
and loe he was quite gone :

Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease :

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, woe to them,
destroyd they shall all be :

God will cut off their budding race,
and rich posterity.

39 But the saluation of the iust,
doth come from God aboue :

Who in their trouble sends them ayde,
of his mere grace and loue.

40 God doth them helpe, saue, and deliuer,
from lewd men and vnjust :

And still will saue them, whilst that they
in him do put their trust.

Domine ne. Psal. xxxviij. 1. H.

David sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinne, and therefore he praieth to God to turne away his wrath : but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 35. Psalme.

Put me not to rebuke O Lord,
in thy prouoked ire :

Ne in thy heauy wrath, O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thine hand doth presse me sore :

And in my flesh no health at all
appeareth any more.

3 And all this is by reason of
thy wrath that I am in :

Nor any rest is in my bones
by reason of my sinne.

4 For loe, my wicked doings O Lord,
about my head are gone :

A greater load then I can beare,
they lye me sore vpon.

5 My wounds stinke and are festred sore,
as lothsome is to see :

Which all through mine owne foolishnesse,
betideth vnto me.

6 And I in carefull wise am brought
in trouble and distresse :

That I go walking all the day
in dolefull heavinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole part :

8 I feeble am, and broken fore,
I roze for graefe of heart.

9 Thou knowest O Lord my griefe, my groanes
are open in thy sight.

10 My heart doth pant, my strength hath faillde,
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my woe:

And eke my Kinsmen farre away,
are me departed fro.

12 They that did seeke my life laide snares,
and they that sought the way

To doe me hurt, spake lyes, and thought
on mischeefe all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt giue eare to me.

16 This did I craue, that they my foes
triumph not ouer mee:

For when my foot did slip, then they
did ioy my fall to see.

17 And truly, I poore wretch am set,
in place a wofull wight:

And eke my greuous heauinesse,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my shifull deeds,
my sorrowes doe expresse.

19 My foes doe still remaine aliué,
and mighty are also:

And they that hate mee wrongfully,
in number hugely grow.

- 20 They stand against me, that my god
with euill doe repay:
Because that god and honest things,
I doe ensue alway.
21 Forsake me not my Lord, my God,
be thou not farre away:
22 Hast me to helpe, my Lord, my God,
my safety and my stay.

Deus tuus. Psal. xxxix. I.H.

David hauing determined silence, yet burst forth into words that hee would not, through his bitter griefe, for he maketh certaine requests which talke of mans infirmity, yet mixed with many prayers, and also to shew a minde wonderfully troubled, that it may appeare how he did stir mightily against death and desperation.

Sing this as the 45. P salme.

- I Said I will looke to my wayes,
for feare I should goe wrong:
I will take heede all times that I,
offend not with my tongue.
2 As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.
3 I held my tongue, and spake no word,
but kept me close and still:
Pea from god take I did refraine,
but sore against my will.
4 My heart waxt hot within my brest,
with musling, thought, and doubt:
Which did encrease and stirre the fire,
at last these words burst out.
5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life,
As length much like a span:

Myne age is nothing vnto thee,
to vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe amoy :

In getting goods and cannot tell
who shall the same enioy.

8 Now Lord, sth things this wise doth frame,
what helpe do I desire ?

O ftruth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the shmes that I haue done,
Lord quit me out of hand :

And make me not a scorne to scoules,
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue :

Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge and plague,
I can them not withstand :

I faint and pine away for feare
of thy most heauy hand.

12 When thou for sinne dost man rebuke,
he wareth woe and wau :

As doth a cloth that Moths haue fret,
so vaine a thing is man.

13 Lord heare my sute, and giue good heed,
regard my teares that fall :

I sojourne like a stranger here,
as did my fathers all,

14 O spare a little, giue me space,
my strength for to restore :

Before I go away from hence,
and shall be seene no more.

Expectans expectans. Psal. xl. 1. H

David deliuered from great angers, commending God therefore
and

and commendeth his providence towards man kind : then hee promiserh to giue himselfe wholly to Gods seruice, & declarerh how God is truly worshipped. Afterwardes he giueth thanks, and hauing complained of his enemies, beecallerh for aide and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare :

At length to me he did accord,
my voyce and cry to heare.

2 He pluckt me from the lake so deepe,
out of the myze and clay :

And on a rocke he set my fete,
and he did guide my way.

3 To me he taught a Psalme of praise,
which I must shew abroad :

And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid :

Then they vnto the Lord will flee,
and trust vpon his ayd.

O blest is he, whose hope and heart
doth in the Lord remaine :

That with the proud doth take no part,
nor such as lye and faine.

6 For Lord my God, thy wondrous deedes,
in greatnesse farre do passe :

Thy fauour towards vs exceeds
all things that euer was.

7 When I intend, and do deuise
thy workes abroad to show :

To such a reckning they do rise,
thereof no end I know.

8 Burnt offerings thou delightest not in,
I know thy whole desire:

With sacrifice to purge his sinne,
thou dost us in an require.

- 9 Meate Offerings and Sacrifice
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
- 10 Wnt then saide I, behold and loke,
I come a meane to be:
For in the volume of thy Booke,
thus it is saide of me.
- 11 That I O God should doe thy minde,
which thing doth like me well:
For in my heart thy Law I finde,
fast placed there to dwell.
- 12 Thy iustice and thy righteousness,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.
- 14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.
- 15 Thy tender mercy Lord from me
withdraw thou not away:
But let thy loue and verity,
preserue me still for aye.
- 16 For I with mischance many an one,
am sore beset about:
My sinnes encrease, and so come on,
I cannot spee them out.
- 17 For why in number they excede
the aires vpon my head:

My heart doth faint for very dread,
that I am almost dead.
18 With speede send helpe, and set me free,
O Lord I thee require:
Make hast with ayde to succour mee,
O Lord at my desire.

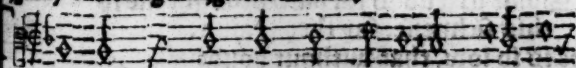
19 Let them sustaine rebuke and shame,
that see he my soule to spill:
Drive backe my foes, and them defame
that wish and would me ill.
20 For they? ill feats do them descrie,
that would deface thy name:
Away at me they talke and cry,
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,
and seeke to thee alwayes:
That such as loue thy sauing health,
may say to God be praise.
22 But as for me, I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health, full well I know.

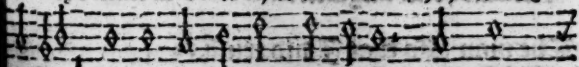
23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beati qui intelliget Psal.xli.T.S.


David being afflicted grievously, blesseth them that pite his case,
complaine of the treason of his owne friender and famili-
ars came to passe in Iudas. After he feeling the great mercies of
God gently chastising him, giueth thanks.



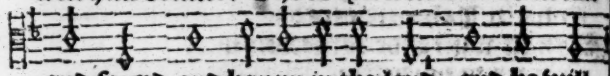
The man is blasse that carefull is, the neede to



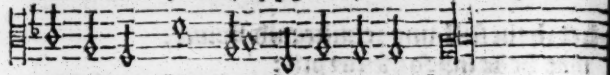
consider: for in the seasons perillous, the Lord



will him deliuer. The Lord will make him safe



and sound, and happy in the land, and he will



not deliuer him into his enemies hand.

3 And on his bed when he lyes sicke
the Lord will him restore:

And thou, O Lord wilt turne to heale
his sicknesse and his soze.

4 Then in my sicknesse thus say I,
haue mercy Lord on mee:

And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:

When shall he dye, that all his name
may vanish quite away.

6 And when they come to visitt me,
they aske if I do well:

But in their hearts mischeefe they hatch,
and to their mates it tell.

7 They bite theyr lips, and whisper so,
as though they would me charme:

And cast their fetches how to trap
me with some mortall harme.

8 Some greivous sin hath brought me to
this sicknesse, say they plaine:

He is so low, that without doubt
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit:

Who at my Table eate my bread,
the same for me layd waite.

10 Haue mercy Lord on me therefore,
and let me be preserved :

That I may render vnto them,
the things they haue deserued,

11 By this I know assuredly,
to be beloued of thee :

When that mine enemies haue no cause
to triumph ouer mee.

12 But in my right thou hast me kept,
and maintained alway :

And in thy presence place assigned,
where I should dwell for aye.

13 The Lord the God of Israel
be praised euermore :

Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlii. I. H.

David is greued, that through persecutors he could not be present in the Congregation, protesting his presence in hart, albeit in body desperate: at last sheweth that albeit these sorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 41. Psalme.

Like as the hart doth breath and bray,
the well-spring to obtaine :

So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst, and would draw nere
the liuing God of might :

When shall I come and appeare,
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes do slide :

When wicked men cry out so fast,
where now is God thy guide.

4 Lacke what græfe is this to thinke,
what freedome once I had:

Therefore my soule as at pits brinke,
most heauy is, and sad.

4 When I do march in good aray,
furnished with my traine :
Unto the Temple was our way,
with songs and hearts most faine.
5 My soule, who art thou sad alwayes,
and fretst thus in my brest :
Trust still in God, for him to praise,
I hold it alwayes best.

By him I haue succour at need,
against all paine and greefe :
He is my God, which with all speede
will hast to send releefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordān, and recozd
the little hill & ermon.

The second part.

7 One græfe another in doth call,
as clouds burst out their voice :
The floods of euill that do fall,
run ouer me with noise.
8 Yet I by day felt thy goodnesse
and helpe at all assayes :
Likewise all night I did not cease
the liuing Lord to praise.
9 I am perswaded thus to say
to him with pure pretence :
O Lord thou art my guide and stay,
my rocke, and my defence.
10 Why do I then in pensuenecke
(hanging the head) thus walke :
While that mine enemies me oppresse,
and vex me with their talke ?

- 11 For why? they were mine inward parts,
with pangs to be abhord:
When they cry out with stubborne hearts,
where is thy God, thy Lord?
12 So sone why dost thou faint and quaille,
my soule with paines opprest?
With thoughts why dost thy selfe assaile,
so sore within my brest?
- 13 Trust in the Lord thy God alway,
and thou in time shalt see:
To giue him thanks with laud and praisse,
for health restord to thee.

Iudica me Domine. Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end he might so fully praise God for his holy Congregation.

- Iudge and reuenge my cause, O Lord,
from them that euill bee:
from wicked and deceitfull men,
O Lord deliuer mee.
- 2 For of my strength thou art my God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe.

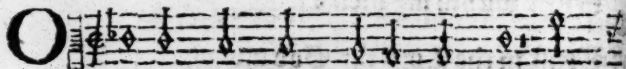
- 3 Send out thy light, and eke thy truth,
and leaue me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the Altar go
of God, my ioy and cheere:
And on my Harpe giue thanks to thee,
O God, my God most deere.

- 5 Why art thou then so sad my soule,
and fretst thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.

6 By him I haue deliuerance,
 against all paine and græfe:
 He is my God, which doth alway
 at need send me reliefe.

Deus auribus. Psal. xliiij. 1. H.

An earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods words, as in Ro. 8.



Our eares haue heard our fathers tell, and
 reuerently record, the wondrous works that

thou hast done in elder time, O Lord. 2. How

thou didst call the Gentiles out, and stroydest

them with strong hand: planting our fathers in

their place, and gauest to them their land.

3 They conquerd not by sword nor strength,
 the land of thy behest:

But by thy hand thy arme and grace,
 because thou louedst them best.

4 Thou art my King; O Lord that holpe
 Jacob in sundry w're:

Led with thy power, we thee do praise such,
 as did against vs rise.

6 I trusted not in Bow nor Sword,
 they could not saue me sound:

7 Thou keptst vs from the enemies rage,

thou

thou didst our foes confound.

8 And still we boast of thee our God,
and praise thy holy name.

9 Yea, though thou goest not with their host,
but leauest vs to shame.

10 Thou madst vs flye before our foes,
and so were ouer-trod :

Our enemies robd and spoyld our goods,
when we were spred abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine :

Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaues,
and as a thing of nought :

for profit none thou hast thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke :

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for no other vse,
but for a common talke :

They mocke, they scozne, they nod their heads,
where ere they go or walke.

15 I am ashamd continually,
to heare those wicked men :

Yea so I blush, that all my face
with red is couered then.

16 For why? we heard such slanderous words,
such false reports and lyes :

That death it is to see their wrongs,
their threatnings and their cries.

17 For al this we forgot not thee,
nor yet thy couenant brake.

18 We turned not our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of Dragons bee :
And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought :
Would not God then haue found it out,
for he doth know our thought.

22 Nay nay, for thy Names sake, O Lord,
alwayes are we slaine thus :
As Shape vnto the Shambles sent,
right so they deale with vs.

13 Up Lord why sleepest thou : Awake,
and leaue vs not for all :
Why hidest thou thy countenance,
and dost forget our thrall?

24 For downe to earth our soule is brought,
and we now at last cast :
Our belly like as it were glude,
vnto the ground cleaues fast.

25 Rise vp therefore to our defence,
and helpe vs Lord at neede :
We thee beseech for thy good grace,
to rescue vs with speede.

Erubescit cor meum. Psal. xlv. I. H.

Solomons Maiesty, honour, strength, beauty, riches, and power are praised, his marriage with the Egyptian, an Heathen woman is blessed, if that she renounce her peoples country. and giue her selfe to her husband. Here is figured the wonderfull Maiestie and increase of Gods kingdome, and the Church his spouse, now taken of the Gentiles.

My heart doth take in hand,
some godly song to sing :
The praise that I shall shew therein,
pertaineth to the King.

My tongue shall be as quicke,
his honoz to endite :
As is the pen of any Scribe,
that vseth fast to write.

O sayrest of all men,
thy speech is pleasant pure :
for God hath blessed thee with gifts,
for euer to endure.
About thee gird thy sword,
O Prince of might elect :
With honour, glory, and renowne,
thy person pure is deckt.

Go forth with godly spæde,
in meeknesse, truth, and right :
And thy right hand shall thee instruct,
with workes of dreadfull might.
Thine Arrowes sharpe and keene
their hearts so sore shall sting :
That folke shall fall, and kneele to thee,
yea, all thy foes, O King.

The Royall seate, O Lord,
for euer shall remaine :
Because the Scepter of thy Realme,
doth righteousnes maintaine.
Because thou louest the right,
and dost the ill detest :
God, euen thy God, hath noimted thee,
with ioy aboue the rest.

With Myrre and saouours sweet,
thy cloaths are all bespyed :
When thou dost from the Palace passe,
therein to make thee glad.
Kings Daughters do attend
in fine and rich array :
At thy right hand & Queene doth stand,
in gold and garments.

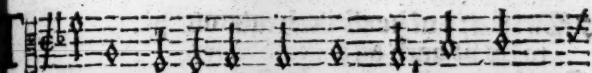
The fourth part.

- 11 O daughters take good heed,
incline and giue good eare :
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the King desire,
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthiest of the Land,
shall make their suite to thee.
- 14 The daughter of the King,
is glorious to behold :
Within her Closet shee doth sit,
all deckt with beaten Gold.
- 15 In robes well wrought with Needle-wooke,
and many a pleasant thing :
With Virgins fayre on her do waite,
she cometh to the King.
- 16 Thus are they brought with joy,
and mirth on euery side :
Into the Palace of the King,
and there they do abide.
- 17 Insted of Parents lost.
O Queene the chance so stands :
Thou shalt haue sonnes, whom thou mayst make
as Princes in all Lands.
- 18 Wherefore thy holy Name,
all ages shall record :
Thy people shall giue thanks to thee,
for euermore, O Lord.

Deus noster. Psal xlvi. 1. H.

A song of thanksgiuing for the deliuerance of Ierusalem,
ter Sennacherib with his Armie was driven away, or some

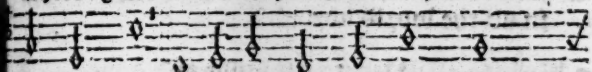
hidden and marvellous deliuerance by the mighty hand of God
whereby the Prophet commending his great benefits doth exhort
the faithfull to commit themselves wholly into the hand of God.



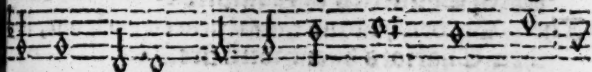
The Lord is our defence and aid, the strength



whereby we stand: when wee with woe are



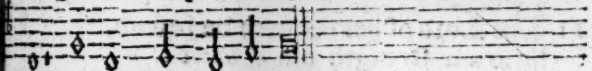
much distressed, he is our helpe at hand. Though



the earth remoue we will not feare, though hills



so high and steepe, be thrust and hurled here and



there, within the sea so deepe.

Though the waues do rage so sore,
that all the bankes it spils:

And though it ouerflow the shore,
and beate downe mighty hills.

For one faire flood doth send abroad
his pleasant streames apace:

To fresh the City of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will truly slay.

The Heathen folke the Kingdomes feare,

the

the people make a noise :

The earth did melt and not appeare
when God puts forth his voice.

7 The Lord of host doth take our part,
to vs he hath an eye :

Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come nere and see with minde and thought,
the working of our God:

What wonders he himselfe hath wrought,
in all the world abroad.

9 By him all Warres are hushd and gone,
which Countries did conspire :

Their Bowes he brake, and speares each one,
their Chariots burnt with fire.

10 Leauē off therefore, saith he, and know
I am a God most stout :

Among the heathen high and low,
and all the earth throughout.

11 The Lord of host doth vs defend,
he is our strength and Tower :

On Jacobs God do we depend,
and on his mighty power.

Omnes gentes. Psal. xlvii.

An exhortation to worship God for his mercy towards his posteritie. Herein he prophesied the Kingdome of Christ in the time of the Gospell.

Y E people all with one accord,
clap hands eke reioyce :

Be glad and sing vnto the Lord,
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold :

Almighty God he is truly,
in all the earth extold.

3 The people shall he make to bee

unto our bondage thral :
 And vnderneath our fate he shall
 the Nations make to fall.
 For vs the heritage he chose,
 which we possesse alone:
 The flourishing worlship of Jacob,
 his wel-beloued one.

Our God ascended vp on hye.
 with ioy and pleasant noyse :
 The Lord goes vp aboue the sky,
 with Trumpets royall voyce.
 Sing praises to our God, sing praise,
 sing praises to our King :
 For God is King of all the earth,
 all skilfull praises sing.

God on the Heathen reignes and sits
 vpon his holy Throne.
 The Princes of the people haue
 them toynd euery one
 To Abrahams people. For our God
 which is exalted hye :
 Is with a buckler doth defend
 the earth continually.

Magnus Dominus. Psal. xlvij. I H.

Thanks are giuen to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate whereof is prailed, that God is present at all times to defend it. This Psalme seemeth to be made in the times of Ahaz, Iehosaphat, Aia, Ezekiah, when chiefly was the City by forraigne Princes, assaulted.

Sing this as the 30. Psalme,

Great is the Lord and with great praise
 to be aduanced still :
 Within the City of our God,
 vpon his holy hill.
 Mount Syon is a pleasant place,
 it gladdeth all the Land :
 The City of the mighty King,
 on her Northside doth stand.

- 3 Within the Palaces thereof,
 God is a refuge knowne:
 For loe the Kings are gathered, and
 together they are gone.
- 4 But when they did behold it so,
 they wondered, and they were
 Astonied much, and sodainly
 were driven backe with feare.
- 5 Great terrors then on them did fall,
 for very woe they cry:
 As doth a woman, when she shall
 go trauell by and by.
- 6 As thou with eastern winds the ships,
 vpon the sea dost breake:
 So were they staid, and euen as
 we heard our Fathers speake.
- 7 So in the City of our God,
 we saw as it was told:
 Pea, in the City which our God,
 for euer will bphold.
- 8 O Lord we waite and do attend
 on thy good will and grace:
 For which we do all times attend,
 within thy holy place.
- 9 O Lord, according to thy name,
 for euer is thy praise:
 And thy right hand, O Lord, is full
 of righteousnesse alwayes.
- 10 Let for thy iudgements Sion mount
 fulfilled be with ioyes:
 And eke of Iudah grant O Lord,
 the daughters to reioyce.
- 11 Go walke about all Spon hill,
 pea round about her goe:
 And tell the Towers that thereupon
 are builded on a rowe.

12 And marke ye well her bulwarkes all,
 behold her Towers there :
 That ye may tell thereof to them,
 that after shall be here.

23 For this God is our God, our God
 for euermore is hee :
 And vnto the death also,
 our guider shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that
 the weakiest is not happiest, but noteth how all things are ru-
 led by Gods prouidence, who as he iudgeth these worldly misers
 to everlasting torment, so doth hee preserve his, and will reward
 them in the day of the resurrection.

All people hearken and giue eare,
 to all that I shall tell :
 2 Both high and low, both rich and poore
 that in the world do dwell.
 3 for why? my mouth shall make discourse
 of many things right wise :
 In vnderstanding shall my heart,
 his study exercise.
 4 I will encline mine eare to know
 the parables so darke :
 And open all my doubtfull speech,
 in meeter on my Harpe.
 5 Why should I feare afflictions ?
 or any carefull toile ?
 Or else my foes which at my heeles
 are prest my life to spoile ?
 6 for as for such as riches haue,
 wherein their trust is most :
 And they which of their Treasures great
 themselves do brag and boast.
 7 There is not one of them that can
 his brothers death redæme :

Or else can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine :

9 Or that he might his life prolong,
and not in graue remaine.

10 They see Wise men as well as fowles,
subiect vnto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to builde houses faire,
and so determine sure :

To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enjoy
high honoꝝ, wealth, and rest :

But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and baine :

Their children yet approue their talke,
and in like sin remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue :

Death shall them eate, and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay :

When as from house to pit they passe,
with woe and welaway.

16 But surely God will preserue me,
from death and endlesse paine :

Because he will of his good grace,
my soule receiue againe.

17 If any man wake wondrous rich,

feare not I say therefore :
 Although the glory of his house,
 increaseth more and more.
 18 For when he dyes, of all these things,
 nothing shal he receiue :
 His glory will not follow him,
 his pompe shal take her leaue.

19 Yet in his life he takes himselfe
 the happiest vnder Sunne :
 And others likewise follow him,
 saying all is well done.
 20 And presuppose he liue as long
 as did his Fathers olde :
 Yet must he needs at length giue place,
 and be brought to deathes fold.

1 Thus man to honour God hath brought,
 yet doth he not consider :
 But like brute beasts so do he liue,
 which turne to dust and powdr.

Deus Deorum, Psal. L. W. W.

He prophesieth how God will call all Nations by the Gospell,
 detesting all such as seeme zealous of ceremonies, and not of
 the pure word of God onely.

The mighty God, th'eternall hath thus spoke:

and all the world he will call and prouoke, even

from the East, and so forth to the West: From

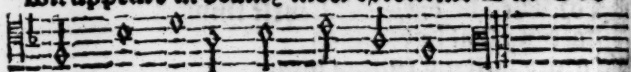
toward Sion, which place him liketh best, God

I

will



will appeare in beauty most excellent. Our God



will come, before that long time be spent.

- 3 Devouring fire,
shall go before his face :
A great Tempest
shal round about him trace .
- 4 Then shal he call
the earth and heavens bright,
To iudge his folke,
with equity and right.
- 5 Saying goe to,
and now my Saints assemble:
My pact they keepe
their gifts do not dissemble.
- 6 The heavens shall
declare his righteousness:
for God is iudge
of all things more and lesse.
- 7 Heare my people,
for I wil now reueale :
Lift Israel,
I wil thee nought conceale :
Thy God, thy God,
am I, and will not blame thee.
- 8 For giuing not
all manner offerings to mee.
- 9 I haue no neede
to take of thee at all :
Goats of thy fold,
or Calfe out of thy stall.
- 10 For all the beasts
are mine within the woods:

On thousand hills
Cattle are mine owne gods.
I know for mine
all birds that are in mountaines :
All beasts are mine,
which hunt the fields and fountains.

I hungry if I were,
I would not thee it tell :
for all is mine
that in the world doth dwell.
I ate I the flesh
of great Bulls or Bulloches :
I drinke the blood
of Goats, and of the flockes :
I offer to God
praise and hearty thanksgiving :
And pay thy vowes
vnto God euer-living.

Call vpon mee
when troubled thou shalt bee :
Then wil I helpe,
and thou shalt honour mee.
To the wicked,
thus sayth th' eternall God:
Why dost thou preach
my lawes and bests abroad :
Seeing thou hast
them with thy mouth abused :
And hast to be
by discipline reformed :

By words I say,
thou dost reiect and hate.
If that thou see
a thiefe, as with thy mate
thou runst with him,
and so your prey do seke :

And art al one
with Gauds and Ruffians eke.

19 Thou giust thy selfe
to back-bite and to slander :

And how thy tongue
deceiues, it is a wonder,

20 Thou sittest musing
thy brother how to blame :

And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue

Thou didst me iudge
(because I staide so long)

Like to thy selfe :
yet though I kept long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord :

And feare not when
he threatneth with his word :

Least without helpe
I spoile thee as a pray.

23 But he that thankes
offereth pleaseth me aye

Saith the Lord God :
and he that walketh this race,

I wil him teach
Gads sauing health to embrace.

Another of the same by I.H.

Sing this as the 45. Psalm.

The God of Gods, the Lord
hath tald the earth by name :
From whence the Sunne doth rise, vnto
the setting of the same.

from Sion his faire place,
his glory birth and cleare:
The perfect beauty of his grace,
from thence it did appeare.

Our God shal come in hast,
to speake he shal not doubt:
Before him shal the fire waste,
and Tempest roand about.
Thy heauens from on hye,
the earth belosw like wise
he wil cal forth, to iudge and try
his folke, he doth deuice.

Bring forth my Saints, saith he,
my faithful flocke so deare:
Which are in band & league with me,
my law to loue and feare.
And when these things are tride,
the heauens shal record
That God is good, and all must bide
the iudgement of the Lord.

My people, O giue heede,
Israel to thee I cry:
I am thy God, thy helpe at neede,
thou canst it not deny.
I do not say to thee,
thy sacrifice is slacke:
Thou offeredst daily vnto me,
much more then I do lacke.

Thinkest thou that I do neede
thy Cattle yong or old?
Or else desire so much to fede,
on Goats out of thy fold?
Nay, al the beasts are mine,
in woods that eat their fill:
And thousands more of Meate and Kine,
that run wilde on the hills,

The ſecond part.

- 11 The birds that build on hye,
in hills and out of ſight :
And beaſts that in the field do lye,
are ſubiect to my might.
- 12 Th. n though I hungred ſore,
what need I ought of thine ?
With that the earth with her great ſtore,
and all therein is mine.
- 13 To Bulls fleſh haue I minde
to eate it doſt thou thinke ?
O? ſuch a ſwaſneſſe do I finde
the blood of Goats to drinke ?
- 14 Gtue to the Lord his praiſe,
with thanks to him apply :
And ſee thou pay thy bowes alwayes
vnto the God moſt hye.
- 15 Then ſeeke and call to me,
when ought would work thee blame:
And I will ſure deliuer thee,
that thou mayſt praiſe my name.
- 16 But to the wicked frame,
which talke of God each day :
And yet their works are foule and baſe
to them the Lord will ſay.
- 17 With what a face darſt thou
my words once ſpeake or name ?
Why doth thy talke my law allow,
thy deas deny the ſame.
- 18 Whereas for to amend
thy life, thou art ſo ſlacke :
My word the which thou doſt pretend
is caſt behind thy backe.

The third part.

- 19 When thou a Chafe doſt ſee,
by theſt to liue in wealth :

With him thou runst, and dost agree
like wise to thine by stealth.

20 When thou dost them behold,
that wiues and maids defile :

Thou likst it well, and warest bold,
to vse that life most vile.

21 Thy lips thou dost apply
to slander and defame :

Thy tongue is taught to craft and lye,
and still doth vse the same.

22 Thou studiest to reuile
thy friends to thee so neere :

With slander thou wilt needs defile
thy mothers sonne most deere.

23 Heereat while I do winke,
as though I would not see :

Thou goest on still, and so dost thinke
that I am like to thee.

24 But sure I will not let
to strike when I begin :

Thy faults in order I will set,
and open all thy sin.

25 Marke this I you require,
that haue not God in minde :

Lest when I plague you in mine ire,
your helpe be farre to finde.

26 He that doth giue to mee
the sacrifice of praise :

Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Pal. L. W. W.

David rebuked by the Prophet Nathan for his great offences, acknowledgeth the same to God, protesting his naturall corruption: praying to God to forgive his sins, and renew in him his holy spirit, promising that hee will not bee vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

O

Lord consider my distresse, and now with
 speed some pity take: my sins deface my faults
 redresse good Lord for thy great mercies sake.

2. Wash me O Lord, and make me cleane from
 this brutish and unfull acte: and purifie yet once
 againe, my heinous crime and bloody fact.

3 Remorse and sorrow do constrain me,
 Aske to acknowledge mine accesse:
 My sinnes alas do still remaine,
 Before my face without release.

4 For thee alone I haue offended,
 Committing euill in thy sight:
 And if I were therefore condemned,
 Yet were thy iudgements iust and right.

5 It is too manifest alas,
 That first I was conceiu'd in sin:
 Pea of my mother so bozne was,
 And yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
 The inward truth of a pure hart:
 Wherefore thy wisdom from aboue,
 Thou hast reueald, me to conuert.

7 If thou with Asop purge this blot,
 I shall be cleaner then the glass:

And if thou wash away my spot,
The snow in whitenesse may I passe.
8 Therefore, O Lord, such toy me send,
That inwardly I may finde grace:
And that my strength may now amend,
Which thou hast swagd for my trespasse.

9 Turne backe thy face, and frowning pry,
For I haue felt enough thy hand:
And purge my sins I: her desire,
Which do in number passe the sand.
10 Make new my heart within my brest,
And frame it to thy wonted will:
Thy constant spirit in me let rest,
Which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
But speedily my torments end:
Take not from me the spirit of Grace,
Which may from danger me defend.
12 Restore me to those toyces againe,
Which I was wont in thee to finde:
And let me thy free spirit retaine,
Which vnto thee may sturre my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
By mine example shall lye sin.
14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.
15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
Thy wondrous workes and praisse alway.
16 And as for outward sacrifice,

I would haue offered many one,
But thou esteemst them of no price,
And therein pleasure takst thou none.

17 The heauy heart, the minde opprest,
O Lord, thou neuer dost reiect :
And to speake truth it is the best,
And of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill :
And on Ierusalem thy grace.
Build vp thy wals, and loue it still.

19 Thou shalt accept then our offerings,
Of peace and righteousnesse I say :
Pea Calues and many other things,
Vpon thine Altar will we lay.

Another of the same by T.N.

Hue mercy on me Lord, after
thy great abundant grace :
After thy mercies multitude,
do thou my sinnes deface.

2 Pea wash thou me from mine offence,
and purge me from my sinne :
For I do know my faults, and still
my sinne is in mine eyne.

3 Against thee thee alone I haue
offended in this case :

And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpight thou mayst be tride :
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold, in wickednesse my kinde
and shape I did receiue :
And so my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee :
And secrets of thy wisdom thou
reuealed hast to mee.

7 With Ioy Lord besprinkle mee,
I shall be cleansed so :
Yea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice :
That so the bruised bones which thou
hast broken, may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse
do bitterly deface.

10 O God create in me a heart
unspotted in thy sight :
And eke within my bowels Lord
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free Spirit stablish me,
and I will teach therefore
Sinners thy way s, and wicked shall
be turned to thy loze.

The third part.

13 O God that art God of my health,
from blood deliuer mee :
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
do thou O Lord vnclasp :
The praises of thy maiesty,

my mouth shall so disclose.

15 I would haue offered Sacrifice,
if it had pleased thee :

But pleased with burnt Offerings,
I know thou wilt not bee.

16 A troubled spirit is sacrifice,
delightful in Gods eyes :

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Syon : and withall

Grant that of thy Jerusalem,
bpzeard may be the wall.

18 Burnt offerings, gifts, and sacrifice,
of iustice in that day

Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Quid glorjari. Psal. Lii. I. H.

Dauid describeth the arrogant tyranny of Doeg, who by false
surmises caused Abimelech and the chiefe Priests to be slaine.
He prophesieth his destruction : and herein is liuely set foorth
the kingdome of Antichrist.

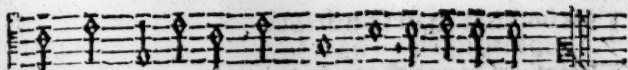
Why dost thou tyrant boast abroad, thy wicked

works to praise? dost thou not know there is a God

whose mercies last alwaies? Why doth thy mind

yet still deuise such wicked wiles to warpe? The

tongue



tongue vntrue in so:ging lies, is like a razor sharpe.

3 On mischaefe why setst thou thy minde,
and wilt not walke by right?

Thou hast more lust false to tell,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischaefe, blood, and wrong:

The lips haue learnt the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:

The seede rote out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:

And in reproach of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:

But of his good his God did make,
and trust his corrupt sence.

8 But I as Olive fresh and graine,
shal spring and spred abroad:

for why? my trust alwayes hath bene
vpon the liuing God.

9 for this therefore wil I giue praise,
to thee with heart and voice:

I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liii. T N.

Dauid describeth the crooked nature, cruelty, and punishment
of the wicked, when they look for it, and desireth the deliue-
rance of the godly, that they reioyce together.

The

The foolish man in that which hee
within his heart hath said :

That there is any God at all,
hath bitterly denaid.

2 They are corrupt, and they also
a heynous worke haue wrought :
Among them all there is not one,
of god that worketh ought.

3 The Lord lookt downe on sommes of men,
from heauen all abroad:

To see if any were, that would
be wise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all :

There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know
that they do feede vpon

The people, as they feede on bread,
the Lord they call not on.

6 Euen then they were affraid, and stode
with trembling all dismayd :

Whereas there was no cause at all
why they should be affraid.

7 For God his bones that they blessedgd,
hath scattered abroad :

Thou hast confounded them, for they
reieted are of God.

8 O Lord, giue thou thy people health,
and thou O Lord fulfill

Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restoge,
that erst were captiue lad :

Then Jacob shall therein retoyce,
and Israel shall be glad.

Deus in nomine Psal. Liiii. I.H.

Dauid in great danger through Ziphim, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy name,
and for thy goodnesse sake:

Unto the strength Lord of the same,

I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:

Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers by against me rise,
and tyrants vex me still:

Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me ayde,
the Lord is straight at hand:

With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lye in waite:

And in thy truth destroy all those
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee will make:

And praise thy name, for therein stil
great comfort I do take.

7 O Lord, at length do set mee free
from them that craft conspire:

And now mine eye with ioy doth see
on them my hearts desire.

Eaudi Deus. Psal. Lv. I.H.

Dauid in great distresse, complaineth of Sauls cruelty & falshood of his familiar acquaintance, effectually mouing the lord to pittie him: then assured of his deliuerance, he setteth forth the grace of God as if he had hardly obtained his request.

Sing this as the 3. Psalme.

O God giue eare, and do apply
to heare when I do pray :
And when to thee I cal and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me againe :
With plaines I pray full soze opprest,
great greefe doth me constraine.

3 Because my foes with threats & cries
oppresse me through despight :
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsel do conspire,
to charge me with some ill :
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death,
did worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith do quake :
Such horroz overwhelmeth me withall,
that I no shift can make.

7 But I did say, who wil giue me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from these things :

8 Loe then I would go farre away,
to flye I would not cease :
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde :
That I were quit and ouer-past
these blasts of boisterous winde.

Divide them Lord, and from them pull
their diuellish double tong:
for I haue spide their Cities full
of rapine, strife, and wrong.

11 Which things both night and day throughout,
do close her as a wall:

In midst of her is mischeefe stout,
and sorrowe ke withall.

12 Her inward parts are wicked plaine,
her deeds are too much vile:

And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:

from open enemies checke and blame,
some where I could mee hide.

14 But thou that wast my fellow deere,
which friendship did pretend:

And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:

And we together oft did walke
within the house of God.

16 Let death in hast vpon them fall,
and send them downe to hell:

for mischeefe reigneth in the Hall
and Parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:

The Lord will helpe me by and by,
and he will succour mee.

18 In morning, noone, and euening tide,
vnto the Lord I pray:

When I so instantlie haue cride,

he doth not say me nay.

19 To peace he shall restore mee yet,
though warre be now at hand:

Although the number be full great
that would against me stand.

20 The Lord that first and last did reigne.
both now and euermore:

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:

For why? they wil not God obey,
nor yet do feare the Lord.

22 When their friends they lay their handes,
which were in couenant knit:

Of friendship to neglect the bandes,
they passe or care no whit.

23 While he hath warre within his heart,
as butrer are his words:

Although his words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise he will accord,
the rust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:

He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroyd and gone,
in thee O Lord, I trust:

I shal depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. I.H.

David being brought to Achis the King of Gath. Samu. 1.
complaineth of his enemies, demandeth succour, mis-
erere mei.

God, and promisceth to performe his vow, which was to praise
God in his Church.

Hue mercy Lord on me I pray,
for man would me deuoure:

He sighteth with me day by day,
and troubleth me each houre.

Myne enemies daily enterprize,
to swallow me out-right:

To fight against me many rise,
O thou most high of might.

When they would make me most afraid,
with boasts and brags of pride:

I trust in thee alone for ayde,
by thee I will abide.

Gods promise I do minde and praise,
O Lord I sticke to thee:

I do not care at all assayes
what flesh can do to mee,

What things I either did or spake,
they wrest them at their will:

And all the counsell that they take,
is now o worke me ill.

They all consent them selues to hide,
close watch for me to lay:

They spy my paths, and snares haue tide,
to take my life away.

Shall they thus scape on mischance set,
thou God on them wilt frowne:

For in his wrath he will not let
to throw whole kingdomes downe.

Thou seest how oft they made me flee,
and on my teares dost weke:

Reuerue them in a glasse by thee,
and write them in a booke.

When I do call vpon thy name,
my foes away do start:

I well perceiue it by the same,
thet God doth take my part.

10 I gloze in the word of God,
to praise it I accord :

With ioz I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began :

The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my bowes alwayes :

And I O Lord all times to thee
will offer thankses and praise .

13 My soul from death thou dost defend,
and keptst my fate byright :

That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lviij. I. H.

David in the desert of Ziph, betrayed by the inhabitants of the same cause with Saule, called vnto God with full confidence he will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore be ren dreth laud and praise.

Sing this as the 45. Psalme.

Take pity for thy promise sake,
haue mercie Lord on mee :

For why? my soule doth her betake,
vnto the helpe of thee.

2 Within the shadow of thy wings,
I set my selfe full fast :

Till mischeefe, malice, and like things,
be gone and over-past.

3 I call vpon the God most high,
to whom I sticke and stand :

I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their spight :
That to deuoure me haue assaide
his mercy, truth, and might.

5 I leade my life with Lyons fell,
all set on wrath and pre:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares and arrowes long,
as sharpe as I haue seene:
They wound and cut with their quicke tongue,
like swoords and arrowes keene.

7 Set vp and shew thy selfe, O God,
aboue the heauens bright :
Exalt thy praise on earth abroad,
thy maiesty, and might.

8 They lay their net, and do prepare,
a priuy caue and pit :
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My heart is set to laud the Lord,
in him to toy alwaies :
My heart I say, doth well accord,
to sing vnto his praise.

10 Awake my toy, awake I say,
my Lute, my Harpe, and String :
for I my selfe before the day,
will rise, reioyce, and sing.

11 Among the people I will tell
the goodnesse of my God :
And shew his praise that doth excell
in heathen lands abroad.

12 His mercy doth extend as farre,
as heauens all are hpe :
His truth as high as any starre
that standeth in the sky.

13 Set forth and shew thy selfe, O God,
 aboue the heauens bright :
 Extoll thy praise on earth abroad,
 thy maiesty and might.

Si veri utique. Psal. Lviii. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly and openly sought his destruction : from whom hee appealed to Gods iudgement, shewing that the iust shal reioyce at the punishment of the wicked to Gods glory.

YE Rulers that are put in trust,
 to iudge of wrong and right:
 We all your iudgements true and iust,
 not knowing mee de oꝝ might.
 2 Pay in your hearts ye marke and muse,
 in mischeefe to consent :
 And where you should true iustice vse,
 your hands to bribes are be.st.

3 The wicked sort from their birth day,
 haue erred on this wise :
 And from there mothers Wombe alway,
 haue vled craft and lyes
 4 In them the popson and the breath
 of Serpents did appeare:
 Pea, like the Adder that is deafe,
 and fast doth stop her eare.

5 Because she will not heare the voice
 of one that charmeth well:
 No though he were the cheefe of choise,
 and did therein excell.
 6 O God, breake thou their teeth at once,
 within their mouthes throughout :
 The tuskes that in their great iaw-bones,
 like Lions whelps hang out.

7 Let them consume away and waske,
 as waters run forth-right :
 The shafts that they doe shoot in haste,

let them be broke in flight.

As snailles do waste within their shell,
and vnto slime do run ;

As one before his tyme that sell,
and neuer saw the Sun.

9 Before the thornes that now are yong,
to bushes big shal grow :

The stormes of anger waxing strong,
shal take them ere they know.

10 The iust shal say, it doth them good,
that God doth vengeance take :

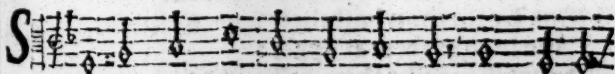
And they shal wash their feete in blood
of them that him forsake.

11 Then shal the world shew forth and tell,
that good men haue reward :

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

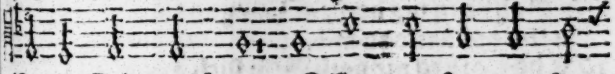
Dauid in great danger of Saul, who went to slay him in his bed,
declareth his innocency and their fury, praying God to destroy all
malicious sinners, who liue for a time to exercise his people, but
in the end consume in his wrath to Gods glory, for this he singeth
praise to God, assured of his mercha.



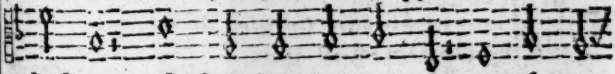
End aid, and saue me from my foes, O Lord I



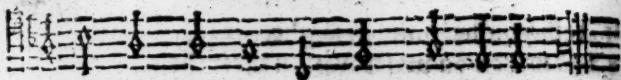
Pray to thee: Defend and keep me from all those that



rise and strue with me, 2. O Lord preserue me from



those men, whose doings are not good, and let me
sure



sure and safe from them that thirst still after bloud.

3 For loe, they waite my soule to take,
they rage against me still :

Pea, for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no whit offend :

Arise and saue me from their snare, —
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all lands:

And pittie none that do rebell,
and in their mischæfe standes.

6 At night they stirre and seke about,
as hounds they howle and grin :

And all the City cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords :

They greed my death, and then would say,
what, none doth heare our words.

8 But Lord, thou hast their wayes espyed,
and laught thereat apace :

The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that did my foes withstand,
O Lord doth come from thee :

My God he is my helpe at hand,
a forte of fence to mee.

10 The Lord to me doth shew such grace,
in great abundance still :

That I may see my foes in case,
such as my heart doth will.

- 1 Destroy them not at once, O God,
lest it from minde do fal:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongue,
confound them in their pride:
The wicked oathes with lyes and wrong,
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At euening they retorne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they run about and spy.
- 15 They seeke about for meate, I say,
but let them not be fed:
For finde a house, wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise:
for thou art my defence and God,
at neede in all assayes.
- 17 Thou art my strength, thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence, and ayde,
a louing God to mee.

Dens repulisti. Psal Lx. I. H.

David being King ouer Iuda, after many victories shewes euident signes that God elected him King, assuring the people that God will prosper them if they approue the same. After his prayer vnto God to finish that which he had begun.

Sing this as the 46. psalme.

O Lord thou didst vs cleane forsake,
and scattredst vs abroad:
Such great displeasure thou didst take,

retorne

returne to vs, O God.

2 Thy might did moue the land so sore,
that it in sunder brake :

The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine :

And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a banner he did shew:

That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee :

That they thy helpe at hand may haue,
O Lord grant vnto mee.

6 The Lord did speak fro his own place
this was his ioyfull tale :

I will diuide Sichem by pace,
and mete out Succoths bale.

7 Gilead is giuen to my hand,
Manasses mine bestoe :

Ephraim the strength of all my Land
my Law doth Iudah guide.

8 In Moab I wil wash my feete,
ouer Edom throw my shew:

And thou Palestine oughtst to seeke
for fauour me vnto.

9 But who shal bring me to this tide
vnto the City strong ?

O: who to Edom will me guide,
so that I go not wrong ?

20 Wilt thou not God, which didst forsake
thy folke, their lands, and coasts :

Our warres in hand that wouldst not take,

no: walke among our hostts.

11 Giue ayde O Lord, and vs reléue
from them that vs disdain :

The helpe that hostts of men can giue,
it is but all in vaine.

12 But thzough our God we shall haue might
to take great things in hand :

he will tread downe and put to flight,
all those that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Whether he was in danger of the Ammonites, or purshed by Abs-
hion, here he cryeth to be deliuered and confirmed in: King-
dome, promising perpetuall prailes.

Sing this as the 44. Psalme.

R Egard O Lord, for I complaine,
and make my sute to thee :

Let not my words returne in vaine,
but giue an eare to mee.

1 From out the coasts and vtmost parts,
of all the earth abroad :

In græfe and anguish of my heart,
I cry to thee, O God.

3 Upon the rocke of thy great power,
my wofull minde repose :

Thou art my hope, my fort. and tower,
my fence against my foes.

4 Within thy tents I lust to dwell,
for euer to endure.

Under thy wings I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same :

With godly gifts he will reward
all those that feare his name.

6 The king shall be in health maintaine,
and so prolong his dayes :

That he from age to age shall reigne,
for euermore alwayes.

7 That he might haue a dwelling place,
before the Lord for aye :

O let thy mercy, truth, and might,
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy name :

That all my bowes I may fulfill,
and daily pay the same.

Nonne deo. Psal. Lxii. T. S.

Dauid declareth that he and all his people must trust in God,
seeing that all without God goeth to nought, who is onely of
power to saue those that trust in him.

Sing this as the 45. Psalme.

My soule to God shal giue good heede,
and him alone attend :

For why? my health and hope to speede,
doth whole on thee depend.

2 For he alone is my defence,
my rocke, my health, and aide :

He is my stay, that no pretence
shal make me much dismaide.

3 O wicked folke, how long will ye
vse craft? Sure ye shal fall :

For as a rotten hedge ye be,
and like a tottering wall,

4 Whom God doth loathe, ye seeke alwayes
to put him to the worse :

Ye loue to lye, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth whole depend
on God my cheefe desire :

From all ill feates me to defend,
none but him I require.

6 He is my rocke, my fort, and tower,

my health is of his grace:
He doth support me, that no power
can moue me out of place.

7 God is my gloze, and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 I haue your hope in him alway,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.

10 Trust not in wrong robbery, nor stealth,
let vaine delights be gone:
Though goods well got, flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which heere to minde I call:
He spake it oft, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deede.

Deus, Deus, meus Psal: Lxiii. T. S.

David after his danger in Ziph giueth thanks to God for his deliuerance, in whose mercies he trusteth, euen in the midst of misery, prophesying the destruction of Gods enemies, & contrariwise, happines to al them that trust in the Lord. 1 Sam. 3.

Sing this as the 41. Psalmic.

God, my God, I watch betime
to come to thee in haste:
for why? my soule and body both,
do thirst of thee to taste.

And in this barren wilderness,
 where waters there are none :
 My flesh is parcht for thought of thee,
 for thee I waite alone.

2 That I might see yet once againe,
 the glory, strength, and might:
 As I was wont it to behold
 within thy Temple bright :
 3 For why, thy mercies farre surmount
 this life and wretched dayes :
 My lips therefore shal giue to thee,
 due honoꝝ, laud, and praise.

4 And whilles I liue, I will not faile
 to worship thee alway :
 And in thy name I shall lift vp
 my hands when I do pray.
 5 My soule is filld as with marrow
 which is both fat and sweet :
 My mouth therefore shall sing such songs
 as are for thee most meete.

6 When as in bed I thinke on thee,
 and eke all the night tide :
 7 For vnder couert of thy wings,
 thou art my ioyfull guide.
 8 My soule doth surely sticke to thee,
 thy right hand is my power :
 9 And those that seeke my soule to stroy,
 them death shall soone deuoure.

10 The sword shall them deuoure each one,
 their carcases shall feede
 The hungry foxes, which do run
 their prey to take at neede.
 11 The King and all men shall reioyce,
 that do profite Gods word:
 For yars mouths shall then be stopt,
 which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. J.H.

David prayeth against false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and in glory of God.

Sing this as the 46. Psalme.

O Lord vnto my voyce giue eare,
with plaint when I do pray :
And rid my life and soule from feare
of those that thzeat to slay.

1 Defend me from that sort of men,
which in deceit do lurke :
And from the frowning face of them
that all ill feats do worke.

2 Who whet their tongues, as we haue scene
men whet and sharpe their swords :
They shoot abroad their arrowes keene,
I meane most bitter words.

3 With priuy slights shoot they their shafts,
the byright man to hit :
The iust vnwares to strike by craft,
they passe o2 care no whit.

4 Twicked worke they haue decreed,
in counsell thus they cry :
To vse deceit let vs not dread,
what, who can it espy ?

5 What way to hurt they talke and muse,
all times within their hart :
They all consult what feats to vse,
each doth inuent his part.

6 But yet all this shall not preuaile,
when they thinke least vpon :
God with his dart shal sure assaile,
and wound them euery one.

7 Their crafts and their ill tongues withall,
shall worke themselves such blame :
That they which then behold their fall,
shall wonder at the same.

- 9 Then all that see, shall know right well,
that God the thing hath wrought :
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they toy with minde and boyce,
whose heart is pure and right.

Te decet hymnus, Psal. Lxv. T. S.

A thanksgiving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings powred foorth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone, O Lord doth reigne,
in Sion thine owne hill :

Their bowes to thee they do maintaine,
and their behests fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree :

The people all both farre and neere,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein :

But Lord forgieue our great misdeedes,
and purge vs from our sin.

4 The man is blest whom thou dost chosse,
within thy Courts to dwell :

The house and Temple he shall vse,
with pleasures that excell.

5 Of our great iustice heare vs God,
our health of thee doth rise :

The hope of all the earth abroad,
and the sea-coasts likewise.

6 With strength thou art beset about,
and compassed with thy power :

Thou makst the Mountaines strong and stout,
to stand in every shouer.

7 The swelling seas thou dost asswage,
and make theyr streames full still:
Thou didst refraine the peoples rage,
and rule them at thy will.

8 The folke that dwell ful far ou earth,
shal dread thy signes to see:
Which moene and euen in great myrth,
do passe wi h praise to thee.

9 When that the earth is chopt and drye,
and thirsteth moze and moze:
Then with thy drops thou dost apply,
and much encrease her store.

10 The floods of God doth ouer-flow,
and so doth cause to spring
The seede and Corne which men do sow,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods dot fall:
The drops on her thou dost distill,
and blesse her eke withall.

12 Thou deckst the earth of thy good grace,
with faire and pleasant crop:
The clouds distill their dew apace,
great plenty they do drop.

13 Whereby the Desert shall begin,
full o reat increase to bring:
The little hils shall ioy therein,
much fruit in them shall spring.

14 In places plaine the stocke shall feed,
and couer all the earth:
The Vales with Corne shall so exceed,
that men shall sing for mirth.

Inbilitate Deo. Psal. Lxvi. I. H.

He exhorteth to praise the Lord for his wonderfull worke, he
sheweth forth the power of God to affright rebels, and shew-
eth Gods mercy in Israel, and prouoketh all men to feare and
praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his Name:

Ex toll his might with heart and voyce,
giue glory to the same.

2 How wonderfull, O Lord say ye,
in all thy workes thou art:

Thy foes for feare shal seeke to thee,
ful sore against their hart.

3 All men that dwel the earth throu ghout,
shal praise the name of God:

The laud there of the world about,
is shewd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:

Marke well he wondrous workes that hee
to man to passe hath brought.

5 He layde the Sea like heapes on hye,
therein a way they had

On foote to passe, both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shal be controld:

7 Ye people giue vnto our God,
due laud and thanks alwayes:

With ioyfull voyce declare abroad,
and sing vnto him praise.

8 Which doth indue our soules with life,
and it preserue withall:

He stayes our fete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:

As workmen do, when they desire
to haue their mettrals tride.

10 Although thou suffer vs so long,
in prison to be cast :
And there with chaines and fetters strong,
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne :
Though we through fire and water rume,
for very greefe and paine.

12 Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.

13 Into thy house resort wil I,
to offer and to pray :
And there I wil my selfe apply,
my bowes to thee to pay.
14 The bowes that with my mouth I spake,
in all my greefe and smart :
The bowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I wil glue to thee,
of Incense, Fat, and Rams :
Yea, this my Sacrifice shal be,
of Bullockes, Goats, and Lambes.
16 Come forth and hearken heere ful stoned,
all ye that feare the Lord :
What he for my poore soule hath done:
to you I wil record.

17 Full oft I cal to minde his grace,
this mouth to him doth cry :
And thou my tongue make speede apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce :
Or if I haue delight to sinne,

God will not heare my voyce.

- 19 But surely God my voyce hath heard,
and what I doe require:
My prayer he doth well regard,
and granted my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercies from me shut,
which I doe euer finde.

Deus miseratur. Psal. Lxvij. I. H.

A sweet prayer of the faithfull to obtaine the fauour of God,
and to be lightned with his countenance, to the end that his
way and iudgements may be knowne throughout the earth,
reioysing that God is gouernour of all Nations.

Sing this as the third Psalme.

Hue mercy on vs Lord
and grant to vs thy grace:

To shew to vs doe thou accord
the brightnesse of thy face.

2 That all the earth may know
the way to godly wealth:

And all the Nations on a rowe,
may see thy sauing health.

3 Let all the world, O God,
giue praise vnto thy name:

O let the people all abroade,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with myrth:

For thou with truth and right dost guide
the Nations of the earth.

5 Let all the world O God,
giue praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit shall faill:

And then our God, the God of peace,
shal blesse vs eke withall.

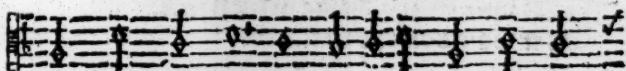
7 God shal vs blesse, I say,
and then both farre and neare :
The folke thzoughout the earth alway,
of him shal stand in feare.

Exurgat Deus. psal. Lxvij. T.S.

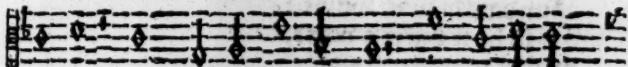
Dauid expresth the wonderfull mercies of God towards his
people, mouing all men to praise God for euer.

L 

Et God arise, and then his foes wil tui ne



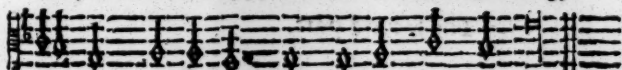
themselues to flight: his euemies then wil run



abzard, and scatter out of sight. And as the fire



doth melt the wax, & wind blow smoke away, so



in the pzesence of the Lord, the wicked shal decay.

3 But righteous men befoze the Lord,
shal heartily reioyce :

They shal be glad and merry all,
and cheereful in theyr boyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the sky :

Extol the name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place :

That Father is of Fatherleſſe,
and iudge of Widdowes caſe.

6 Houſes he giues. and yſſue both
vnto the comfortleſſe :

He bringeth bounden out of thꝛall,
and rebels to diſtreſſe,

7 When thou doſt march before thy folke,
the Egyptians from among :

And broughtſt them thꝛough the wilderneſſe,
which was both wide and long.

8 The earth did quake, and raine powꝛd downe,
heard were great claps of thunder :

The Mount Sinai ſhake in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht :

And if ſo be it barren waꝛt,
by thee it was reſreſht.

10 Thy choſen flocke do there remaine,
thou haſt prepared that place:

And for the poꝛe thou doſt provide,
of thine eſpeciall grace.

The ſecond part.

11 God wil giue women cauſes iuſt,
to magnifie his name :

When as his people triumphes make,
to purchaſe brute and fame.

12 For puiſſant Kings with all their power,
ſhall ſie and take the ſorle :

And women which remaine at home,
ſhal helpe to part the ſpoyle.

13 And though ye were as blacke as poꝛe,
your hew ſhall paſſe the Dore :

Whose wings and feathers seem to haue
silver and gold about.

14 When in the land God shall triumph
ouer kings both high and low:

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:

Yet Sion Gods most holy hill,
doth farre excel in grace.

16 Why brag ye thus ye hills most high,
and leape for pride together:

The hill of Syon God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriors good and strong:

The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiues led them all:

Which in times past thy chosen flocke
in bondage kept, and thrall.

Thou madst them tribute for to pay,
and such as did repine

Thou didst subdu, that they might dwell
in thy Temple diuine.

19 Now praised be the Lord, for that
he poures on vs such grace:

from day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:

He is the God by whom we scape
all dangers, death, and paine.

21 This God wil wound his enemies head,
and breake the harty scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan I will bring (sayd he)
my people, and my shepe:

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feete in blood
of those that hate thy name:

And dogs shal haue their tongues imbrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King,
into thy holy place.

25 The Singers go before with toy,
the Minstrels follow after:

And in the midst the Damsels play,
with Tymbrel and with Taber.

26 Now in thy Congregations,
O Israel praise the Lord:

And Jacobs whole posterity,
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Judah made their hoast:

With Zabulon and Nephtalim,
which dwell about their Coast.

28 As God hath given power to thee,
so Lord make firme and sure

The thing that thou hast wrought in vs
for euer to endure.

29 And in thy Temple gifts wil we
giue vnto thee, O Lord:

For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

yes. and strange Kings to vs subduide,
shall doe like in those dayes :

I meane to thee they shall present
their gifts of laude and praise.

30 He shall destroy the Speare-mens rankes,
those Calues and Buls of might :

And cause them tribute pay, and daunt
all those that loue to fight.

31 Then shall the Lord of Egypt come,
and presents with them bring :

The Mozes most blacke shall stretch their hands,
vnto their Lord and King .

32 Therefore the Kingdomes of the earth,
giue praise vnto the Lord :

Sing Psalmes to him with one consent,
thereto let all accord.

33 Who though he ride. and euer hath
aboue the beauens bright :

Yet by the fearefull Thunder-claps,
men may well know his might.

34 Therefore the strength of Israel,
ascribe to God on hie :

Whose power and might doth farre extend,
aboue the starry skie.

35 O God thy holinesse and power,
is dread for euermore :

The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I H.

Christ and his elect figured in Dauids zeale and anguish, the malicious cruelty of whose enemies, and their punishment, Iudas and such Traitors, noteth who are accursed. Then gathereth hee courage in afflictions, and offereth praises to God, which are more acceptable to God, then all sacrifices. Finally, he doth prouoke all creatures to praises, prophecyng of the kingdom of Christ, and building of Iuda, where all the faithfull and their seede shall dwell for euer.

S

Aue me, O God, and that with speed, the wa-
 ters flow full fast: So ile my soule they do pro-
 ceed, that I am soze agast. I sticke full deepe in
 mire and clay, whereas I feele no ground: I fall
 into such floods I say, that I am like be drownd.

3 With crying oft I faint and quaille,
 my throat is hoarse and dry:
 With looking vp my sight doth faile,
 for God to helpe on hye.

4 My foes that guiltlesse do oppresse
 my soule, with hate are led:
 In number sure they are no lesse,
 then hairens are on my head.

5 Though for no cause they bere me soze,
 they prosper and are glad:
 They do compel me to restore
 the thing I neuer had.

6 What I haue done for want of wit,
 thou Lord all times canst tell:
 And all the finnes that I commit,
 to thee is knowne ful well.

7 O Lord of hostes defend and stay
 all those that trust in thee:
 Let no man doubt, or shrink away
 for ought that chanceth me.

It is for thee, and for thy sake,
that I do beare this blame:
In sight of thee they would me make,
to hide my face for shame.

9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they wil not know.
10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare they cast,
they passe not thereupon.
12 If I for grace and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Both high and low, and all the throng,
that sit within the gate:
They haue me eue in their tongue,
of me they talke and prate.
14 The Drunkards which in Wine delight,
it is their cheere pastime:
To seeke which way to worke me spight,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
for thy great truth thou wilt alway,
send downe thine aide to mee.
16 Plucke thou my feete out of the myze,
from drowning do me keepe,
from such as owe me wrath and prae,

and from the waters deepe.

17 Lest with the waues I should be drownd,
and depth my soule deuoure :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue eare,
as thou art good and kinde .

And as thy mercy is most deere,
Lord haue me in thy minde.

29 And doe not from thy seruant hide,
nor turne thy face away :

I am opprest on euery side,
in hast giue eare I say.

2 O Lord buto my soule draw nre,
the same which ayde repose :

Because of their great tyrannye,
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou canst tell :
For those that seke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my heart,
I seke for helpe anone :

But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke :

And gaue me in my thirst withall
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein :

And when they thinke full well to fare
then trap them in their gin.

25 And let their eyes be darke and blinde,
that they may nothing see :

55 Bow bowne their backs, and do them binde,
in thraldome for to be.

56 Poure out thy wrath as hot as fire,
that it on them may fall:

Let thy displeasure in thine yre,
take hold vpon th: in all.

57 As deserts dye their house disgrace,
their off-springs eke expell:

That none thereof possesse their place,
nor in their tents to dwell.

58 If thou dost strike the man to tame,
on him they lay ful soze:

And if that thou do wound the same,
they seek to hurt him more.

59 Then let them heape by mischance still,
till they are all peruart:

That of thy fauour and good will,
they neuer haue a part.

60 And rase them cleane out of the booke
of life of hope, of trust:

That for their names they neuer looke
in number with the iust.

The fourth part.

61 Though I O Lord with paine and grasse,
haue bene ful soze opprest:

Thy helpe shal giue me such releafe,
that all shalbe redrest.

62 That I may giue thy name the praise,
and shew it with a song:

I wil extoll the same alwayes,
with hearty thanks among.

63 Which is more pleasant vnto thee,
(such minde thy grace hath borne)

Then eyther Ox or Calfe can be,
that hath both hooft and horne.

64 When simple folke do this behold,

it shall reioyce them sure:
 Alwe that seeke the Lord, behold,
 your life for aye shal dure.

35 For why the Lord of hostes shall heare
 the pwoe when they complaine:
 His prisoners are to him full deere,
 he doth them not disdain.

36 Wherefore the sky and earth below,
 the sea with flood and streame:
 His praise they shall declare and how,
 with all that is in them.

37 For sure our God will Syon saue,
 and Judahs Cities build.

38 Much folke possession there shal haue,
 her streets shal all be filld.

His seruants seide shal keepe the same,
 all ages out of minde:

39 And there all they that loue his name,
 a dwelling place shall finde.

Deus in adiutorium. psal. Lxx. I.H.

He prayeth to be right speedily deliuered, his enemies to be
 ashamed, and all that seeke the Lord shall be comforted.

O God to me take heede,
 of helpe I thee require:

O Lord of hostes with hast make speede,
 helpe, helpe. I thee desire.

2 With shame confound them all,
 that seeke my soule to spill:

Rebuke them backe, with shame to fall,
 that thinke and wish me ill.

3 Confound them that apply,
 and seeke to worke me shame:

And at my harme do laugh, and cry,
 so, so, there goes the game.

4 But let them ioyful bee,
 in thee with ioy and wealth:

Which onely trust and seke to thee,
and to thy sauing health.

That they may say alwayes,
in my:th with one accord:

All gloze, honour, laud and praise,
be giuen to thee, O Lord.

But I am weake and poore,
come Lord thine ayde I lacke:

Thou art my stay and helpe. therefore
make speed and be not slacke.

In te Domine. psal. lxxi. I. H.

He prayeth to bee deliuered from his wicked and cruell Son
Absolon, with his confederacie, promising to bee thankfull
therefore.

Sing this as the 29. Psalme.

My Lord, my God, in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on mee.

As thou art iust, defend me Lord,
and rid me out of dread:

Give eare, and to my suite accord,
and send me helpe at neede.

Be thou my rocke, to whom I may
for ayde all times resort:

The promise is to helpe alway,
thou art my fence and fort.

Haue me, O God, from wicked men,
and from their strength and power:
from folke vniust, and eke from them
that cruelly deuoure.

Thou art the stay wherein I trust,
thou Lord of hostes art bee:

From my youth I had a lust,
still to depend on thee.

Thou hast me kept euen from my birth,
and I through thee was borne.

Wherefore I will praise thee with myach,
both euening and mozne.

7 As to a monster seldome seene,
much folke about me thron :
But thou art now, and still hast bene
my fence and aide so strong.

8 Wherefore my mouth no time shall lack
the glory and the praise :
And eke my tongue shall not be slacke
to honour thee alway. s.

9 Refuse me not, O Lord I say,
when age my limbes doth take :
And when my strength doth waste away,
do not my soule forsake.

10 Among themselves my foes enquire,
to take me through deceit.
And they against me do conspire
that for my soule laide waite.

The second part.

11 Lay hand and take him now they saide,
for God from him is gone :
Dispatch him quite, for to his ayde,
I wis there cometh none.

12 Do not absent thy seife away,
O Lord when neede shall be :
But that in time of neede thou may
in hast giue helpe to me,

13 With shame confound and ouerthrow
all those that seeke my life :
Oppresse them with rebuke also
that saine would worke me strife.

14 But I will patiently abide
thy helpe at all assaies :
Still more and more each time and tide,
I wil set forth thy praise.

15 My mouth thy iustice shall record,

that daily helpe doth send.
 But of thy benefites, O Lord,
 I know no count or end.
 16 Yet will I go and seke forth one,
 with thy good helpe, O God:
 The sauing health of thee alone,
 to shew and set abroad.

17 For of my youth thou takst the care,
 and dost instruct me still:
 Therefore thy wonders to declare,
 I haue great minde and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay:
 forsake me not vnto mine age,
 vntill my head be gray.

The third part.

19 That I thy strength and might may show
 to them that now be here:
 And that our seede thy power may know
 hereafter many a yeare.
 20 O Lord thy iustice doth excede,
 thy doings all may see:
 Thy workes are wonderfull in deede,
 oh, who is like to thee?

21 Thou mad'st me feele affliction sore,
 and yet thou didst me saue:
 yea thou didst helpe, and me restore,
 and tookst me from the graue.
 22 And thou mine honour dost encrease,
 my dignity maintaine:
 yea, thou didst make all greefe to cease,
 and comfortst me againe.

23 Therefore thy faithfulness to prayse,
 I will with Utoll sing:
 My Harpe shall sound thy praise alway,
 O Israels holy King.

24 My mouth wil toy with pleasant voice,
when I shal sing to thee :
And eke my soule wil much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shal sound,
and speake it dayly still :
For græfe and shame do them confound,
that thinke to worke me ill.

Deus iudicium Psal. Lxxij. 1. H.

Gods Kingdome by Christ is represented by Salomon , vnto whom
whom shall be righteounesse, peace, and felicity, vnto whom
Kings and Nations shal homage, whole name and power shal
endure for euer.

Lord giue thy iudgment to the King, thereto

instruct him wel : And with his son that princely

thing, Lord let thy iustice dwell. That hee may

gouerne vp rightly, and rule thy folke aright : and

defend with equity the poore that haue no might.

3 And let the mountaines that are hye,
vnto their folke giue peace :

And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with aide, and make them strong :

And eke destroy for euermore
al those that do them wrong.

5 And then from age to age shall they,
regard and feare thy might :

So long as Sun doth shine by day,
or else the Moone by night.

6 For he make the King vnto the iust
like raine to fields new mowne :
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Untill the Moone shall leaue to prime,
waste change, and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the floods within the Land,
through all the earth about.

9 The people that in Deserts dwell,
shall kneele to him fullthicke :

And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Isles thereby,
great gifts to him shall bring :

The King of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord
in his good grace to stand:

And all the people of the world,
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him do call:

And eke the simple sort that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with neede oppress :

He doth preserve them evermore,
and brings their soules to rest.
14 He shall redeeme their liues from death,
from fraud, from wrong, from might :
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabae's gold :
He shall be honoured as a King,
and dayly be extold.

16 The mighty Mountaines of the Land,
of Cozue shall beare such throng :
That it like Cedar trees shal stand,
in Libanus full long.

17 Their Cities eke full wel shal speede,
the fruits thereof shal passe :

In plenty it shal farre excede,
and spring as greene as grasse.

18 For ever they shal praise his Name,
while that the Sun is light :

And thinke them happy through the same,
all folke shal blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God each one :

For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy Name,
all times eternally :

That all the earth may praise the same,
Amen Amen say I.

Quam bonus Deus. Psal. Lxxiii. T.S.

Dauid teacheth, that neither the prosperity of the vngodly, nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, for that the wicked vanish away like vnsmoake, and the godly enter into life euermore : in hope whereof he resigneth himselfe into Gods hand,

Sing this as the 30. Psalme.

- H**owever it be yet God is good
and kinde to Iſrael :
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a ſoule I almoſt ſlpt,
my feete began to ſlide :
And ere I wiſt, euen at a pinch,
my ſteps away gan gide.
- 3 For when I ſaw ſuch ſooliſh men,
I grudgd, and did diſdaine :
That wicked men all things ſhold haue,
without turmoyle or paine.
- 4 They neuer ſuffer pangs nor grieſe,
as if death ſhould them ſmite :
Their bodies are both ſtout and ſtrong,
and euer in good plight.
- 5 And free from all aduerſity,
when other men be ſhent :
And with the reſt they take no part,
of plague or puniſhment.
- 6 Therefore preſumption doth embrace
their neckes, as doth a chaine :
And are euen wrapt as with a robe,
with rapine and diſdaine.
- 7 They are ſo fat, that euen for fat
their eyes oft-times out-ſtart :
And as for worldly goods, they haue
more then can wiſh their hart.
- 8 Their life is moſt licentious,
boasting much of the wrong
Which they haue done to ſimple men,
and ener pride among.
- 9 The heauens and the liuing Lord,
they ſpare not to blaſpheme :
And prate they do on worldly goods,
no wight they do eſteeme.

10 The people of God oft-times turne backe,
to see their prosperous state :
And almost drinke the selfe-same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things, such wicked men
be Lord of sea and land.

12 For we may see how wicked men,
in riches still increase :
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my faultlesse refraine :

And wash my hands with innocents,
and cleanse my heart in vaine ?

14 And suffer scourges every day,
as subiect to all blame ?

And euery morning from my youth,
sustaine rebuke and shame ?

15 And I had almost sayde as they,
misliking mine estate :

But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand :

But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thine hoily place, and then

I vnderstood right perfectly,
the end of all those men.

18 And namely how thou settest them
vpon a slippery place :

And at thy pleasure and thy will,

thou dost them all deface.

- 19 Then all men muse at that strange sight,
to see how sodainly
They are destroy'd, dispatcht, consum'd,
add dead so horribly.
20 Much like a dreame when one awakes,
so shal their wealth decay:
Their famous name in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was greued then,
my minde was much opprest.
22 So foud was I and ignorant,
and in this point a beast.
23 Yet neuerthelesse, by my right hand,
thou holdst me alwayes fast:
24 And with thy counsell dost me guide,
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart do faile,
but God doth faile me neuer:
for of my health God is the strength,
my portion eke for euer.
27 And loe. all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauiug in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I wil tell.

Vt quid Deus. Psal. Lxxiiij. J.H.

The faithfull complaine of the destruction of the true Church &
Religi-

Religion vnder the name of Sion, and the Altar destroyed, but trusting in the might and free mercy of God by his couenant, they require helpe and succour for the glory of Gods holy name the saluation of his poore afflicted seruants, and confusion of his proud enemies.

Sing this as the 3. Psalme.

Why art thou Lord so long from vs
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call thy people to thy thought,
which haue bene thine so long:

The which thou hast redeemed & brought
from bondage sore and strong.

3 Haue mind therefore, and thinke vpon,
remember it full well:

Thy pleasant place, thy Mount Syon,
where thou wast wont to dwell.

4 Lift vp thy face, and come in hast,
and all thy foes deface:

Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy Congregations all,
thine enemies roare O God:

They set as signes on euery wall,
their banners splayd abroad.

6 As men with Axes hew downe trees,
that on the hills do grow:

So shine the bills and swords of these,
within thy Temple now.

7 The scaling sawd, the carued beams,
the godly carued stones:

With axes, hammer s, bills, and swords,
are beaten downe at once.

8 Thy places they consume with flame,
and eke in all this toile:

The house appointed for thy name,
they raze downe to the soile.

- 9 And thus they say within their heart,
 dispatch them out of I and :
 Then burnt they vp in euery place,
 Gods houses through the Land.
 10 Yet thou no signe of helpe dost send,
 our Prophets all are gone :
 To tell when this our plague shall end,
 among vs there is none.
 11 When wilt thou Lord once end this shame ,
 and cease thine enemies strong ?
 Shall they alwayes blasphemie thy name,
 and raile on thee so long ?
 12 Why dost thou draw thine arme abacke,
 and hide it in thy lap ?
 Oh plucke it out, and be not slacke,
 to giue thy foes a rap.

The second part.

- 13 O God that art our King and Lord,
 and euermore hast bene :
 Psea, thy good grace throughout the world,
 for our good helpe hath serue.
 14 The seas that are so deepe and dead,
 thy might did make them cry :
 And thou didst breake the Serpents head,
 that he therein did die.
 15 Psea, thou didst breake the head so great,
 of Whales that are so fell:
 And gau' st them to the folke to eate,
 that in the Desarts dwell.
 16 Thou madst a spring with streames to rise,
 from Rocke both hard and hye:
 And eke thy hand hath made likewise,
 deepe Riueres to be drye.
 17 The day and eke the night are thine,
 by thee they were begun :

Thou

Thou setst to serue vs with their shine,
the Moone and eke the Sun'.

18 **T**hou didst appoint the ends and coasts
of all the earth about :

Both summer heate, and winter frosts,
thy hand hath found them out.

19 **T**hinke on O Lord, no time forget
thy foes that thee defame :

And how the foolish folke are set
to raile vpon thy Name.

20 **O** let no cruell beast deuoure,
the Turtle that is true :

Forget not alwayes in thy power,
the poore that much do rue.

21 **R**egard thy couenant, and behold
thy foes possesse the Land:

All sad and darke, forelozne and old,
our Realme as now doth stand.

22 **L**et not the simple goe away,
neer yet returne with shame :

But let the poore and needy aye,
giue praise vnto thy Name.

23 **R**ise Lord, let be by thee maintaind,
the cause that is thine owne :

Remember how that thou blasphemd
art by the wicked one.

24 **T**he voyce forget not of thy foes,
for the presumption hy:

Is more and more increast of those
that hate thee spitefully.

Consuebimur tibi. Psal. Lxxv. I. H.

The faithfull praise the Lord, who shal come to iudge at his day
when the wicked shal drinke the cup of his wrath, but the right
eous shal be exalted to honour.

Sing this as the 44 Psalme.

Vnto thee God will we giue thanks,
we will giue thanks to thee :

With thy Name is so neere, declare
the wondrous workes will we.

3 I will vprightly iudge, when get
conuenient time I may :

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously :

And vnto the vngodly ones,
set not your hornes on hye.

4 I saide vnto them, set not vp
your raised hornes on hye :

And see that you do with stiffe necke,
not speake pre sumptuously.

5 for neither from the Easterne parts,
nor from the Westerne side :

nor from forsaken Wildernesse,
promotion doth procede.

6 for why? the Lord our God he is
the righteous Iudge alone :

he putteth downe the one, and sets
another in the Throne.

7 for why? a cup of mighty wine
is in the hand of God :

And all the mighty wine therein,
himselke doth poure abroad.

8 As for the lees and filthy dregges,
that do remaine of it :

The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore :

And will not cease to celebrate
his praise for euer more.

10 In sunder breake the hornes of all
vngodly men will I :

But then the hoznes of righteous men,
shall be exalted hie.

In Iudea. Psal. Lxxvi. I H.

Herein is described the power of God, & the care for the defence of his people, by the destruction of Senacheribs Army, for which the faithfull are exhorted to be faithfull.

Sing this as the 65. Psalme.

TO all that now in Iury dwell,
the Lord is cleere knowne :

His name is great in Israel,
a people of his owne.

2 At Salem he his Tents hath pitcht
to tarry there a space :

In Syon eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield :

And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye :

Then in the strongest of the worlde,
that rob on Mountaines hye.

5 But now the proud are spoyld through thee,
and they are faine asleepe :

Through men of war no helpe can bee,
them elues they could not keepe.

6 At thy rebuke, O Jacobs God,
when thou dost them reproue :

As halfe on sleepe their Chariots stowd,
nor horsemen once did moue.

7 For thou art dreadfull Lord indeede,
what man the courage hath

To bide thy sight, and doth not feare,
when thou art in thy wrath ?

8 When thou dost make thy iudgements heard,
from heauen through the ground :

Then all the earth full soze affraid,
in silence shall be found.

9 And that when thou O Lord dost stand
in iudgement for to speake:

To saue th'afflicted of the Land,
on earth that are ful weake.

10 The fury that in man doth raigne,
shal turne vnto thy praise:

Hearer Lord do thou restraine
their wzath and threats alwaies,

11 Make bowes and pay them to our God
ye folke that nigh him bee:

Bring gifts all ye that dwell abroad,
for dreadfull sure is hee.

12 For he doth take both life and might
from Princes great of birth:

And full of terror is his sight,
to all that dwell on earth.

Voce me ad dominum. Psal Lxxvii. I. H.

Dauid rehearseth his great afflictions & grieuous temptations,
whereby he is drinen to consider his former conuersation, and the
course of Gods works in the preservation of his seruants: and so
he confirmeth his faith against these temptations.



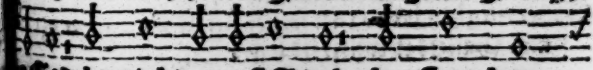
with my voice to God do cry, with hart and



harty cheare: My voice to God I lift on hie, and

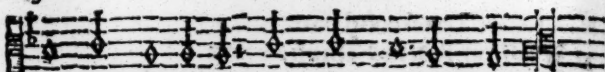


he my sute doth heare. In time of greefe I sought



God, by night no rest I toke, but stretch my

hands



hands to him abroad my soule comfort forsooke,

3 When I to thinke on God intend,
my trouble then is moze :

I spake, but could not make an end,
my breath was stopt so soze.

4 Thou heldst mine eyes such wise from rest,
that I alwayes did wake :

With feare I was so soze opprest,
my speech did me forsake.

5 The dayes of old in minde I cast,
and oft did thinke byon

The times and ages that are past
full many yeares agon.

6 By night my song I call to minde,
once made thy praise to thew :

And with my heart much talke I finde,
my spirits do search to know.

7 Will God, saide I, at once for all
cast of his people thus ?

So that henceforth no time he shall
be friendly vnto vs ?

8 What? is his goodnesse cleane decayd
for euer and a day ?

O? is his promise now delayd ?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold ?

O? shall his wrath encrease so hot,
his mercy to withhold ?

10 At last I saide, my wickednesse is
the cause of this mistrust :

Gods mighty hand can helpe all this,
and change it when he list,

The second part.

- 11 I wil regard and thinke vpon
the working of the Lord :
Of all his wonders past and gone,
I gladly wil record.
- 12 Yea all his workes I wil declare,
and what he did deuise :
To tel his facts I wil not spare,
and eke his counsel wise.
- 13 Thy workes O Lord are al bright,
and hoie al abroad :
What one hath strength to match the might
of thee O Lord our God.
- 14 Thou art a God that dost forth throw
thy wonders euery houre :
And so dost make the people know
thy vertue and thy power.
- 15 And thine owne folke thou dost defend,
with strength and stretched arme :
The sonnes of Iacob that descend,
and Iosephs seede from harme.
- 16 The waters Lord perceiued thee,
the waters saw thee wel :
And they for feare away did fflye,
the depths on trembling fell.
- 17 The clouds that were both thicke and blacke,
did raine most plenteously :
The thundr in the ayre did cracke,
thy shafts abroad did fflye.
- 18 Thy thunder in the ayre was heard,
the lightening from aboue :
With flashes great made men affraid,
the earth did quake and moue.
- 19 Thy wares within the sea doth lie,
thy pathes in waters deepe :
None can there thy steps espye,

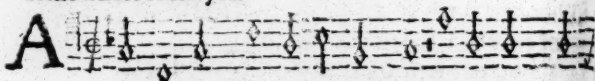
nor know thy path to keepe.

20 Thou ledst thy folke vpon the Land,
as sheepe on euery side :

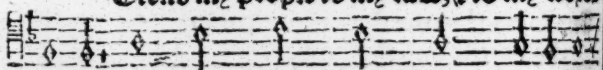
Through Moses and through Arons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

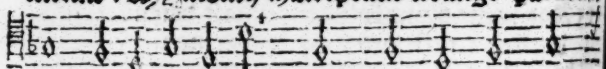
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy-ghost hath comprehended as it were the sum of Gods benefits, the the grosse and ignorant people might see in few words, the effect of the whole Histories.

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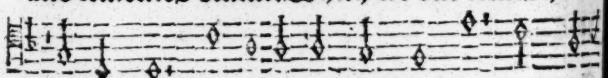
Tend my people to my law, & to my words



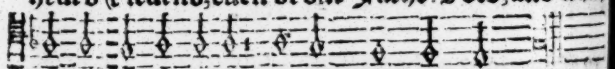
incline : My mouth shall speake strange parables,



and sentences diuine. Which we our selues haue



heard & learnd, euen of our Fathers old, and which



for our instruction, our Fathers haue vs told.

4 Because we should not keepe it close
from them that should come after :
Who should Gods power to their race praise,
and all his workes of wonder.

5 To Iacob he commandement gaue
how Israel should liue :
Willing our Fathers should the same
vnto their children giue.

6 That they and their posterity,

that were not sprung by tho,
Should haue the knowledge of thy law,
and teach their seed also.

7 That they may haue the better hope
in God that is aboue,

And not forget to keep his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebelliug in Gods sight:

And would noo frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:

Shooting their darts the day of war,
and yet they tooke the foile.

10 For why, they did not keep wth God
the couenant that was made:

For yet would walke or lead their lines
according to his frane.

11 But put into oblition
his counsell and his will,

And all his workes most magnifick,
which he declared still.

The second part.

12 What wonders to our forefathers
till he himself disclose

In Egypt land within the field
that cald is Chaneon:

13 He did diuide and cut the sea,
that they might passe at once,

And made the waters stand as still
as with an heap of stones.

14 He led them secret in a clond
by day when it was bright:

And in the night, when dark it was,
with fire he gaue them light.

- 15 He brake the rocks in wilderness,
 and gaue the people drinke,
 As plentifull as when the deaps
 to flowe by to the brinke.
- 16 He drew out riuers out of rocks
 that were both dry and hard,
 Of such aboundance that no floods
 to them might be compar'd.
- 17 Yet for all this, against the Lord
 their sin they did increase,
 And stirred him that is most hie
 to wrath in wilderness.
- 18 They tempted him within their hearts,
 like people of mistrust,
 Requiring such a kinde of meat
 as serued for their lust:
- 19 Saying with murmuratiō,
 in their vnfaithfulnesse,
 What? can this God prepare for vs
 a feast in wilderness?
- 20 Behould, he strook the stony rock,
 and floods forthwith did flowe:
 But can he now giue to his flock
 both bread and flesh also?
- 21 When God heard this, he waxed wroth
 with Iacob and his seed,
 So did his indignation
 on Israel proceed.
- The third part.
- 22 Because they did not faithfully
 beleue and hope that he
 Could alwaies help and succour them
 in their necessity.
- 23 Wherfore he did command the clouds,
 forthwith they brake in sunder,
- 24 And raiPd down Manna for them to eat,

a food of muchle wonder.

- 25 When earthly men with Angels food
were fed at their request,
- 26 He bade the East-winde blowe away,
and brought-in the South-west.
- 27 And rained down flesh as thick as dust,
and fowls as thick as sand :
- 28 Which he did cast amid the place
where all their tents did stand.
- 29 Then did they eat exceedingly,
and all men had their fill :
- Pet more and more they did desire
to serue their lusts and wills.
- 30 But as the meat was in their mouthes,
his wrath vpon them fell,
- 31 And slew the flowre of all their youth,
and choice of Israel.
- 32 Pet fell they to their wonted sin,
and still they did him griene :
- For all the wonders that he wrought
they would not him beleue.
- 33 Their daies therefore he shortned,
and made their honour vain :
- Their yeers did waste and passe away
with terroz and with pain.
- 34 But euer when he plagued them,
they sought him by and by :
- 35 Remembryng that he was their strength,
their help and God most hie.
- 36 Though in their mouth they did but gloze
and flatter with the Lord.
- And with their tongues and in their hearts
dissembled euer word.

The 4. part.

- 37 For why, their hearts were nothing bent
to him noz to his trade.

Not yet to keep or to perform
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to dy,

That he forgane them their misdeeds,
and would not them destroy.

Yea, many a time he turnd his wrath,
and did himself aduise,

And would not suffer all his whole
displeasure to arise :

39 Considering that they were but flesh,
and euen as a winde

That passeth away and cannot well
return by his owne kinde.

40 How oftentimes in wildernes
did they their Lord prouoke :

How did they moue and stir the Lord
to plague them with his stroke :

41 Yet did they turn again to sin,
and tempted God eftsoun,

Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Deliucred them out of the hands
of the fierce enemy.

43 Not how he wrought his miracles,
as they themselves beheld,

In Egypt, and the wonders that
he did in Zoan si. lo.

44 Not how he turned by his power
their waters into blood,

That no man might receiue his drink
at riner nor at fount.

45 Not how he sent them swarms of flies,
which did them soze annoy :

And filld their countries full of frogs,
which did their land destroy.

The 5. part.

46 Now how he did commit their fruits
vnto the Caterpillar :

And all the labour of their hands
he gaue to the Grasshopper.

47 With hailstones he destroyd their vines,
so that they were all lost :

And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailstones once again
the Lord their carrell smote,

And all their flocks and herds likewise
with thunderbolts full hot.

49 He cast vpon them in his ire,
and in his fury strong,

Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence
the man and eke the beast.

51 He strake also the first-bozn all
that vp in Egypt came :

And all the chief of men and beasts
within the Tents of Ham.

52 But as for all his owne dear folk,
he did preserve and keep,

And caried them thzough wilternes,
euen like a flock of sheep.

53 Without all fear both safe and sound
he bzought them out of thzall :

Whereas their foes with rage of sea
were overwelmed all.

54 And bzought them out into the coasts

of his owne holy land,
 Euen to the mount which he had got
 by his strong arm and hand.
 55 And there cast out the heathen folk,
 and did their land diuide,
 And in their Tents he set the Tribes
 of Israel to abide.
 56 Yet for all this, their God most hie
 they stir'd and tempted still,
 And would not keep his Testament,
 nor yet obey his will.
 57 But as their fathers turned back,
 euen so they went astray:
 Much like a bowe that will not bend,
 but slip and start away.

The 6. part.

58 And grien'd him with their hil-altars,
 with offerings and with fire,
 And with their idols vehemently
 prouoked him to ire.
 59 Therewith his wrath began again
 to kindle in his brest,
 The naughtinesse of Israel
 he did so much detest.
 60 Then he forsook the Tabernacle
 of Silo where he was
 Right conuersant with earthly men,
 euen as his dwelling place.
 61 Then suffred he his might and power
 in bondage for to stand,
 And gaue the honour of his Ark
 into his enemies hand.
 62 And did commit them to the sword,
 wrath with his heritage:
 63 The yong men were deuour'd with fire,
 maids had no marriage.

- 4 And with the sword the priests also
did perish every one,
And not a widow left alive
their death for to bemoane.
- 65 And then the Lord began to wake,
like one that slept a time :
And as a valiant man of war
refreshed after wine.
- 66 With emrods in the hinder parts
he strook his enemies all,
And put them then vnto a shame
that was perpetuall.
- 67 Then be the Tent and Tabernacle
of Joseph did refuse :
As for the Tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the Tribe of Iehuda,
whereas he thought to dwell :
Euen the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his Temple build
both sumptuously and sure :
Like as the earth which he hath made
for euer to endure.
- 70 Then chose he Dauid him to serue,
his people for to keep :
Which he took vp and brought away
euen from the foulds of sheep.
- 71 As he did follow th' Ewes with yong,
the Lord did him aduance
To feed his people Israel,
and his inheritance.
- 72 Thus Dauid with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

The Israelites complain to God for the calamities that they suffered when Antiochus destroyed the Temple & Cities, desiring ayd against his tyranny, least God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

O Lord, the Gentiles to invade
thine heritage to spoile:

Jerusalem an heap is made,
thy Temple they defile.

2 The bodies of thy Saints most deare
abroad to birds they cast:

The flesh of them that do thee feare
the beasts deuour and waste.

3 Their blood throughout Jerusalem
as water spilt they haue:

So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-stock
almost the world throughout:

The enemies at vs rest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against vs euer fume?

And shew thy wrath as hot as fire,
thy folk for to consume?

6 Upon those people were the same
which did thee neuer knowe:

All Realms which call not on thy Name
consume and overthrowe.

7 For they haue got the hyer hand,
and Jacobs seed destroyd:

His habitation and his land
they haue left waste and voyd.

8 Beare not in minde our former faults,
with speed some pity shewe:

And ayd vs (Lord) in all assaults,
for we are weak and lowe.

The second part.

9 O God that giuest all health and grace,
on vs declare the same :

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce and say,
where is their God become ?

11 Require (O Lord) as thou seest good,
before our eyes in sight,

Of all these folke thy seruants blood,
which they spilt in despight.

12 Receiue into thy sight in haste,
the clamours grieffe, and wrong,

Of such as are in prison cast,
sustaining irons streng.

Thy force and strength to celebrate,
Lord set them out of band :

Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue beene so bold,
as to blaspheme thy Name :

Into their laps with seauen fold,
repay againe the same.

14 So we thy folke and pasture sheep
will praise thee euermore,

And teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Alamentable praier to God to help the misery of the church
desiring him to consider their first state / when his fauour
shined towards them, that he might finish the worke which
he began. Sing this as the Lamentation.

Thou Heard that Israel dost keep,
give care and take good heed,
Which ledest Joseph like a sheep,
and dost him watch and feed.

2 Thou

- 2 Thou, Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy self, and do not let,
send down thy beams of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power do thou begin,
come help vs, Lord, arise.
- 4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnes of thy face,
and then full safe are we.
- 5 Lord God of hostes of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
- 6 Thou dost them feed with sorrows deep,
their bread with tears they eat,
And drinke their tears which they do weep
in measure full and great.
- 7 Thou hast vs made a very strife
to those that dwell about:
And that our foes doe loue alife,
they laugh and jest it out.
- 8 Make vs, Lord, vnto thy grace,
conuert our mindes to thee:
Shew forth to vs thy joyfull face,
and we full safe shall be.
- 9 From Egypt, where it grew not well,
thou broughtst a Vine full deare:
The heathen folk thou didst expell,
and thou didst plant it there.
- 10 Thou didst prepare for it a place,
and set her roots full fast:
That it did growe and spring apace,
and filld the land at last.

The second part.

- 11 The hills were couered round about
with shade-that from it came:
Indee the Cedars high and stout,
with branches of the same.
- 12 Why then didst thou her walls destroy,
her hedge pluckt by thou halt:
That all the folk that passe thereby
thy Vine may spoil and waite:
- 13 The Boar out of the wood so wilde
both dig and root it out:
The furious beasts out of the field
denour it all about.
- 14 O Lord of hostes, return again,
from heauen look betime:
Behould, and with thy help sustain,
this poore Vineyard of thine.
- 15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord, do not forget.
- 16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face
we perish in thine ire.
- 17 Let thy right hand be with them now
whom thou hast kept so long.
And with the son of man whom thou
to thee hast made so strong.
- 18 And so when thou hast set vs free,
and saved vs from shame,
Then will we nener fall from thee,
but call vpon thy Name.
- 19 O Lord of hostes, through thy good grace
conuert vs vnto thee:

Behould

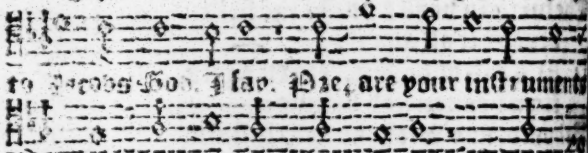
Behold he with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxii. I. H.

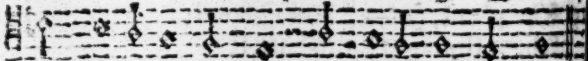
An exhortation to praise God for his benefirs, condemning
their ingratitude.



Strength & stay: be ioyfull and lift vp your voyce,



to Jacobs God. I say, Praise, are your instruments



most meet some how all Psalm to sing: Strike vp

with harp & lute so sweet, on euery pleasat string.

3 Blowe as it were in the new Thorne,
with Trumpets of the best:
As it is bled to be done
at any solempne feast.

4 For this is vnto Israel
a statute and a trade:
I say that must be kept full well,
which Jacobs God hath made.

5 This clause with Ioseph was decreed
when he from Egypt came:
That as a witnes, all his seed
should still obserue the same.

6 When God, I say, had thus preparede,
to bring them from the land,

Whereas the speech which he had heard
he did not understand.

I from his shoulders took (saith he)
the burden clean away,

and from the furnace quit him free,
from burning brick of clay.

When thou in griefe didst cry and call,

I hoep thee be and by:

and I to answer thee withall
in thunder secretly.

Yea, at the waters of discord

I bid thee tempt and proue:

Whereas the goodnes of the Lord
with muttring thou didst moue.

Hearc O my folk, O Israel,

and I assure it thee:

gard and mark my words full well,

if thou wilt cleave to me.

The second part.

Thou shalt no god in thee reuerse
of any land abroad,

in no wise to bow or serue

a strange or forren god.

I am the Lord thy God, and I

from Egypt set thee free:

ask of mee abundantly,

and I will giue it thee.

But yet my people would not hear
my voice when that I spake:

Israel would not obey,

but did me quite forsake.

Then did I leane them to their will,

in hardnes of their heart,

to walk in their owne counsell still,

themselves they might peruert.

O that my people would haue heard

the words that I did say:

And

And eke that Israel would regard,
to walke within my way:

16 How soone would I confound their foes,
and bring them downe full lowe:

And turne my hand vpon all those,
that would them ouerthrowe.

17 And they that at the Lord do rage
as slaues shall seeke him till:

But of his folke, the time and age,
shall flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheat:

And made the rock with hony drop,
that they their fill should eate.

Deus fletit. Psal. Lxxxij. I. H.

Dauid declaring God to be present with Iudges and
States, reproveth their partiality and vnrighteousnes,
exhorteth them to do iustice: but seeing no amēdment
he desireth God to doe iustice himselte.

Sing this as the 77. Psalmē.

Amid the pzease with men of might,
the Lord himselte did stand:

To pleade the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed
false iudgement to award:

And haue respect for loue of mēd,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake:

And when the pooze man doth contend,
in iudgement iustly speake.

4 If ye be wise defend the cause
of pooze men in their right:

And rid the nēdy from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:

They will not see or ought discern,
but still in darknesse walke.
For los, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sould and bought.

I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
But notwithstanding ye shall dye
as men, and so decay:
O tyrants I shall ye destroy,
and pluck you quite away.

Up Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus qui similis. Psal. Lxxxiij. I. H.

The Israelites pray to the Lord to deliuer them from their enemies, both at home and a farre off: also that all wicked people may bee stricken with his stormy tempest, that they may knowe his power.

Sing this as the 77. Psalme.

O not O God, refraine thy tongue,
in silence doe not stay:
With-hold not Lord thy selfe so long,
nor make no more delay.
For why? behold thy foes, and see
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heads on hye.

Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lye in wayte,
their counsell doth conspire.
Come on (say they) let vs expell,
and pluck these folke away:

So that the name of Israel
may briefly decay.

5 They all conspire within their heart
how they may thee withstand :

Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also,

The Hagarens and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
with Amalech conspire :

The Philistines against thee rise,
with them that dwell at Tyze.

8 And Asur he is well apaid
with them in league to be,

And with him a fence and aid
to his posterity.

9 As thou didst to the Madianites,
so serve them (Lord) each one :

As to Siser and to Zabin
beside the brook Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might,

That they like dung on earth did ly,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Dibthan :

As Zebah and Zalmana were,
the Kings of Madian.

12 Which said, Let vs throughout the land,
in all the coasts abroad,

Possesse and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast

as wheelles that haue no stay :
 O like the chaffe that men do cast,
 with winds to fly away.
 14 Like as the fire with rage and fume,
 the mightie Forrests spils,
 And as the flame doth quite consume,
 the mountaines and the hills :
 15 So let the tempest of thy wrath,
 vpon their necks be laid,
 And of thy stormy wrath and shower,
 Lord make them all afraid.
 16 Lord bring them all I thee desire
 to such rebuke and shame,
 That it may cause them to enquire,
 and learne to seeke thy Name.
 17 And let them euermore daily;
 to shame and slander fall,
 And in rebuke and obloquy
 to perish eke withall.
 18 That they may know and feele full well,
 that thou art called Lord :
 And that alone thou doost excell,
 and raigne thzough all the world.

Quam dilecta. Psal. Lxxxiiiij. T. S.

Dauid exiled his Country, desireth ardently to returne to Gods
 Tabernacle and assemblie of the Saints, to praise God: then
 he praiseth the courage of the people that passe the Wilder-
 nesse to assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place
 O Lord of hostes to me :
 The Tabernacles of thy grace,
 how pleasant Lord they be :
 My soule doth long full soze to goe,
 into thy Courts abroad :
 My heart doth lust, my flesh also,
 in thee the liuing God.

Q

3 The

- 3 The sparrowes finde a roome to rest
to saue themselues from wrong :
And eke the swallow hath a nest
wherein to keep her pong.
- 4 These birds fall by thine altar may
haue place to sit and sing :
O Lord of hostes, thou art, I say,
my God and eke my King.
- 5 O they be blessed that may dwell
within thy house alwaies :
For they all times thy facts do tell,
and giue thy Name the praise.
- 6 Yea, happy sure likewise are they
whose stay and strength thou art :
Which to thy house do minde the way,
and seek it in their heart.
- 7 As they go thzough the vale of tears,
they dig by fountains still :
That as a spring it all appears,
and thou their pits wilt fill.
- 8 From strength to strength they walk full fast,
ne faintnes there shall be :
And to the God of gods at last
in Zion they do set.
- 9 O Lord of hostes, to me giue heed,
and hear when I do pray :
And let it thzough thine ears proceed,
O Jacobs God, I say.
- 10 O Lord our shield of thy good grace
regard and so draw neer :
Regard, I say, behould the face
of thine anointed deér.
- 11 For why, within thy Courts one day
is better to abide,
Then otherwhere to keep or stay
a thousand daies beside.

- 12 Much rather would I keep a dooze,
Within the house of God,
Then in the Tents of wickednes
to settle mine abode.
- 13 For God the Lord, light and defence,
Will grace and worship giue :
And no good thing will he with-hold,
from them that purely liue.
- 14 O Lord of Hosts that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church, after the
returne from Babylon, first they put him in minde that he
should not leaue the work of his grace vnperfect, and com-
plaine of their long affliction: then they reioyce in hope
of promised deliuerance, which was a figure of Christs
Kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

- T**hou hast been mercifull indeed,
O Lord vnto thy Land.
for thou restoredst Jacobs seed,
from thraldome out of hand.
- 1 The wickednes that they were in
thou didst them cleane remit,
And thou didst hide thy peoples sinne,
full close thou coueredst it.
- 2 Thine anger then thou didst asswage
that all thy wrath was gone :
And thou didst turne thee from thy rage,
with them to be at one.
- 3 O God our health do now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry cease to be.
- 4 Why : shall thine anger neuer cease,
but still proceed on vs ?

And shall thy wrath it self extend
upon all ages thus ?

6 Wilt thou not rather turn thereto,
and quicken vs, that we
And all thy folk may euermore
be glad and toy in thee ?

7 O Lord, on vs doe thou declare
thy goodnes to our wealth :
Shew forth to vs, and do not spare,
thy aid and sauing health.

8 I will hark what God saith, for hee
speaks to his people peace :
And to his Saints, that neuer they
return to foolishnes.

9 For why, his help is still at hand
to such as do him fear :
Whereby great glozy in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place :
And peace shall justice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly :
So righteousness shall shew her face,
and look from heauen hie.

12 Yea, God himself shall take in hand
to giue vs each good thing :
And through the coastes of all our land
the earth her fruit shall bring.

13 Before his face shall justice go
much like a guide or way :
He shall direct his steps also,
and keep them in the way.

Inclina Dom. Psal. Lxxxvi. T.S.

David sore afflicted, prayeth seruenly for deliuerance, some-
times

times rehearsing his miseries, and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name. He complaineth of his aduersaries, and requireth to be deliuered from them.

Sing this as the 85. Psalm.

Lord, bow thine eares to my request,
and heare me by and by:

With greenous paine and grieve opprest,
ful soze and weak am I.

1 Preserve my soule, because my wayes
and doings holy be:

Indeane thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,
defend me eke withal:

for through the day I do not cease
on thee to cry and cal.

4 Comfort, O Lord, thy seruants soule,
that now with paine is pinde:

for vnto thee (Lord) I extol
and lift my soule and minde.

5 for thou art good and bountifull,
thy gifts of grace are free,

Indeake thy mercy plentiful
to al that cal on thee.

6 O Lord, likewise when I do pray,
regard and giue an eare:

Hark wel the words that I do say,
and al my prayers heare.

In time when trouble doth me moue,
to thee I do complaine:

for why, I knowe and wel do proue,
thou answerest me againe.

Among the gods (Lord) there is none
with thee to be compar'd:

for none can do as thou alone,
the like hath not been heard.

The second part.

9 The

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
- 10 For why, thou art so much of might,
all power is thine owne:
Thou wakest wonders still in sight,
for thou art God alone.
- 11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O ioyne my heart to thee so ny
that I thy Name may dread.
- 12 To thee, my God, will I giue praise
with all my heart. O Lord,
And glorifie thy Name alwaies
for euer through the world.
- 13 For why, thy mercy shewed to me
is great, and doth excell:
Thou setst my soule at liberty
out of the lower hell.
- 14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my soule, and in no wise
will haue thee in their sight.
- 15 Thou (Lord) art mercifull and meek,
full slack and slowe to wrath:
Thy goodnes is full great, and eke
thy truth no measure hath.
- 16 O turn to me, and mercy grant,
thy strength to me applye:
O help and save thine owne seruant,
thy handmaides son am I.
- 17 On me som sign of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

Fundamentarius. Psal Lxxxvii. LH.

The holy Ghost promiseth that the Church yet in misery, after the captivity of Babylon, should be restored to great excellency, so that nothing should be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Psalme.

That City shall full well indure,
 her ground sworke still doth stay,
 Upon the holy hill full sure,
 it can no time desay.
 God loues the gates of Sion best,
 his grace doth there abide:
 he loues them moze then all the rest
 of Jacobs Tents beside.
 Full glorious things repozted be,
 in Sion, and abroad:
 Great things I say are said of thee,
 thou Citie of our God.
 On Rahab will I cast an eye,
 and beare in mind the same:
 And Babylon shall eke apply,
 and learne to know thy Name.
 Loc Dalestine and Tyze also,
 with Ethiope likewise,
 people olde full long agoe,
 were bozne and there did rise.
 Of Sion they shall say abroad,
 that diuerse men of fame
 hane there sprung vp, and the high God
 hath founded fast the same.
 In their records to them it shall,
 through Gods deuice appeare,
 Of Sion that the chiefe of all
 had his beginning there.
 The Trumpeters with such as sing,
 there

there in great plenty be:
 My fountains and my pleasant springs
 are compass all in thee.

Domine Deus. Psal. Lxxxviii. T. S.

The faithfull sore afflicted by sickness, persecution & tribulation,
 and as it were left of God without any comfort, call to
 God by faith, and strive against desperation.

Sing this as the 77. Psalme.

Lord God, of health the hope and stay
 thou art alone to me:

I call and cry throughout the day,
 and all the night to thee.

2 O let my prayers soon ascend
 vnto thy sight on hy:

Incline thine ear, O Lord, intend
 and harken to my cry.

3 For why, my soule with wo is filled,
 and doth in trouble dwell:

My life and breath almost doth yeeld,
 and draweth ny to hell.

4 I am esteemed as one of them
 that in the pit doth fall,

And made as one amongst those men
 that haue no strength at all.

5 As one amongst the dead, and free
 from things that heer remain:

It were moze ease for me to be
 with them the which are slain.

6 As those that ly in graue, I say,
 whom thou hast clean forgot,

The which thy hand hath cut away,
 and thou regardest them not.

7 Yea, like to one that by fall sure
 within the lower pit,

In places dark and all obscure,
 and in the depth of it.

8 Thine anger and thy wrath likewise

full soze on me with ly :
 Shall thy stormes against me rise,
 my soule to vex and try.

Thou puttst my friends far off from me,
 and mak'st them hate me soze :
 I am shut vp in prison fast,
 and can com forth no more.
 My sight with fail thzough grief and swo,
 I call to thee, O God :
 Thzoughout the day my hands also
 to thee I stretch abroad.

The second part.

Dost thou vnto the dead declare
 thy wondrous works of fame ?
 Shall dead to life again repair,
 and praise thee for the same ?
 O Shall thy louing kindnes, Lord,
 be preached in the graue ?
 O Shall with them that are destroyd
 thy truth her honour haue ?
 Shall they that ly in dark full lowe
 of all thy wonders wote ?
 O there shall they thy justice knowe
 where all things are forgot ?
 4 But I, O Lord, to thee alway
 do cry and call apace :
 My prayer eke ere it be day
 shall com befoze thy face.
 5 Why dost thou, Lord, abhorre my soule
 in grief that seeketh thee ?
 And now, O Lord, why dost thou hide
 thy face away from me ?
 6 I am afflict, as dyng still,
 from youth this many a year :
 My terrors, which do vex me still,
 with troubled agnes I beare.

By The

17 The furies of thy wrathfull rage
full soze vpon me fall:

Thy terrours eke do not asswage,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:

And ail at once with streames full stout,
beset me on each side.

19 Thou settest far from me my friends
and louers euery one:

Yea and my old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

Dauid raiseth God for the couenant made betweene him and his elect by Iesus Christ: then he complaines of the desolation of his Kingdom, for that the promise seemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 38. psalme.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:

In that thou doost the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made,
a couenant and behest:

My seruant Dauid to perswade,
I sware and did protest,

4 Thy seed for ever I will stay,
and stablish it full fast:

And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works, O Lord:

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the coastes abroad :

Among the sons of all the gods
what one is like our God :

7 God in assembly of his Saints
is greatly to be adored,

Indoner all that dwell about
in terror to be had.

8 Lord God of holies, in all the world
what one is like to thee :

On every side, most mighty Lord,
thy truth is seen to be.

9 The raging Sea by thine aduice
thou rulest at thy will :

And when the waues thereof arise,
thou mak'st them calm and still.

10 And Egypt (Lord) thou hast subdued,
and thou hast it destroyed :

Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin,
likewise the earth and land :

The world and all that is therein
thou foundedst with thy hand.

12 Both North & South, with East & West,
thy self did make and frame :

Both Tabor mount and the Hermon
rejoyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth ly :

The strength of thy right hand each hour,
thou liftest vp on hy.

14 In righteousness and equity

thou

thou hast thy seat and place :
 Mercy and truth are stil with thee,
 and go before thy face.

15 The folk is blest that knoweth aright
 thy present power, O Lord:

For in the fauour of thy sight
 they walk full safe abroad.

16 For in thy Name throughout the day
 they joy and much rejoyce,
 And through thy righteousness they haue
 a pleasant fame and noise.

17 For why, their glozy, strength and aid,
 in thee alone doth ly :

Thy goodnes eke, that hath vs staide,
 shall lift our horn on hy.

18 Our strength that doth defend vs well
 the Lord to vs doth bying :

The holy One of Israel
 hee is our Guide and King.

19 Sometime thy wil vnto thy Saints
 in visions thou didst shoue :

And thus then didst thou say to them,
 thy minde to make them knowe,

20 A man of might I haue erect,
 your King and guide to be,

And let by him whom I elect
 among the folk to me.

The second part.

21 My seruant David I appoint,
 whom I haue searched out,
 And with my holy oil anoint
 him King of all the rout.

22 For why, my hand is ready still
 with him for to remain,
 And with mine arm also I will
 him strengthen and sustain.

23 The enemies shall not him oppresse,
they shall not him deuour,
24 yet the sons of wickednes
on him shall haue no power.

24 His foes likewise I wil destroy
before his face in sight :

And those that hate him I wil plague
and strike them with my might.

25 My truth and mercye eke withall
shal stil vpon him ly :

And in my Name his horn eke shall
be lifted vp on hy.

26 His Kingdom I wil set to be
vpon the Sea and Land :

And eke the running floods shal he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shal say :

My father and my God thou art,
my rock of health and stay.

28 As one first boyn I wil him take
of all the earth that springes :

His might and honour I wil make
aboue all worldly Kings.

29 My mercy shal be with him stil,
as I my self haue told :

My faithful covenant to fulfil,
my mercy I wil hold.

30 And eke his seed I wil sustain
for ever strong and sure :

That his seat shall stil remaine
while heauen and earth endure.

The fourth parr.

31 If that his sons forsake my law
and so begin to swerne,

32 Of my iudgements haue none awe,

- nor will not them obserue:
32 Or if they do not vse aright
my statutes to them made,
And let all my commandments light,
and will not keep my trade,
33 Then with the rod will I begin
their doings to amend,
And so with scourging for their sin
when that they do offend.
34 My mercy yet and my goodnes
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forge.
35 But sure my covenant I will hold
with all that I haue spoke:
No sword the which my lips haue tould
shall alter or be broke.
36 Once sware I by my holinesse,
and that perform will I:
With David I will keep promise,
to him I will not ly.
37 His seed for euermore shall raigñ,
and eke his throne of might:
As doth the Sun, it shall remain
for euer in my sight.
38 And as the Moon within the sky
for euer standeth fast:
A faithfull witnes from on hy
so shall his kingdom last.
39 But now, O Lord, thou dost reject,
and now thou changest cheer:
Yea, thou art wroth with thine elect,
thine owne anointed deer.
40 The covenant with thy seruant made,
Lord, thou hast quite vndone,
And down vpon the ground also

hast cast his royall crown.

The fift part.

41 Thou pluckst his hedges by swiftnight,
his wals thou dost confound :

Thou beatest eke his bulwarks down,
and breakst them to the ground.

42 That he is soze destroyd and tozn
of comers by throughtout :

And so is made a mock and scozn
to all that dwel about.

43 Thou their right hand hast lifted by
that him so soze annoy :

And all his foes that him denour,
lo, thou hast made to joy.

44 His sword's edge thou didst take away
that should his foes withstand :

To him in war no victozy
thou ganst nor vpper hand.

45 His glozy thou dost also waste :

his thzone, his joy, his mirth,

So the is ouerthzown and cast
full lowe vpon the earth.

46 Thou hast cut off and made full short
his youth and lusty daies :

And raids of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ether wilt thou turn ?

And shall thine anger shal alway
as fire consume and burn ?

48 O call to minde, remember then,
my time consumeth fast :

Why hast thou made the song of men
as things in vain to waste :

49 What man is hee that liueth hær,
and death shall neuer see ?

- O from the hand of hell, his soule
 shall he deliuer free :
 50 Where is, O Lord, thy old goodnesse,
 so oft declarde before,
 Which by thy truth and brightnes
 to Dauid thou hast swore :
 51 The great rebukes to minde I call,
 that on thy seruants lie :
 The railing of the people all,
 bozne in my brest haue I.
 52 Wherewith O Lord thine enemies,
 blasphemed haue thy name :
 The steps of thine anointed one
 they cease not to defame.
 53 All praise to thee, O Lord of hosts,
 both now and eke for aye :
 Through sea and earth, and all the coasts,
 Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the hearing
 their life, nor by plagues, to bee thankfull, prayeth God
 turne their hearts, and continue his mercy towards them
 their posterity for euer.

Sing this as the 78. Psalme.

- Thou Lord hast been our sure defence,
 our place of ease and rest :
 In all times past, yea so long since,
 as cannot be exprest.
 2 Ere there were made mountaine or hill,
 the earth or world abroad :
 From age to age and alwaies still,
 for euer thou art God.
 3 Thou grindest man through grief and paine
 to dust, or clay : and then,
 And then thou sayst againe, returne
 againe ye sons of men.
 4 The lasting of a thousand yeares,

- What is it in thy sight?
As yesterday it doth appear,
Or as a watch by night.
- As soon as thou dost scatter them,
Then is their life and state
As a sleep, and like the grasse
Whose beauty soon doth fade.
- Which in the morning shines full bright,
But fadeth by and by:
And is cut down ere it be night,
All withered, dead and dry.
- For though thine anger we consume,
Our might is much dismayd:
And of thy feruent wrath and fume
We are full sore afraid.
- The wicked works that we haue wrought
thou setst before thine ey:
Our priuy faults, yea eke our thoughts,
thy countenance doth spy.
- For though thy wrath our daies doe waste,
thereof doth nought remain:
Our yeers consume as words or blast,
and are not cald again.
- Our time is threescore yeers and ten
that we do liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

- Yet of this time the strength and chief,
the which we count vpon,
Is nothing else but painfull grief,
and we as blasts are gone.
- Who once doth knowe what strength is heer,
what might thine anger hath?
In his heart who doth the fear
according to thy wrath?

- 13 Instruct vs Lord to knowe and try
how long our daies remaine,
That then we may our harts apply
true wisdom to obtaine.
- 14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and help them at their need.
- 15 Refresh vs with thy mercy soone,
and then our ioy shall be.
All times so long as life doth last,
in heart reioyce shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full soze
affliction we haue had.
- 17 O let thy work and power appeare,
and on thy seruants light:
And shew vnto thy childzen deare
thy glozy and thy might.
- 18 Lord let thy grace and glozy stand
on vs thy seruants thus:
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. XCI. I. H.

Here is described the assurance hee liues in, that committeth
himselfe wholly to Gods protection in all temptations, A
promise of God to all those that loue him, know him, and
trust in him, to deliuer them, & giue them immortall glory.

Sing this as the 96. Psalme.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.

- 2 Thou art my help and my strong holme,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

He shall defend thee from the snare
the which the hunter laide,
And from the deadly plague and care
whereof thou art afraid.

And with his wings shall cover thee,
and keep thee safely there:

His faith and truth thy fence shall be
as sure as shield and spear.

So that thou shalt not need (I say)
to fear or be affright

Of all the shafts that flie by day,
nor terror of the night,
Nor of the plague that prinly
doth walk in dark so fast,
Nor yet of that which doth destroy,
and at noon daies doth waste.

Yea, at thy side as thou dost stand,
a thousand dead shall be:

In thousand eke at thy right hand,
and yet thou shalt be free.

But thou shalt see it for thy part,
thy eyes shall well regard,
That euen like to their desert
the wicked haue reward.

For why (O Lord) I onely lust
to stay my hope on thee:

In the Highest I put my trust,
my sure defence is he.

Thou shalt not need none ill to fear,
With thee it shall not mell,

Nor yet the plague shall once come neer
the house where thou dost dwell,

For why, vnto his Angels all
with charge commanded he,

That stil in all thy waies they shall
preserue and prosper thee.

12 And in their hands shall they beare vp,
still waiting thee vpon :

So that thy foot shall neuer chance
to spurne at any stone.

13 Upon the Lion thou shalt goe,
the adder fell and long,

And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,

And him defend, because that he
doth knowe my Name aright.

15 When he for help on me doth cry,
an answer I will giue :

And from his griefe take him will I
in glory for to liue.

16 With length of yeares and daies of weath
I will fulfill his time :

The goodnes of my saving health
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalm for the Sabbath to stir vp the people to acknowledge
and praise God in his works. Dauid reioyceth therein, but
the wicked consider not that the vngodly, when he is most
flourishing, shall most speedily perish : in the end is descri-
bed the felicity of the iust, planted in the house of Gods
praise the Lord.

Sing this as the 38. Psalm.

IT is a thing both good and meet
to praise the highest Lord :

And to thy Name (O thou most high)
to sing with one accord.

2 To shew the kindness of the Lord,
betimes ere day be light :

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-stringed instrument,
on Lute and Harpe so sweet :

With all the mirth you can inuent

of instruments most meet.

4 For thou hast made me to rejoyce
in things so wrought by thee,
That I haue joy in heart and voice
thy handy works to see.

5 O Lord, how glorious and how great,
are all thy works so stout :

So deeply are thy counsels set,
that none can try them out.

6 The man vnwise hath not the wit
this geer to passe to bring :

And all such fools are nothing fit
to vnderstand this thing.

7 When so the wicked at their will
as grasse do spring full fast :

They, when they flourish in their ill,
for euer shall be waste.

8 But thou art mighty, Lord most hy,
yea, thou dost raigñ therefore

in euery time eternally,

both now and euermore.

9 For why, O Lord, behould and see,
behould thy fees. I say :

All that work iniquity
shall perish and decay.

10 But thou like as an Unicorn
halt lift mine horn on hy :

With fresh and new prepared oyl
thine ointed King am I.

11 And of my foes before mine eyes
halt see the fall and shame :

All that doe against me rise,

mine ear shall hear the same.

12 The iust shall flourish by on hy,

as Date trees bud and blowe :

As the Cedars multiply

in Libanus that growe.

13 For they are planted in the place
and dwelling of our God:

Within his Courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well beseen,

And pleasantly both bud and spring
with boughs and branches green.

15 To shew, that God is good and just,
and bright in his will:

He is my rock, my hope, my trust,
in him there is none ill.

Domine regnavit. Psal XCiiij. I. H.

He praiseth the power of God in the creation of the world
& beatech downe all the people which lift them vp again
his Maiestie, and propoketh to consider his promises.

Sing this as the 77. Psalme.

The Lord as King aloft doth reign,
in glory goodly dight:

And he, to shew his strength and main,
hath girt himself with might.

2 The Lord likewise the earth hath made,
and shap'd it so sure,

No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before:

Beyond all time that can be thought
thou hast been euermore.

4 The floods (O Lord) the floods do rise,
they roar and make a noise:

The floods (I say) did enterprize,
and lifted by their voice.

5 Yea, though the storms arise in sight,
though Sea do rage and swell:

The Lord is strong and most of might,
for he on hy doth dwell.

6 And look what promise he doth make
his household to defend,
for just and true they shall it take
all times withouten end.

Deus ultionum. Psal XCiii. IH.

Hee praieth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, & by the ruine of the wicked.

Sing this as the 77. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs as thee:

With vengeance both to thee belong,
declare that all may see.

1 Set forth thy self, for thou of right
the earth dost iudge and guide:

Reuward the proud and men of might
according to their pride.

3 How long shall wicked men bear sway,
with lifting up their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly praise their fill?

Shall they reioyce which be so stout,
whose works are euer ill?

5 Thy flock, O Lord, thine heritage,
they spoyl and vex full sore:

Against thy people they doe rage
still daily more and more.

6 The widows which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talk they haue of thee:

Can Jacobs God this vnderstand :
 nish, no, he cannot see.

8 O folk vnwise, and people rude,
 som knowledge now discern :

Ye fools among the multitude,
 at length begin to learn.

9 The Lord, which made the ear of man,
 he needs of right must hear :

He made th. ey. all things must then
 before his sight appear.

10 The Lord doth all the world correct,
 and make them vnderstand :

Shall he not then your deeds detect ?
 how can ye scape his hand ?

The second part.

11 The Lord doth knowe the thoughts of man,
 his heart he seeth full plain :

The Lord (I say) mans thoughts doth scan,
 and findeth them but vain.

12 But, Lord, that man is happy sure
 whom thou dost keep in aw,

And through correction dost procure
 to teach him in thy law.

13 Whereby he shall in quiet rest
 in time of trouble sit :

When wicked men shall be suppress,
 and fall into the pit.

14 For sure the Lord wil not refuse
 his people for to take :

His heritage, whom he doth chuse,
 he will no time forsake,

15 Until that iudgement be decreed
 to iustice to conuert :

That all may follow her with speed
 that are of vpight heart.

16 But who vpon my part shall stand

against the cursed traine:

Who shall rid me from their hand
that wicked woorks maintaine?

Except the Lord had been my aid
my enemies to repell,

My soule and life had now been laid
almost as lowe as hell.

When I did say, my foot did slide,
and I am like to fall:

Thy goodnes, Lord, did so provide
to stay me by withall.

When with my selfe I mused much,
and could no comfort finde:

Then, Lord, thy goodnes did me touch,
and that did ease my minde.

Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

Which with pretence in stead of lawe
much mischief to commit?

For they consult against the life
of righteous men and good:

And in their counsels they are rife
to shed the guiltlesse blood.

But yet the Lord he is to me
a strong defence and lock:

He is my God, to him I fly,
he is my strength and rock.

And he shall cause their mischiefs all
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psalm XCv. L.H.

A earnest exhortation to praise God for the government of
the world; and election of his Church; to eschew the re-
bellion of the old fathers, who tempted God in the Wilder-
nesse, and therefore cannot the land of promise.

Sing this as the Benedictus.

O Come, let vs lift vp our voice,
and sing vnto the Lord :

In him our rock of health rejoyce
let vs with one accord.

2 **Yea**, let vs come before his face
to giue him thanks and praise :

In singing Psalms vnto his grace,
let vs be glad alwaies.

3 **For** why, the Lord he is, no doubt,
a great and mighty God :

King aboue all gods throughout,
in all the world abroad.

4 **The** secrets of the earth so deep,
and coznerns of the land,

The tops of hills that are so steep,
he hath them in his hand.

5 **The** Sea and waters all are his,
for he the same hath wrought :

The earth, and all that therein is,
his hand hath made of nought.

6 **Com**, let vs bow, and praise the Lord,
before him let vs fall,

And kneel to him with one accord
the which hath made vs all.

7 **For** why, he is the Lord our God,
for vs he doth provide :

We are his flock, he doth vs feed,
his sheep, and he our Guide.

8 **To** day if ye his voice will hear,
then harden not your heart,

As ye with grudging many a yeer
prouokt me in desert.

9 **Whereas** your fathers tempted me
my power so to proue :

My wondrous works when they did see,
yet still they would me moue.

10 Twise twenty yeers they did me griene,
and I to them did say :

They erre in heart, and not beleene,
they haue not knowne my way.

11 Wherefore I sware, when that my swerth
was kindled in my brest,

That they should neuer tread the path
to enter in my rest.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praise God
for his mercy : and this especially ought to bee referred to
the kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord
new songs of joy and mirth :
Sing vnto him with one accorde,
all people of the earth.

2 Psea, sing vnto the Lord (I say)
praise ye his holy name :

Declare and shew from day to day
saluation by the same :

3 Among the heathen eke declare
his honour round about :

To shew his wonders do not spare
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway :

And he is to be bad of right
aboue all gods (I say).

5 For all the gods of heathen folk
are idols that will fade :

But yet our God he is the Lord
that hath the heauens made.

6 All praise and honour eke do dwell
for ay before his face :

Both might and power likewise excel
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worship eke (I say)
ascribe vnto the Lord.

8 Ascribe vnto the Lord also
the glory of his Name :

And eke into his Courts do go
with gifts vnto the same.

The second part.

9 Fall down and worship ye the Lord
within his Temple bright :

Let all the people of the world
be fearfull at his sight.

10 Tell all the world, be not agast,
the Lord doth reign aboue :

Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might,
To judge eke the nations euery one
with equity and right.

12 The heauens eke shall great joy begin,
the earth eke shall reioyce :

The Sea, with all that is therein,
shall shout and make a noise.

13 The field shall joy, and euery thing
that springeth of the earth :

The wood and euery tree shall sing
with gladnes and with mirth,

14 Before the presence of the Lord,
and coming of his might :

When hee shall iustly judge the world,
and rule his folk with right.

Dominus regnauit. Psal. XCvii. I.H.

Dauid exhorteth all to reioyce for the coming of the king-
dom of Christ, dreadfull to the rebels and idolaters, and ioy-
full to the iust : whom hee exhorteth to innocency, reioy-
cing, and thanksgining.

Sing this as the 95. psalme.

The Lord with raigñ : whereat the earth
I may joy with pleasant voice,
Inde the Iles with joyfull mirth
may triumph and rejoyce.

Both clouds and darknes eke do swirl,
and round about him beat :
Pea, right and iustice euer dwel
and bide about his feat.

Pea, fire and heat at once do run,
and go befoze his face,
Which shall his foes and enemies burn
abroad in every place.

His lightning eke full bright did blaze,
and to the world appar :

Whereat the earth did look and gaze
with dread and deadly fear.

The hills like wax did melt in sight
and presence of the Lord :

They fled befoze that Rulers might
which guideth all the world.

The heavens eke declare and shew
his iustice forth abroad,

That all the world may see and knowe
the glozy of our God.

Confusion sure shall com to such
as worship Idols vain :

Inde eke to those that glozy much
dumb pictures to maintain.

For all the Idols of the world,
which they as gods do call,

shall feel the power of the Lord,
and down to him shall fall.

With joy shall Sion hear this thing,
and Iuda shall rejoyce :

For at thy judgements they shall sing,
and make a pleasant noise.

10 That

10 That thou (O Lord) art set on hie
in all the earth abroad,
And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord, do this,
hate all things that are ill:

For he doth keep the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnes, mirth and lust
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his righteousness proclame:

We thankfull eke with heart and voyce,
and undefull of the same.

Cantate Dom. Psal. XCviii. I.H.

An earnest exhortation to all creatures, to praise the Lord for
his power, mercy and fidelity, in his promise by Christ, by
whom hee hath communicated his saluation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuour,

And got himselfe the victorie
with his owne arme and power.

3 The Lord doth make the people knowe
his saving health and might:

The Lord doth eke his iustice shewe
in all the heathens sight.

4 His grace and truth to Israel
in minde he doth record,

That all the earth may see right well
the goodnes of the Lord.

Be glad in him with ioyful voyce,
all people on the earth :
Give thanks to God, sing and reioyce
to him with ioy and mirth.
Upon the harp vnto him sing,
give thanks to him with Psalmes:
Reioyce before the Lord our king,
with Trumpets and with Shalmes.
Pea let the Sea, and all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell :
And let the founts reioyce their firs,
and clap their hands apace :
Make the mountaines and the hills,
before the Lord his face.

For he shall come to iudge and try
the world and enery wight,
And rule the people mightily
with iustice and with right.

Dominus regnavit. Psal. XCix. I. H.

commends the power, equity and excellencie of the king-
dom of God by Christ ouer the Iewes & the Gentiles, pro-
uoking them to magnifie the same, and to serue the Lord
as the ancient Fathers, Moses, Aaron, and, Samuel, who
calling vpon God, were heard in their prayers.

Sing this as the 95. Psalme.
The Lord doth raigne, although at it
the people rage full foze,
The on Cherubins doth sit,
though all the world do roze.
The Lord that doth in Sion dwell,
is high and wondrous great:
He all folke he doth excell,
and he aloft is set.
Let all men praise thy mighty Name,
for it is fearefull sure:

End

And let them magnifie the same,
that holy is and pure.

4 The princely power of the King
doth loue iudgement and right:

Thou rightly rulest euery thing
in Iacob thzough thy might.

5 To praise the Lord our God denise,
all honour to him do:

His faststole worship him before,
for he is holy too.

6 Moses, Aaron, and Samnel,
as Priests on him did call:

When they did pray, he heard them swell,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still

To keep such lawes as he did make,
and pointed them vntill.

8 O Lord our God, thou didst them heare,
and answeredst them againe:

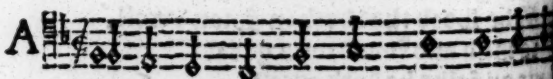
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:

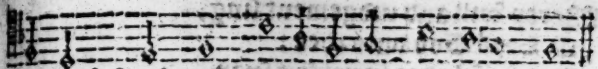
For why? our God thzoughout the world
is holy euer still.

Iubilare Deo omnes. Psalme C.

He exhorteth all men to serue the Lord, who hath made
and to enter his Courts, & assembly, to praise his Name.



All people that on earth do dwell. Sing to the
Lord with cheerefull voice. Him seru'g with



his praise forth tell, come ye before him & reioyce.

2 The Lord yee know is God indeed,
without our ayde he did vs make:
We are his flock, he doth vs feed,
and for his shep he doth vs take.

3 O enter then his gates with praise,
approach with ioy his Courts into:
Praise, laud, and bleſſe his Name alwaies,
for it is ſeemely ſo to doe.

4 For why: the Lord our God is good,
his mercy is for euerſure:
his truth at all times ſurely ſtand,
and ſhall from age to age endure.

Another of the ſame, by I. H.

1 O God the Lord be glad and light,
praiſe him throughout the earth:
ſerue him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord, our God he is,
he did vs make and keepe:
Not we our ſelues, for we are his
owne flocke and paſture ſheep.

3 O goe into his gates alwaies,
giue thanks within the ſame:
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why, the goodneſſe of the Lord,
for euermore doth reigne:
from age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Plal. C. N.

describeth what gouernement hee will obſerue in
Iuſtice and Kingdome, by rooting out the wicked and
ſetting the godly perſons.

Sing this as the 83. Psalme.

- I** Mercy will and iudgement sing,
O Lord God vnto thee :
 2 And wisely doe in perfect way,
 vntill thou come to me,
 And in the midst of my house walke,
 in purenesse of my spirit :
 3 And I no kind of wicked thing,
 will set before my sight.
 4 I hate their woorks that fall away,
 It shall not cleaue to me,
 From me shall part the froward heart,
 none euill will I see.
 5 Him will I kroy that slandereth
 his neighbour priuily :
 The lofty hart I cannot beare,
 nor him that looketh hie.
 6 Mine eyes shall be on them within
 the land that faithfull be :
 In perfect way who walketh shall
 be seruant vnto me.
 7 I will no guilefull person haue,
 within my house to dwell :
 And in my presence he shall not
 remaine that lies doth tell.
 8 Wetimes I will destroye even all
 the wicked of the land :
 That I may from Gods City cut
 the wicked woorkers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed for the faithfull, to pray in the captiuitie of Babylon. A consideration for the building of the Church, whereof followeth the praise of God to be published to all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme.

- O** Heare my prayer Lord, and let
 my cry come vnto thee :
 2 In time of trouble doe not hide

thy face away from me.

Incline thine ear to me, make haste
to hear when I doe call:

For as the smoke doth fade, so doe
my daies consume and fall.

And as an hart my bones are burnt,
my heart is smitten dead:

And withers as the grasse, that I
forget to eat my bread.

My reason of my groning voice,
my bones cleave to my skin:

As Delican in wilderness,
such case now am I in.

And as an owle in desert is,
so, I am such a one:

I watch, and as a Sparrow on
the house-top am alone.

Lo, daily in reproachfull wise
mine enemies do me scorn:

And they that do against me rage,
against me they haue sworn.

Surely with ashes as with bread
my hunger I haue filld.

And mingled haue my drink with tears
that from mine eyes haue shild.

Because of thy displeasure, Lord,
thy wrath and thy disdain:

For thou hast lift me vp aloft,
and cast me down again.

The daies wherein I passe my life
are like the fleeting shade:

And I am withered like the grasse
that soon away doth fade.

But thou, O Lord, for ever dost
remain in steadfast place:

And

And

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend :

The time of mercy, now the time
forgot is come to end.

14 For euen in the stones thereof
thy seruants do delight,

And on the dust thereof they haue
compassion in their spite.

15 Then shall the heathen people fear
the Lords most holy Name :

And all the Kings on earth shall dread
thy glozy and thy fame.

16 Then when the Lord, the mighty God,
again shall Sion rear,

And then when he most nobly in
his glozy shall appear,

17 To praiser of the desolate
when he himself shall bend :

When he shall not disdain vnto
their prayers to attend :

18 This shall be written for the age
that after shall succeed :

The people yet increased
the Lords renown shall spread.

19 For he from his hy sanctuary
hath looked down belowe,

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might hear the woful cry,

And that he might deliuer those
that damned are to dy.

21 That they in Sion may declare

the Lords most holy Name,
And in Jerusalem set forth
the praises of the same.

12. Then when the people of the land,
and kingdoms with accord,
shall be assembled for to do
their seruice to the Lord.

The third part.

13 My former force and strength he hath
abated in the way,

And shorter he did cut my dayes,
thus I therofore did say,

14 My God, in midst of all my dayes
now take me not away :

Thy yeares endure continually,
from age to age for aye.

15 Thou the foundation of the earth
before all times hast laid :

And, Lord, the heauens are the woork
which thine owne hand hath made :

16 Pea, they shall perish and decay,
but thou shalt tarry still :

And they shall all in time wax old,
euen as a garment will.

17 Thou as a garment shalt them change,
and changed shall they be :

But thou dost still abide the same,
thy yeares do neuer flee.

18 The children of thy seruants shall
continually endure :

And in thy sight their happy seed
for euer shall stand sure.

Benedic anim. Psal. Cii. T. S.

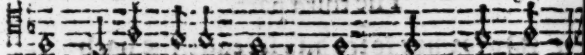
the Prophet prouoketh men & Angels, and all creatures to
praise the Lord God for his fatherly mercie in his deliue-
rance of his people from euill, in his prouidence ouer all
things, and the preservation of the faithfull,

M 

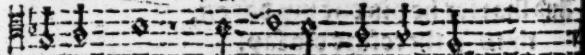
My soule, giue laud vnto the Lord: my spirit



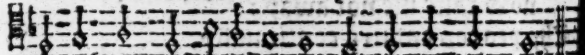
shall do the same, and all the secrets of my heart



praise vs his holy Name. Giue thanks to God for



all his gifts, shew not thy self vnkinde: And



suffer not his benefits to slip out of thy munde.

3 That gaue thee pardon for thy faults,
and thee rest o' again,
For all thy weak and frail disease,
and heald thee of thy pain.

4 That did redeem thy life from death,
from which thou couldest not flee:
His mercy and compassion both
he did extend to thee.

5 That filld with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her ege reneweth.

6 The Lord with justice woth repay
all such as be opprest:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandments
to Moses he did shewe:
His counsels and his vallant acts
the Israelites did knowe.

8 The Lord is kinde and mercifull

When sinners do him grieue :
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen above :
So is his goodnes much more large
to them that do him loue.

12 God doth remoue our sins from vs,
and our offences all,
As far as is the Sun-rising
full distant from his fall.

The second part.

13 And loke what pity parents deare
vnto their children beare :
Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs knowes our shape,
our mould and fashion iust :
How weak and frail our nature is,
and that we are but dust.

15 And how the time of mortall men
is like the withering hay :
O, like the flowre right faire in field,
that fades full soon away.


16 Whose glasse and beauty stormy winde
do vtterly disgrace,
And make that after their assaults
such blossoms haue no place.

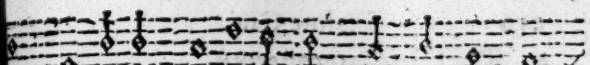
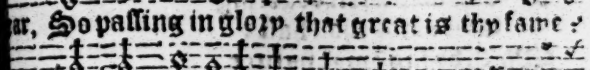
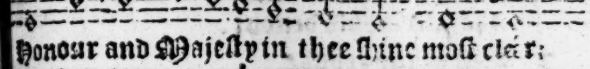
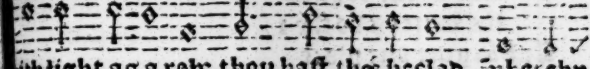
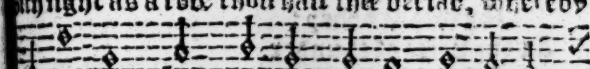
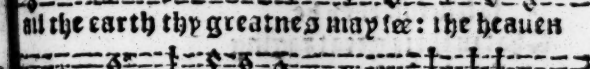
17 But

- 7 But yet the goodnes of the Lord
With his shall ever stand:
Their childrens children doe receiue
his righteousness at hand.
- 18 I mean which keep his covenant
With all their whole desire,
And not forget so do the thing
that he doth them require.
- 19 The heauens by are made the seat
and scattol of the Lord:
And by his power imperiall
he gouerns all the world.
- 20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which is obey and do his will,
immediately accord.
- 21 Ye noble Hostes and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
- 22 Sea, all his works in euer place,
praise ye his holy Name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. Psalme Ciii, W.K.

A thanksgiving for the creation of the world, and gouernance
of the same by his maruelous prouidence: also a prayer
gainst the wicked, who are occasion that God diminisheth
his blessings.

M 
 My soule praise the Lord, speak good of his
 Name, O Lord our great God, how wilt thou ap-
 pear


 ar, So passing in glory that great is thy fame:

 Honour and Majesty in thee shine most clear:

 With light as a robe thou hast thee beclad, whereby

 all the earth thy greatness may see: the heauen

 in such sort thou also hast tyed, that it to a cur-

 tain compared may be.

His chamber beams ly
 in the clouds full sure,
 Which as his chariots
 are made him to bear.
 And there with much swiftness
 his course with endure,
 Upon the wings riding
 of wintes in the air.
 He maketh his spirits
 as heralds to go:
 and lightnings to serue
 we see also prest:
 as wil to accomplish
 they run to and fro.
 To slay or consume things
 as seemeth him best.
 He grounded the earth
 so firmly and fast,
 that it once to moue
 none shall haue such power:

6. The deep a fair covering
for it made thou hast :
Which by his owne nature
the hills would denour.
- 7 But at thy rebuke
the waters do flee :
And to give due place
thy word to obey :
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soon away.
- 8 The Mountains full hy
they then by ascend :
If thou do but speak,
thy word they fulfill :
So likewise the halles
most quickly descend :
Where thou them appointedst
remain they do still.
- 9 Their bounds thou hast set
how far they shall run,
So as in their rage
not passe that they can :
For God hath appointed,
they shall not return
The earth to destroy more.
Which made was for man.

The second part.

- 10 He sendeth the springs
to strong streames and lakes,
Which run do fall swift
among the huge hills :
- 11 Where with the wilde asses
their thirst oft-times takes,
And brasts of the mountains
thereof drink their fill.

- 12 By these pleasant springs
of fountains full fair,
The fowles of the air
abide shall and dwell:
Who moued by nature
to hop heer and there,
Among the green branches
their songs shall excell.
- 13 The mountains to moist
the clouds he doth vse.
The earth with his works
is wholly repleat:
- 14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herb for mans meat.
- 15 Pea, bread, wine and oil,
he made for mans sake,
His face to refresh,
and heart to make strong:
- 16 The Cedars of Liban.
this great Lord did make,
Which trees he doth nourish,
that growe by so long.
- 17 In these may birds build,
and make there their nests:
In fir-trees the Storks
remain and abide.
- 18 The high hills are succours
for wilde Goats to rest,
Andeke the rocks stony
for Conies to hide.
- 19 The Moon then is set
her season to run:
The daies and the nights
thereby to discern:

And by the descending
also of the Sun.

The cold from heat alway
thereby we do learne.

20 When darkness doth come
by Gods will and power,

Then creep forth do all
the beasts of the wood :

21 The Lyons rage roaring
their prey to deuour,

But yet it is thou (Lord)
that givest them food,

22 As soon as the Sun
is by, they retire :

To couch in their dens
then are they full faine,

23 That man to his work may,
as right doth require,

Til night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found :

With wisdom full great
they are indeed wrought :

So that the whole world
of thy praise doth sound,

And as for thy riches,
they passe all mens thought.

25 He is the great Sea,
which large is and broad,

Where things that creep swarme,
and beasts of each sort :

26 There both mighty ships saile,
and some by at road :

The Whale huge and monstrous
there also doth sport.

All things on the earth,
thou dost them releaue,
thou in due time
full well dost them feed:
Now when it doth please thee
the same so to giue,
gather full gladly
those things that they need.

Thou openest thy hand,
and they finde such grace,
that they with good things
are filled we see.

But soze are they troubled
if thou turn thy face:
if thou their breath take,
dile dust then they be.

Again, when thy spirit
from thee doth proceed,
things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed,
lost by thy goodnes
the dry earth reue.

The praise of the Lord
for ever shall last:

How may in his works
by right well reioyce.

How can the earth make
to tremble full fast:

likewise the mountains
to smoke at his voice.

To this Lord and God
sing will I alwaies:

As I live,

God praise will I.

34 When am I most certaine,
 my works shall him please:
 I will reioyce in him,
 to him will I cry,
 35 The sinners O Lord,
 consume in thine ire:
 And eke the perverses,
 them rote out with shame:
 But as for my soule now,
 let it still desire,
 And say with the faithfull,
 praise yee the Lords name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnesse of God for chusing a pe-
 culiar people to himselfe; neuer ceasing to doe them good
 euen for his promise sake.

Sing this as the 39. Psalme.

Give praises vnto God the Lord,
 and call vpon his name:
 Among the people eke declare
 his works to spread his fame.
 2 Sing ye vnto the Lord (I say)
 and sing vnto him praise:
 And talke of all his wondrous works,
 that he hath wrought alwaies.
 3 In honour of his holy name,
 reioyce with one accord:
 And let the heart also reioyce,
 of them that seeke the Lord.
 4 Seeke ye the Lord, and seeke the strength
 of his eternall might:
 And seeke his face continually,
 and presence of his sight.
 5 The wondrous works that he hath done,
 keepe still in mindefull hart:
 Be let the iudgements of his mouth,
 out of your mind depart.
 6 Praise that of faithfull Abraham

servant are the seed:
elect, ye children that
of Jacob do proceed.

For he, he onely is (I say)
the mighty Lord our God.
His most rightfull judgements are
through all the earth abroad.
His promise and his covenant,
which he hath made to his,
well remembered euermore
in thousands of degrees.

The second part.

The covenant which he hath made
with Abraham long ago,
faithfull oath which he hath sworn
to Isaac also:
And did confirm the same for law
that Jacob should obey:
for eternall covenant
to Israel for ay.

When thus he said, Lo, I to you
all Canaan land will giue:
lot of your inheritance,
wherein your seed shall live.
Although their number at that time
did very small appear:
very small, and in the land
they then but strangers were.

While yet they walkt from land to land
without a sure aboad,
while from sundry kingdoms they
did wander all abroad:
And wrong at no oppressers hand
he suffered them to take,
men the great and mighty kings
oppressed for their sake.

- 15 And thus he said, Touch ye not those
that mine anointed be.
Nor doe the prophets any harm
that doe pertain to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store:
But he against their time of need
had sent a man before.

The second part.

- 17 Euen Joseph which had once been sold
to line a slaue in wo:
18 Whose feet they hurt in stocks, whose soules
the iron pearst also.
19 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord
his faultlesse truth did try.
20 The King sent and deliuered him
from prison where he was:
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him Lord to bear the sway,
And of his substance made him haue
the rule and all the stay.
22 That he might to his wil instruct
the Princes of his land,
And wisdoms loze his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did line a stranger tho.
24 His people he exceedingly
in number made to flowe,
And ouer all their enemies

In strength he made them growe.
 Whose heart he turnd, that they with hate
 his people did intreat,
 And did his seruants wrongfully
 abuse with false deceit.

The third part.

His faithfull seruant Moses then,
 and Aaron whom he chole,
 he did command to go to them
 his message to disclose.

The wondrous message of his signes
 among them he did shewe.
 And wonders in the land of Ham
 then did he work also.

Darknes he sent, and it was dark,
 in stead of bright day:

And vnto his commission
 they did not disobey.

He turnd their waters into blood,
 he did their fishes slay:

Their land brought, frogs euen in the place
 where their King Pharaoh lay.

He spake, and at his voice there came
 great swarms of noysom flies:

And all the quarters of their land
 were filld with crawling lice.

He gaue them colde and stony hail
 in stead of milder rain:

And fiery flames within their land
 he sent vnto their pain.

He smote their vines and all their trees
 whereon their figs did growe,

And all their trees within their coasts
 down did he ouerthrowe.

He spake, then Caterpillers did
 and Grasshoppers abound,

Which ate the grasse in all the land,
and fruit of all their ground.

The 5. part.

36 The first begotten in the land
eke did he deadly smite :

Yea, the beginning and first fruit
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe :

And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyfull then
when they hid thence depart :

For terror and the fear of them
was saue vpon their heart.

39 To shrowd them from the parching heat
a cloud he did display :

And fire he sent to giue them light
when night had hid the day.

40 They asked, and he caused Quails
to rain at their request :

And fully with the bread of heauen
their hunger he represt.

41 He opened then the stony rock,
and water gushed out :

And in the dry and parched grounds
like rivers ran about.

42 For of his holy couenant
ap mindefull was he tho :

Which to his seruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his Elect with joy,

Out of the cruell land where they
had lin'd in great annoy.

44 And of the heathen men he gaue

to them the fruitfull lands,
 The labours of the people eke,
 they tooke into their hands,
 That they his holy statutes might
 obserue for euermore;
 And faithfully obey his lawes,
 praise ye the Lord therefore.

Confitemini Domino. Psal. Cvi. N.

The people disperst vnder Antiochus, doe magnifie the goodnes of God among the repentant, and pray to bee gathered from among the heathen, that they may praise his holy Name.

Sing this as the 77. Psalm.

Praise ye the Lord, for he is good,
 his mercies dure for aye.
 Who can expresse his noble acts,
 or all his works display?
 They blessed are that iudgement keepe,
 and iustly doe alway:
 With fauour of thy people Lord,
 remember me I pray.

And with thy sauing health (O Lord)
 bouchsafe to visit me:
 That I the great felicity
 of thine elect may see,
 And with thy peoples ioy I may
 a ioyfull minde possesse,
 And may with thine inheritance,
 a glorying heart expresse.

Both we and eke our fathers all,
 haue sinned euery one:
 We haue committed wickednes,
 and lendly we haue done.
 The wonders great which thou (O Lord)
 hast done in Egypt land:
 Our fathers though they saw them all,
 yet did not vnderstand.
 In they thy mercies multitude,
 And keepe in thankfull minde:

But at the Sea, yea the red Sea,
rebelled most unkinde.

8 Neuerthelesse he saved them
for honour of his Name:

That he might make his power knowne,
and spread abroad his fame.

9 The red Sea he did then rebuke,
and forthwith it was dyde:

And as in wilderness, so through
the deep he did them guide.

10 He sau'd them from the cruell hand
of their despitefull foe:

And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressers whelmd,
not one was left aliue:

12 Then they beleu'd his words, and praise
in song they did him giue.

13 But by and by vnthankfully
his words they clean forgot,
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust:

And in the desert tempted God,
the stay of all their trust.

15 And then their wanton mindes desire
he suffered them to haue,

But wasting leanness there withall
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:

Aaron the holy of the Lord
so did they enuy much.

17 Therefore the earth did open wide,

and Dathan did denour,
 And all Abiram's company
 did couer in that hour.
 In their assembly kindled was
 the hot consuming fire :
 And wasting flame did then burn by
 the wicked in his ire.
 Upon the hill of Horeb they
 an Idol calfe did frame,
 And there the molten Image they
 did worship of the same.
 Into the likenes of a calf
 that feedeth on the grasse,
 Thus they their glozy turnd, and all
 their honour did deface.
 And God their onely Saniour
 unkindely they forgot :
 Which many great and mighty things
 in Egypt land had wrought.

The third part.

And in the land of Ham for them
 most wondrous things had done :
 And by the red Sea dreadfull things
 performed long ago.
 Therefore for their so shewing them
 forgetful and unkinde,
 To bring destruction on them all
 he purposed in his minde,
 And not his chosen Moses stood
 before them in the breek,
 To turn his wrath, lest he on them
 with slaughter should him weak.
 They did despise the pleasant land
 that he behight to giue :
 And the words which he had spoke
 they did no whit beleue.

25 But in their tents with grudging hearts
they wickedly repin'd:

For to the voyce of God the Lord
they gaue an harkning minde.

26 Therefore against them lifted he
a strong reuengefull hand:

Them to destroy in wilbernesse
ere they should see the land.

27 And to destroy their seed among
the nations with his rod,
And through the countries of the world
to scatter them abroad.

28 To Baal-Deor then they did
adjoyn themselves also:

And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their owne inventions
his wrath they did prouoke:

And in his so enkindled wrath
the plague vpon them broke.

30 But Phinees stood vp with zeal
the sinners vile to slay:

And iudgement he did execute,
and then the plague did slay.

The 4. part.

31 It was imputed vnto him
for righteousness that day,
And from thenceforth so counted is
from race to race for ay.

32 At waters eke of Meribah
they did him angry make:

Yea, so far forth that Moses was
then punish't for their sake.

33 Because they vext his spirit so sore,
that in impatient heat
His lips spake vnadvisedly,

his seruour was so great.

For as the Lord commanded them,
they slew the people tho :

But were among the heathen mixt,
and leard their works also.

And did their Idols serue, which were
their ruine and decay :

To fiends their sons and daughters they
did offer by and slay.

Yea, with unkindely murdering knife
the guiltlesse blood they spilt :

their owne sons and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand :

And so with blood of Innocents
defiled was the land.

Thus were they stained with the works
of their owne filthy way,

And with their owne inuentions
awhoring they did stray.

Therefore against his people was
the Lords wrath kindled soze :

And euen his owne inheritance
therefore he did abhorre.

Into the hands of heathen men
he gaue them for a prey :

And made their foes their Lords, whom they
were forced to obey.

The 5. part.

Yea, and their hatefull enemies
opprest them in the land :

And they were humbly made to stoop
as subject to their hand.

Full oftentimes from thralldom had he
deliuered them before :

But

But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednes,
were brought full lowe to lie:

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He cald to minde his couenant,
which he to them had swoze:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the sight of those,

That led them captiue from their land,
when erst they were their foes.

47 Saue vs (O Lord) that art our God,
saue vs (O Lord) we pray:

And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

48 The Lord, the God of Israel,
be blest for euermore:

Let all the people say, Amen.

praise ye the Lord therefore.

Confitemini Domino. Psal. ciiij. W. R.

David exhorteth all that are redeemed by the Lord, and are gathered vnto him, to giue thanks therfore, who by sending prosperity and aduersity, bringeth men vnto him: therfor as the righteous thereat reioyce, so shall the wicked haue their monthes stopped.

Sing this as the 77. Psalme.

Give thanks vnto the Lord our God:
for gracious is he:

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,

will

With thanks shall praise thy Name,
 And shew how they from fees are freed;
 And how he wrought the same.

He gathered them forth of the lands
 that lay so far about:

From East to West, from North to South,
 his hand did finde them out.

They wandred in the wilderness,
 and strayed from the way,

And found no city where to dwell,
 that serue might for their stay.

Whose thirst and hunger was so great
 in those deserts so void,

That faintnes did them sore assaile,
 and eke their soules annoy.

Then bid they cry in their distresse
 vnto the Lord for aid:

Who did remoue their troublous state
 according as they prayd.

And by that way which was most right
 he led them like a guide:

That they might to a city go,
 and there also abide.

Let men therefore before the Lord
 confesse his goodnes then.

And shew the wonders that he doth
 before the sons of men.

For he the empty soule fastaind,
 whom thirst had made to faint:

The hungry soule with goodnes fed,
 and did them eke acquaint:

Such as do dwell in darknes deap,
 where they on death do wait,

And bound to taste such troublous storms
 as iron chains do threat.

The second part.

For

- 11** For that against the Lords owne wordes
 they sought so to rebell:
 Esteeming light his counsels hy,
 which did so far excell.
- 12** But when he humbled them full lowe,
 they fel down flat with grief:
 And none was found so much to help,
 whereby to get relief.
- 13** Then did they cry in their distresse
 vnto the Lord for aid:
 Who did remoue their troublous state
 according as they prayd.
- 14** For he from darknes out them brought,
 and from deaths dreadfull shade:
 Bursting with force the iron bands
 which did before them lade.
- 15** Let them therefore before the Lord
 confesse his kindnes then,
 And shew the wonders that he doth
 before the sons of men.
- 16** For he threw down the gates of brasse,
 and brake them with strong hand:
 The iron bands he smote in two,
 nothing could him withstand.
- 17** The foolish folk great plagues do feel,
 and cannot from them wend:
 But heape on mo to those they haue,
 because they do offend.
- 18** Their soules so much did lothe all meat,
 that none they could abide:
 Whereby death had them aknest caught,
 as they full truly tride.
- 19** Then did they cry in their distresse
 vnto the Lord for aid:
 Who did remoue their troublous state
 according as they prayd.

For then he sent to them his word,
Which health did soon restore,
And brought them forth from dangers great
Wherewith they were before.

The second part.

Let men therefore before the Lord
confesse his kindnes then,
And shew the wonders that he doth
before the song of men.

And let them offer sacrifice,
With thanks and also fear,
And speak of all his wondrous works
With glad and joyfull cheer.

Such as in ships and bittle barks
into the seas descend,
Their Merchandize through fearfull floods
to compasse and to end,

These men are forced to behold
the Lords works what they be,
And in the dangerous deep the same
most maruelous to see.

For at his word the stormy winds
arise in a rage :

And stirreth by the surges so,
as nought can them assuage.

Then are they lifted up so hye,
the clouds they seem to gain :

And plunging down the depth untill,
their soules consume with pain.

And like a drunkard to and fro
now heere now there they reel :

As men, with fear, of wit bereft,
or had of sense no feel.

Then did they cry in their distresse
unto the Lord for aid :

Who did remoue their troublous state
according as they prayd.

- 29 For with his word the Lord doth make
the sturdy storms to cease,
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is comn,
which they so much do craue:
And are by him in hauen brought,
which they so fain would haue.

The 4. part.

- 31 Let men therefore before the Lord
confesse his kindnes then,
And shew the goodnes that he doth
before the sons of men.
32 Let them in presence of the folk
with praise extoll his Name:
And where the Elders do conuent,
there let them do the same.
33 For, running floods to dry deserts
he oft doth change and turn,
And drieth vp as it were dust
the springing wel and bourn.
34 A fruitfull land with pleasures deckt
full barren he doth make:
When on their sins that i wel therein
he doth iust vengeance take.
35 Again, the wilderness full rude
he maketh fruit to bear,
Which pleasant springs of water cleare,
though none before were there.
36 Wherein such hungry soules are set
as he doth freely chuse,
That they a city may them build
to dwell in for their vse.
37 That they may sowe their pleasant land,
and vineyards also plant,
To yeld them fruit of such increase,
as none may seem to want.

They multiply exceedingly,
the Lord doth blesse them so:
who doth also their brute beasts make
in number great to growe.

But when the faithfull are lowe brought
by the oppressors stout:

and minish do thzough many plagues,
that compasse them about,

Then doth he princes bring to shame,
which did them sore oppresse,

and likewise caused them to erre,
within the swildernes.

But yet the poore he raiseth vp,
out of their troubles deepe:

and oft-times doth his traine augment,
much like a flock of sheep.

The righteous shall behold this sight,
and also much reioyce:

Whereas the wicked and peruerse
with griefe shall stop their voyce:

But who is wise that now ful-well
he may these things record?

percertaine such shall perceiue
the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

aid with heart and voyce praiseth the Lord, and sheweth
himselfe of the promise of God, concerning the kingdom
of Israel, and his power against other nations, who though
he seem to forsake vs for a time, yet he alone in the end wil
ast downe our enemies.

Sing this as the 77. Psalme.

God my heart prepared is,
and eke my tongue is so:

will aduance my voyce in song,
and giuing praise also.

Awake my Viol and my Harp,
sweet melody to make,

And in the morning I my self
right early will awake.

3 By me among the people (Lord)
still praised shalt thou be :

And I among the heathen folk
will sing, O Lord, to thee,

4 Because thy mercy, Lord, is great
aboue the heauens hie :

And eke thy truth doth reach the clouds
within the lofty sky.

5 Aboue the starry heauen hie
exalt thy self, O God :

And, Lord, display vpon the earth
thy glozy all abroad.

6 That thy dearly beloued may
be set at liberty :

Help, O my God, with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound :

Suchen I will diuide, and mete
the vales of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be :

My head-strength Ephraim, and lawe
shall Iuda giue for me.

9 Moab my washyot, and my shoo
on Edom will I thzowe :

Vpon the land of Palestine
in triumph will I go.

10 Who shall into the city strong
be guide to conduct me ?

O, how by whom to Edom land
conuained shall I be ?

11 Is it not thou, O Lord, which late
hast vs forgotten quite :

And thou (O Lord) which with our host,
didst not go forth to fight :
Gine vs (O Lord) thy sauing ayd,
when troubles doe assaile,
for all the helpe of man is vaine,
and can no whit auaille.

Through God we shall doe balliant acts,
and worthy of renoune :
shall subdue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. cix.

David being falsely accused by Sauls flatterers, prayeth God
to help him to destroy his enemies, who represent Iudas the
traitor vnto Iesus Christ; and all the like enemies of the
children of God.

Sing this as the 77. Psalme.

O speechlesse silence do not hold,
O God thy tongue alwaies :
God euen thou (I say) who art
the God of all my praise.
The wicked tongue and guilefull mouth,
on me disclosed be :
And they with false and lying tongue,
haue spoken vnto me.

They did beset me round about,
with swords of hatefull spight :
Without all cause of my desert,
against me they did fight.
For my good will they were my foes,
but then gan I to pray :
My good with ill, my friendlinesse
with hate they did repay.

Set thou the wicked ouer him,
to haue the vpper hand :
his right hand eke suffer thou,
his hatefull foe to stand.
When he is iudged, let him then
condemned be therein :

And

And let the prayer that he makes
be turned into sin.

8 Few be his daies, his charge also
let thou another take :

9 His children let be fatherlesse,
his wife a widow make :

10 Let his of-spring be bagabonds
to beg and seek their bread :

Wandering out of the wasted place
where yerst they haue ben sed.

11 Let couetous extortioners
catch all his goods and store :

And let the strangers spoil the fruits
of all his toil befoze.

12 Let there be none to pity him,
let there be none at all

That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
foz ever be deskroid,

Their names out-blotted in the age
that after shall succedd.

14 Let not his fathers wickednes
from Gods remembrance fall,

And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remain foz ay,

That from the earth their memozy
he may cut clean away.

16 Sith mercy he forgot to shew,
but did pursue with spite

The troubled man, and sought to slay
the woful-hearted swight.

17 As he did cursing lone, it shall

betide vnto him so:
 As he did not blessing lone,
 it shall be far him fro.
 As he with cursing clad himself,
 so it like water shall
 to his bowels, and like oil
 into his bones befall.
 As garment let it be to him,
 to couer him for ay,
 And as a girdle wherewith he
 shall girded be alway.
 Lo, let the same be from the Lord
 the guerdon of my foe,
 and of those that euill speak
 against my soule also.
 But thou O Lord, that art my God,
 deal thou (I say) with me:
 After thy Name deliuer me,
 for good thy mercies be.
 Because in depth of great distresse
 I needy am and poore,
 And eke within my pained breast
 my heart is wounded sore.

The third part.

When so do I depart away
 as doth declining shade:
 And as the Grasshopper, so I
 am shaken off and fade.
 With fasting long from needfull food,
 enfeebled are my knees,
 And all her fatnes hath my flesh
 enforced been to leese.
 And I also a vile reproach
 to them was made to be,
 And they that did vpon me look
 did shake their heads at me.

- 26 But thou, O Lord, that art my God,
mine ayd and succour be :
According to thy mercy, Lord,
saue and deliuer me.
- 27 And they shall knowe thereby, that this,
Lord, is thy mighty hand :
And that thou, thou hast done it, Lord,
so shall they vnderstand.
- 28 Although they curse and spite, yet thou
shalt blesse with louing voice :
They shall arise and come to shame,
thy seruant shall reioyce.
- 29 Let them be clothed all with shame
that enemies are to me,
And with confusion as a cloak
eke couered let them be.
- 30 But greatly I will with my mouth
giue thanks vnto the Lord,
And I among the multitude
his praises will recozd.
- 31 For he with help at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to dy.

Dixit dominus. Psal. cx. N.

Dauid prophecieth of the power and euerlasting kingdome of
Christ, and of his Priesthood, which shall put an end to the
Priesthood of Leuy.

Sing this as the 68. Psalme.

- T**he Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stool
whereon thy feet shall stand.
- 2 The Lord shall out of Sion send
the Scepter of thy might :
Amid thy moore tall foes be thou
the ruler in their sight.

- 3 And in the day on which thy reign
and power they shall see:
Then heere by free will offerings shall
the people offer thee.
yes, with an holy worshipping
then shall they offer all:
Thy birth is deaw is the deaw that doth
from womb of morning fall.
- 4 The Lord hath sworn, and neuer will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for ay.
- 5 The Lord thy God on thy right hand,
that standeth for thy stay,
shall wound for thee the stately kings
vpon his wrathfull day.
- 6 The heathen he shall judge, and fill
the place with bodies dead;
And ouer diuers countries shall
in sander saute the head.
- 7 And he shall drinke out of the brook
that runneth in the way:
Therefore shall he lift vp on hy
his royall head that day.

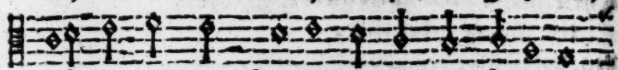
Confitebor tibi. Psal. cxi. N.

He giueth thanks vnto the Lord for his manifold workes ro-
ward his Church, and declareth wherein true wisdom and
right knowledge consisteth.

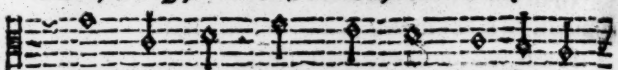
WITNESSE I in my heart
I doe accord to praise and laude the
Lord, in presence of the iust: For great his workes
are found, to search them such are bound, as



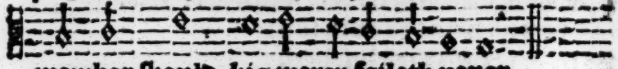
to him loue and trust : his works are glorious,



also his righteousness it doth endure for ever.



4. His wondrous works he would we still re-



member should, his mercy faileth neuer.

5 Such as to him loue bear,

A portion full fair

He hath by for them laid :

For, this they shall well finde,

He will haue them in minde,

And keep them as he said.

6 For, he did not disdain

His works to shew them plain

By lightnings and by thunders :

When he the heathens land

Did giue into their hand,

Where they beheld his wonders.

7 Of all his works enueth

Both judgement, right and truth,

Whereto his statutes tend :

8 They are decreed sure

For ever to endure,

Which equity doth end.

Redemption he gaue

His people for to saue :

9 And hath also required

His promise not to fail,

But alwaies to preuail,

His holy Name be feared,

10 Whoso with heart fullaine,
True wisdom would attaine,
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Psalme cxij. W. K.

He praiseth the felicity of them that feare God, & condemneeth
the cursed state of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his lawes doth keepe indeed.
His seed on earth God will bppeare,
And blesse such as from him proceed.
His house with good he will fulfill,
His righteousness indure shall still.

Unto the righteous doth arise,
In trouble ioy, in darknes light:
Compassion is in his eyes,
And mercy alwaies in his sight,
Pea pittie moneth such to lend:
He doth by iudgement things expend.

And surely such shall neuer faile,
For in remembrance had is he.
No tydings ill can make him quaille
Who in the Lord sure hope doth see:
His hart is firme, his feare is past,
For he shall see his foes downe cast.

He did well for the poore prouide,
His righteousness doth still remaine:
And his estate with praise abide,
Though that the wicked man disdain:
Pea, gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psalme cxij. W. K.

Exhortation to praise the Lord for his prouidence, in that
contrarie to the course of nature he works in his Church.

Y^e children which to serue the Lord, praise
 ye his Name with one accord, yea blessed be al-
 waies his Name, who from the rising of the sun
 till it returne where it begun, is to be praised
 with great fame. The Lord all people doth sur-
 mount, as for his glozy we may count, aboue the
 heauens hie to be. 5. With God the Lord who
 may compare, whose dwellings in the heauens
 are, of such great power and force is he.

- 6 He doth abase himself, we knowe.
 Things to behold both heer belowe,
 and also in heauen aboue :
 7 The needy out of dust to drawe.
 And eke the poor which help none sawe,
 his onely mercy did him moue.
 8 And so him set in hie degree
 With Princes of great dignitie.

that rule his people with great fame.
The barren he doth make to beare,
And with great ioy her fruit to reare,
therefoze praise ye his holy Name.

In exitu Israel. Psal. cxiii. W. W.

Israels deliuerance out of Egypt, puttech vs in remembrance of
Gods great mercy towards his children, & of our vnthank-
fulnesse for the same.

Sing this as the 85. Psalme.

VVhen Israel by Gods addresse,
from Pharoahs land was bent :
And Jacobs house the strangers left,
and in the same traine went,
In Iuda God his glory shewd,
his holinesse most bright :
So did the Israelites declare
his kingdome, power, and might.
The Sea it saw, and sodainly
as all amazde did lie :
The roaring streames of Jordans floud,
reculed backwardly.
As Rams affraid the mountaines skipt,
their strength did them forsake :
And as the fillie trembling Lambs,
their tops did beat and shake.
What aild thee Sea as all amazde,
so sodainely to fly ?
Ye roaring waues of Jordans floud
why ran ye backwardly ?
Why shooke ye hils as Rams affraid,
why did your strength so shake ?
Why did your tops as trembling Lambs,
for feare quiner and quake ?
O earth confesse thy soueraigne Lord,
and dread his mighty hand :
Before the face of Jacobs God,
feare ye both Sea and land.

8 I mean the God which from hard rocks
 both cause main floods appear,
 And from the stony flint both make
 gush out the fountains clear.

Non nobis Domine. Psal. cxy. N.

The faithfull oppressed by the Idolatrous Tyrants, promise
 that they will not be unkindfall of so great a benefit, if it
 would please God to heare their prayers, and deliver them
 by his omnipotent power.

Sing this as the 119. Psalme.

NOt unto vs, Lord, not to vs,
 but to thy Name giue praise,
 Both for thy mercy and thy truth
 that are in thee alwaies.

2 Why shall the heathen scorners say,
 Where is their God becom?

3 Our God in heauen is, and what
 he will that hath he don.

4 Their idols silver are and gold,
 work of mens hands they be:

5 They haue a mouth and do not speak,
 and eyes and do not see.

6 And they haue ears joind to their heads,
 and do not hear at all:

And noses eke they formed haue,
 and do not smell withall.

7 And hands they haue and handle not,
 and feet and do not go:

3 throat they haue, yet through the same
 they make no sound to blowe.

8 Those that make them are like to them,
 and those whose trust they be:

9 O Israel, trust in the Lord,
 their help and shield is he.

10 O Barons house, trust in the Lord,
 their help and shield is he:

11 Trust ye the Lord that feed the Lord,
 their help and shield is he.

The Lord hath mindefull been of vs,
and will vs blesse also:

Israel and on Barons house
his blessing he will shewe.

Them that be fearers of the Lord
the Lord woth blesse them all:

when he will blesse them euery one,
the great and eke the small.

To you. I say the living Lord
will multiply his grace,

on you, and to the children that
shall follow of your race.

Ye are the blessed of the Lord,
euery one of the Lord, I say,

which both the heauens and the earth
hath made and set in stay.

The heauens, yea, the heauens his,
belong vnto the Lord:

The earth vnto the sons of men
he gaue with free accord.

They that be dead do not with prayse
set forth the Lords renowne:

nor any that into the place
of silence do go downe.

But we will prayse the Lord our God
from henceforth and for aye:

and ye the praises of the Lord,
prayse ye the Lord, I say.

Dilexi quoniam. Psal. cxvi. N.

David being in great danger of Saul in the desert of Maon,
perceiuing the great and inestimable loue of God towards
him, magnifieth such great mercies, and promiseth that he
will be thankesfull for the same.

Sing this as the 95. Psalmé.

Loue the Lord, because my voyce
and prayer heard hath he:

When in my dayes I cald on him,
he bow'd his care to me.

- 3 **E**uen when the snares of cruell death
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found,
- 4 **U**pon the Name of God the Lord
then did I call and say,
Deliver thou my soule, O Lord,
I do thee humbly pray.
- 5 **T**he Lord is very mercifull,
and iust he is also:
And in our God, compassion
doth plentifully flowe.
- 6 **T**he Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he releued me.
- 7 **A**nd now my soule, sith thou art safe,
returne vnto thy rest:
For largely (so) the Lord to thee
his bounty hath exprest.
- 8 **B**ecause thou hast deliuered
my soule from deadly thral:
My moistned eyes from mournefull teares,
my sliding feet from fall,
- 9 **B**efore the Lord I in the land
of life will walk therefore:
- 10 **I** did beleue, therefore I spake,
for I was troubled fore.

The second part.

- 11 **I** said in my distresse and feare
that all men liers be:
- 12 **W**hat shall I pay the Lord for all
his benefits to me?
- 13 **T**he wholesome cup of sauing health
I thankfully will take,
And on the Lords Name I will call

When I my prayers make.

I to the Lord will pay my bows
that I haue him behight,
euen at this present time
in all the peoples sight.

Right dear and precious in his sight
the Lord doth ay esteem
the death of all his holy ones,
what euer men do dem.

Thy seruant, Lord, thy seruant, lo,
I do my self confesse:

of thy hand-maid, thou hast broke
the bands of my distresse.

And I will offer vnto thee
a sacrifice of praise,

and I will call vpon the Name
of God the Lord alwaies.

I to the Lord will pay the bows
that I haue him behight:
euen at this present time,
in all the peoples sight.

Pea, in the Courts of Gods owne house,
and in the midst of thee,
thou Ierusalem. I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. cxvii. N.

exhorteth the Gentils to praye God, because hee hath accomplished, as well to them as to the Iewes, the promise of life euermlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye Nations of the world.

praise ye the Lord alwaies:

O all ye people euery where,

set forth his noble praise.

for great his kindnes is to vs,

his truth endures for ay:

wherefore praise ye the Lord our God,

praise ye the Lord. I say.

Confitemini Domino. Psalme. cxviii.

Dauid, reiected of Saul and of the people, at the time appointed obtained the Kingdome, for which he biddeth all them feare the Lord to be thankfull, vnder whose person Christ liuely set forth, who should be of his people reiected.

Sing this as the 91. Psalme.

- O** Give ye thanks vnto the Lord,
for gracious is he,
Because his mercy doth indure
for euer towards thee.
- 2 Let Israel confesse and say,
his mercy dureth for aye:
- 3 Now let the house of Aaron say,
his mercy dureth for aye.
- 4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.
- 5 In trouble and in heavinesse
vnto the Lord I cride,
Which lovingly heard me at large,
my sure was not denide.
- 6 The Lord himselfe is on my side,
I will not stand in doubt
Nor feare what man can doe to me,
when God stands me about.
- 7 The Lord doth take my part with them
that help to succour me.
Therefore shall I see my desire
vpon mine enemy.
- 8 Better it is to trust in God
then in mans mortall seed,
9 Or to put confidence in Kings
or Princes in our need.
- 10 All nations have enclosed me,
and compassed me round:
But in the Name of God will I
mine enemies confound.

They kept me in on enery side,
 they kept me in, I say:
 through the Lords most mighty Name
 I shall work their decay.
 They came about me all like Bees,
 but yet in the Lords Name
 they burnt their thornes that were on fire,
 and will destroy the same.

The second part.

Thou hast with force thrust soe at me,
 that I indeed might fall:
 through the Lord I found such help,
 that they were vanquisht all.
 The Lord is my defence and strength,
 my joy, my mirth, and song:
 he is become for me indeed
 a hauiour most strong.

The right hand of the Lord our God
 doth bring to passe great things:
 he sendeth voice of joy and mirth
 in righteous mens dwellings.
 The right hand of the Lord doth bring
 most mighty things to passe:
 he hath the preheminence,
 his force is as it was.

I will not dy, but euer live
 to utter and declare
 the Lords his might and wondrous power,
 his works, and what they are.
 The Lord himself hath chastened
 and hath corrected me,
 he hath not giuen me ouer yet
 to death as ye may see.

Open vnto me the gates
 of truth and righteousness,
 that I may enter into them

the Lords praise to confesse.

- 20 This is the gate euen of the Lord,
which shall not be shut,
But good and righteous men alway
shall enter into it.

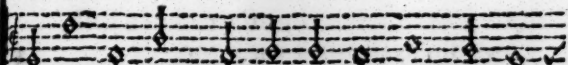
The third part.

- 21 I will giue thanks to thee (O Lord)
because thou hast heard me,
And art becom most louingly
a Saviour vnto me.
- 22 The stone which ere this time among
the builders was refused,
Is now becom the corner-stone,
and chiefly to be bled.
- 23 This was the mighty work of God;
this was the Lords owne fact,
And it is maruelous to behould
with eyes that noble act.
- 24 This is the ioyfull day indeed
which God himself hath wrought:
Let vs be glad and ioy therein
in heart, in minde, in thought.
- 25 Now help vs (Lord) and prosper vs,
we wish with one accord:
- 26 Blessed is he that coms to vs
in the Name of the Lord.
- 27 God is the Lord that shews vs light,
binde ye therefore with cord
your sacrifice to the Altar,
and giue thanks to the Lord.
- 28 Thou art my God, I will confesse
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
- 29 O giue ye thanks vnto the Lord,
for gracious is he,

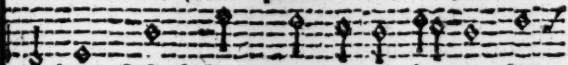
cause his mercy doth endure
for euer towards me.

Beati immaculati. Psal. cxix. W. W.

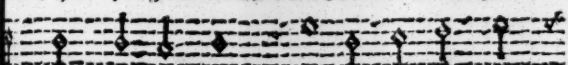
Prophet wonderfully commendeth Gods law, wherein
cannot satisfie himselfe, nor expresse sufficiently his af-
fection thereunto, adding notable complaints, and conso-
lations meet for the faithfull to haue both in mind & voyce;
and in the Hebrew euery eight verses begin with one letter
of the Alphabet.



Blessed are they that perfect are, and pure in



heart, whose liues and conuersations from



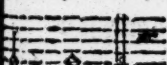
Gods lawes neuer start. 2. Blessed are they that



in themselves his statutes to obserue: Seeking



the Lord with all their heart, and neuer from



him to depart.

Doubtlesse, such men go not astray,
nor doe no wicked thing,
which steadfastly walk in his paths
without any wandring.

It is thy will and commandment,
that with attentiu hee
thy noble and diuine precepts
we learn and keepe indeed.

O would to God it might thee please
my waies so to addresse,

That

That I might both in heart and voyce
thy lawes keep and confesse.

6 So should no shame my life attaint
whilst I thus set mine eyes,
And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with byright heart
and magnifie thy Name,

When I shall learn thy judgements just,
and likewise proue the same.

8 And wholly will I giue my self
to keep thy lawes most right:

Forlake me not for euer, Lord,
but shew thy grace and might.

BETH. The second part.

9 By what means may a yong man best
his life learn to amend?

If that he mark and keep thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide:

O neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy works I haue hid still,

That I might not at any time
offend thy godly will.

12 We magnifie thy Name, O Lord,
and praise thee euermore:

Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night

Thy judgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies

please me no lesse indeed,
 Then all the treasures of the earth.
 Which worldlings make their meed.
 Of thy precepts still will I muse,
 and thereto frame my talk :
 As at a mark so will I aim,
 thy wates how I may walk.
 My onely joy shall be so fixt,
 and on thy law so set,
 That nothing can me so far blinde,
 that I thy words forget.

GIMEL. The third part.

Grant to thy seruant now such grace
 as may my life prolong :
 Thy holy word then will I keep
 both in my heart and tongue.
 Mine eyes, which are dim and shut vp,
 Is open and make bright:
 That of thy law and maruelous works
 I may haue the cleer sight.
 I am a stranger in this earth,
 wandring now heer now there :
 Thy word therefore to me disclose,
 my footsteps for to cleer.
 My soule is rauisht with desire,
 and neuer is at rest :
 But seeks to knowe thy iudgements hie,
 and what may please thee best.
 The proud and men malicious
 thou hast destroyd each one :
 And cursed are such as do not
 thy bests attend vpon.
 Lord, turn from mee rebuke and shame
 which wicked men conspire :
 For I haue kept thy couenants
 with zeal as hot as fire.

23 The Princes great in counsell sate,
and did against me speak:

But then thy seruant thought how he
thy statutes might not break.

24 For why, thy couenants are my ioy,
and my great hearts solace:

They serue in stead of counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I am (alas) as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare me eftsongs, and me instruct
thy lawes to loue and feare.

27 Teach me once thoroughly for to knowe
thy precepts and thy loze:

Thy works then will I meditate,
and lay them by in store.

28 My soule I feel so sore opprest,
that it melteth for grieke:

According to thy word therefore,
haste (Lord) to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:

I set thy iudgements me before,
which keep me safe and sound.

31 Since then (O Lord) I forced my selfe
thy couenants to embrace:

Let me therefore haue no rebuke,

nor check in any case.

- 32 Then will I run with ioyfull cheare
Where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thral.

HE. The first part.

- 33 Instruct me, Lord, in the right trade
of thy statutes diuine,
And it to keep vnto the end
my heart I will incline.

- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it keep, I say.

- 35 In the right path of thy precepts
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.

- 36 Incline my heart thy lawes to keep,
and covenants to embrace,
And from all filthy avarice
(Lord) shield me with thy grace.

- 37 From baine desires and worldly lusts
turne back mine eyes and sight:
Giue me the spirit of life and power
to walk thy waies aright.

- 38 Confirm thy gracious promise (Lord)
which thou hast made to me:
Which am thy seruant, and do loue
and feare nothing but thee.

- 39 Reproche and shame, which I do feare,
from me (O Lord) expell:
For thou dost iudge with equity,
and therein dost excell.

- 40 Behould, my hearts desire is bent
thy lawes to keep for aye:

Lord, strengthen me so with thy grace,
that it performe I may.

V A V.

The vi. part.

- 41 Thy mercies great and manifold
let mee obtain (O Lord):
Thy saving health let mee enjoy,
according to thy word.
- 42 So shall I stop the slanderous mouthes
of lewd men and vnjust:
For in thy faithfull promises
stands my comfort and trust.
- 43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
- 44 And while that breath within my brest
doth naturall life preserve:
Pea, till this world shall be dissol'd,
thy law I will obserue.
- 45 So walk will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
- 46 Thy noble acts I will describe
as things of most great fame:
Euen before kings I will them blaze,
and shynk no whit for shame.
- 47 I will rejoyce then to obey
thy worthy bests and will,
Which euermore I haue loued best,
and so will loue them still.
- 48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandments
in will, in deed, in thought.

Z A I N. The vii. part.

- 49 Thy promise which thou mad'st to me
thy seruant, Lord, remember :
For therein I haue put my trust
and confidence for euer.
- 50 It is my comfort and my ioy
when troubles me assaile :
For were my life not by thy word,
my life would soon me faile.
- 51 The proud, and such as God contemne,
Still made of me a scozne :
Yet would I not thy lawes forsake,
as he that was forlozne.
- 52 But cald to minde (Lord) thy great workes
shewed to our fathers old :
Wherby I felt thy ioy surmount
my grieve an hundred fold.
- 53 But yet (alas) for feare I quake,
seeing how wicked men
Thy law forsook, and did procure
thy iudgements, who knowes when ?
- 54 But as for me, I framde my songs
thy statutes to extalt :.
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought vpon thy Name, O Lord,
by night when others sleep :
As for thy law, I alwayes kept,
and euer will it keep.
- 56 This grace I did obtaine, because
thy couenants sweet and dore
I did imbrace, and also keep
with reuerence and with feare.

H E T H. The viii. part.

- 57 O God, thou art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to keep alway.

58 My earnest heart did humbly sue
in presence of thy face :

As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my secret heart :

Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay, nor linger long,
as they that sloathfull are,

But hastily thy lawes to keep
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me a prey :

Yet would I not thy lawes forget,
nor from thee go astray.

62 Thy righteous iudgement vnto me
so great is and so hie,

That euen at midnight I will rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart :

And neither will for long nor dread
from thy commandments start.

64 Thy mercies (Lord) most plencionally
to all the world fulfill :

O teach me how I shall obey
thy statutes and thy will.

T E T H. The ix. part.

65 According to thy promise (Lord)
so hast thou with me delt :

For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,

and giue me knowledge sure :
for certainly beleue to I
that thy pzecepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray :
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally :

Thy ordinaunces how to keep
therefore (O Lord) teach me.

69 The proud and wicked men haue forg'd
against me many a ly :

Yet thy commandements still obserue
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat :

But in thy law do I delight,
and nothing seek but that.

71 Ohappy time, may I well say,
when thou didst me correct :

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold

Then thousands great of siluer and gold,
or ought that can be tould.

I O D. The x. part.

73 Seeing thy hands haue made me (Lord)
to be thy creature,

Grant knowledge likewise how to learne
to put thy lawes in hze.

74 So they that feare thee shall reioyce
when euer they me see :

Because I haue leard by thy word
to put my trust in thee.

75 When

- 75 When with thy rods the world is plagu'd,
I knowe the cause is just:
So when thou dost correct mee, Lord,
the cause just needs be must.
- 76 Now of thy goodnes I thee pray,
som comfort to mee send:
As thou to mee thy seruant hight,
so from all ill mee shend.
- 77 Thy tender mercies pour on mee,
and I shall surely lue:
For ioy and consolation both
thy lawes to mee w giue.
- 78 Confound the proud, whose false pretence
is me for to destroy:
But as for mee, thy bests to knowe
I will my self employ.
- 79 Whoso with reuerence doth thee fear,
to mee let him retire:
And such as doe thy covenants knowe,
and them alone desire.
- 80 My heart, without all wauiing,
let on thy lawes be bent,
That no confusion com to mee,
whereby I should be shent.

CAPH.

The xi. part.

- 81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.
- 82 Mine eyes doe fail with looking for
thy word, and thus I say,
Oh when wilt thou mee comfort, Lord,
why dost thou thus delay?
- 83 As a skin-bottle in the smoke,
so am I parcht and drie:
Yet will I not out of my heart

let thy commandements slide.

Alas, how long shall I yet liue,

before I see the hour

at on my foes which mee torment

thy vengeance thou wilt pour :

Presumptuous men haue digged pits,

thinking to make me sure :

as contrary against thy law

my hurt they doe procure.

But thy commandements are all true,

and causelesse they me griene :

thee therefore doe I complain,

that thou mightst me relieue.

Almost they had mee clean destroyd,

and brought mee quite to ground :

by thy statutes I abode,

and therein succour found.

Restore mee, Lord, again to life,

for thy mercies excell :

so shall I thy covenants keep

till death my life expell.

A M E D. The xii. part.

In heauen, Lord, where thou dost dwell,

thy word is stablished sure :

and shall from all eternity

fast grauen there endure.

From age to age thy truth abides,

as doth the earth witness :

whose ground-work thou hast laid so sure,

as no tongue can expresse.

Euen to this day we may well see

how all things perseuere

according to thine ordinance :

for, all things thee reuere,

Had it not been that in thy Law

my soule had comfort sought :

Long

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:

By them thou hast my life restore
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:

Save me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seek my bane,
and thereto lie in wait:

But I the while considered
thy noble acts and great.

96 I see nothing in this wide world
at length which hath not end:

But thy commandments and thy word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue
do I beare to thy law:

All the day long my whole deuice
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policy:

For still I keep it as a thing
of most excellency.

99 My teachers, which did me instruct,
in knowledge I excell:

Because I do thy covenants keep,
and them to others tell.

100 In wisdom I do passe also
the ancient men indeed:

And all because to keep thy lawes
I held it aye best need.

101 My feet I haue refrained eke

in euery euill way,
that I continually
thy word might keepe, I say.
I haue not sweru'd from thy iudgements,
yet shrink any tell:
for thou hast me taught thereby
to lue godly and well.

Lord, how sweet vnto my taste
is thy words alway?
O lesse, no hony in my mouth
like ought so sweet I may.
Thy lawes haue me such wisdom learnd,
that vtterly I hate
crooked and vngodly wayes
of euery kinde or rate.

The xiiii. part.

Such as a Lanthorne to my feet,
both thy word shine bright:
on my paths where euer I go
is a flaming light.
I haue both sworne and will perforce
most certainly doubtlesse,
I will keepe thy iudgements iust,
and them in life expresse.

Affliction hath me sore opprest,
and brought me to deathes toze:
Lord, as thou hast promised,
bring me to life restore.

The offerings, which with heart and voyce
most frankly I thee giue,
teach me how I may
after thy iudgements lue.

My scale is ayre so in my hand,
that dangers it assaile:
I not thy law forget,
for it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay:

Yet did I not from thy precepts
once swerve or go astray.

111 Thy lawes I haue so claimed alway
as mine owne heritage:

And why, for therein I delight,
and set my whole courage.

112 For euermore I haue been bent
thy statutes to fulfill:

Even so likewise vnto the end
I will continue still.

SAME CH. The xv. part.

113 The crafty thoughts and double hearts
I do alwaies detest:

But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keep
of God my Lord alone.

116 As thou hast promist so performe,
that death me not assaile:

For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet
as to thy statutes break:

For nought auails their subtilty,

thou counsell is but weak.

the drosse thou cast'st the wicked out,

where euer they do dwell :

thou canst as thy statutes,

do nothing half so well.

My flesh, alas, is taken with fear,

though it were benumbd :

when I see thy iudgements, straight

as one ascond.

The xvi. part.

How the thing that lawfull is,

cometh to all men right :

It comes not to them that would

opresse me with their might.

But for thy seruant surety be

that thing that is good :

Would men giue me not the foil,

such rage as they were wood.

My eyes with waiting are now blinde,

My health so much I craue :

For thy righteous promise, Lord,

whereby thou wilt me saue.

Treat thy seruant louingly,

For fauour to him shewe :

For statutes of most excellencie

Teach me also to knowe.

My humble seruant, Lord, I am,

Teach me to vnderstand,

For thy statutes I may knowe

What best to take in hand.

It is now time, Lord, to begin,

For truth is quite decayd :

For likewise they haue transgress,

For none against them said.

For this is the cause wherefore I loue

For lawes better then gold :

O Jewels fine which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All crafty and malicious wayes
I do abhor therefore.

PE.

The xvii. part.

129 Thy covenants are most wonderfull,
and full of things profound:

My soule therefore doth keep them sure
when they are tride and found.

130 When men first enter into thy word,
they finde a light most clear:

And very idiots vnderstand,
when they it read or hear.

131 For ioyp I haue both gap't and breath'd
to knowe thy commandement,

That I might guide my life thereby,
I sought what thing it ment.

132 With mercy and compassion (Lord)
behold me from aboue:

As thou art wont to behold such
as thy shame feare and loue.

133 Direct my footsteps by thy word,
that I thy will may knowe,

And neuer let iniquity
thy seruant oerthrowe.

134 From flattering tongues & deadly hate
preserue and keep me sure:

Thy precepts then will I obserue,
and put them eke in vze.

135 Thy countenance, which doth sermonize
the Sun in his bright hew,

Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great floods gush out

of deareie tears and fell,
 when I behould how swicked men
 thy lawes keep neuer a deale.

DE. The xviii. part.

In euery point (Lord) thou art iust,
 the swicked though they grudge:
 when thou dost sentence pronounce,
 thou art a righteous Iudge.

To render right, and flee from guile,
 are two chiefe points most hie,
 such as thou hast in thy law
 commanded vs straightly.

With zeale and swrath I am consumed,
 and euen pinde away,
 see my foes thy word forget,
 for ought that I do may.

So sure and perfect is thy word,
 as any heart can deem:
 I thy seruant nothing more
 do loue or yet esteem.

And though I be nothing set by,
 as one of base degree:
 do I not thy hefts forget,
 nor shrink away from thee.

Thy righteousness (Lord) is most iust,
 for euer to endure:
 thy law is truth it selfe,
 most constant and most pure.

Trouble and grieve haue seizd on me,
 and brought me wondrous lowe,
 do I stil of thy precepts
 delight to heare and knowe.

The righteousness of thy iudgements
 doth last for euer more:
 then teach them me, for euen in them
 my life lieth by in store.

KOPH.

The xix. part.

145 With feruent heart I cald and cride,
now answer me, O Lord :

That thy commandements to obserue
I may fully accord.

146 To thee, my God, I make my sute,
with most humble request :

Save me therefore, and I will keep
thy pzecepts and thy best.

147 To thee I cry even in the morn,
befoze the day wax light :

Because that I haue in thy word
my confidence whole plight.

148 Mine eyes pzeuent the watch by night,
and ere they call I wake,

That by deuising on thy word
I might som comfort take.

149 Incline thine ears to hear my voice,
and pity on me take :

As thou wast wont so iudge me, Lord,
lest life should me forsake.

150 My foes draw neer, and doe pzocure
my death maliciously :

Which from thy law are far gon back,
and straide from it lendly.

151 Therefore, O Lord, appzoche thou neer,
foz need doth so require :

And all thy pzecepts true they are,
then help I thee desire.

152 But thy commandements I haue leard,
not now but long ago,

That they remain for euer moze,
thou hast them grounded so.

RESH.

The xx. part.

153 My trouble and affliction
consider and beshould :

Deliver me : for of thy law

I ever take fast hold.

54 Defend my good and righteous cause,

with speed me succour send :

from death as thou hast promised

Lord, keep me and defend.

55 As for the wicked, far they are

from having health or grace :

whereby they might thy statutes knowe

they enter not the trace.

56 Great are thy mercies (Lord) I grant :

what tongue can them attaine :

and as thou hast me iudg'd ere now,

so let me life obtaine.

57 Though many men did trouble me,

and persecute me sore :

from thy lawes I never shynk,

nor went awry therfore.

58 And truth it is, for griefe I dy,

when I these traytors see,

because they keep no whit thy word,

nor yet seek to knowe thee.

59 Behould, for I do love thy lawes

with heart most glad and faine :

thou art good and gracious, Lord,

restore my life againe.

60 What thy word doth decree must be,

and so it hath been ever :

thy righteous iudgements are also

most true and decay never.

CHIN. The 21. part.

61 Princes have sought with cruelty

causelesse to make me crouch :

all in vaine, for of thy word

the feare my heart did touch.

62 And certainly even of thy word

I was more merry and glad
Then he which of great spoils and prey
great store and plenty had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy lawes do I
about all things lone best.

164 Seven times a day I praise the Lord,
singing with heart and voice:

Thy righteous acts and wonderful
to cause me to rejoyce.

165 Great rest and peace shall all such haue
as do thy statutes lone:

No danger shall their quiet state
impair or once remoue.

166 My onely help and comfort, Lord,
I look for at thy hand:

And therefore haue I done those things
which thou dost me command.

167 Thy lawes haue been my exercise
which my soule most desired:

So much my lone to them was bent,
that nought else I required.

168 Thy statutes and commandments
I kept thou knowest aright:

For all the things that I haue done,
are present in thy sight.

TAV. The 22. part.

169 O Lord, let my complaint and cry
before thy face appear:

And as thou hast me promise made,
so teach me thee to fear.

170 My humble supplication
towards thee let finde access,

And grant me, Lord, deliuerance,
for so is thy promise.

71 Then shall my lips thy praises speak
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

72 My tongue shall sing and preach thy word,
and on this wise say shall :

Gods famous acts and noble lames
are just and perfect all.

73 Stretch out thy hands, I thee beseech,
and speedily me saue :

For thy commandements to obserue
chosen, O Lord, I haue.

74 Of thee alone, Lord, I craue help,
for other I knowe none :

And in thy law, and nothing else,
I doe delight alone.

75 Grant me therfore long daies to line
thy Name to magnifie :

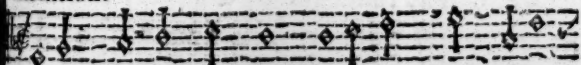
And of thy iudgements mercifull
let me the fauour try.

76 For I was lost and went astray,
much like a wandring sheep :

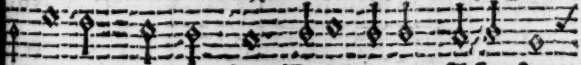
seek me, for I haue not faild
thy commandements to keep.

Ad Dominum, Psal. cxx. N. T. S.

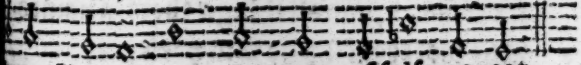
And banished among the barbarous Arabians, through false
reports of enuious flatterers, lamenteth his long abode a-
mong such infidels, giuen to all kinde of wickednesse and
contention.



77 In trouble and in thzall, vnto the Lord I cal,



and he doth me comfort. Del tuer me I say from

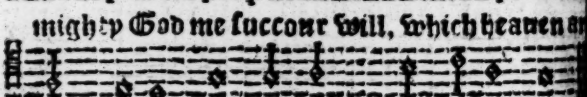
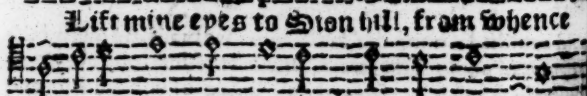
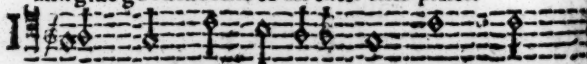


uers lips alway, and tongu e of false report.

- 3 What vantage oz what thing
Getst thou thus for to sing,
thou false and flattering lier?
- 4 Thy tongue doth hurt, I sweare,
No lesse then arrows keen
of hot consuming fire.
- 5 Alas, too long I slack
Within these tents so black
which kebabs are by name:
By whom the flock elect,
And all of Isaacs seed,
are put to open shame.
- 6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
- 7 But when my tale was told,
Causelesse I was contrould
by them that would hane strife.

Leuani oculos. Psal Cxxi.

The Prophet sheweth by his owne example, the faithfull ought
to seek for all their succour of God alone, who will gouern
and giue good successe to all their enterprises.



- 3 Thy foot from slip he will preserue,

and will thee safely keep,
for he shall neuer sleep.

No, he that doth Israel conserue,
no sleep at all can catch,
but his eyes euer watch.

The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer :

The Sun shall not thee parch by day,
nor the Moon not halfe so bright,
shall with cold hurt thee by night.

The Lord will keep thee from distresse,
and will thy life sure saue:

and thou also shalt haue

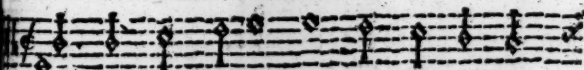
In all thy businesse good successe:

where euer thou go in or out,

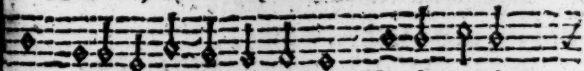
God will thy things bring about.

Qui confidunt. psal. cxxiii. w. K.

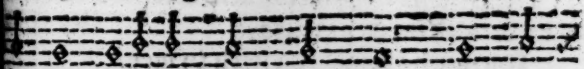
describeth the assurance of the faithfull in their afflictions,
& desireth their wealth & the destruction of the wicked.



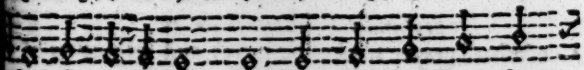
Did in heart reioyce to heare the peoples



voice, in offering so willingly. For let vs be,



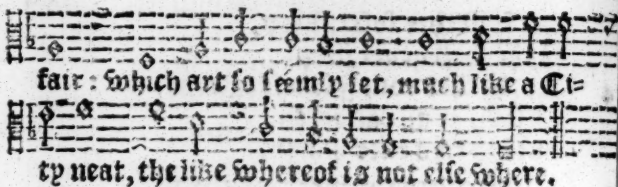
as they, & in the Lords house pray, thus spake



folk full louingly. Our feet that stand on wide



shall in thy gates abide. O thou Jerusalem full



4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tel,
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones, right to maintain,
To Davids house pertain,
His folk to judge accordingly.

6 To pray let be not cease
For Jerusalems peace,
Thy friends God prosper mightily:

7 Peace be thy walls about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state
For my poor brethrens sake,
That comfort have by means of thee:

9 Gods house doth mee allure
Thy wealth for to procure,
So much abounds as lieth in mee.

De profundis. Psal. cxxiii. W. W.

An effectuall prayer to obtaine mercy and forgiveness of his
sins, and at length deliuerance from all evils.

O Lord, that heauen dost possesse,
I lift mine eyes to thee:
Even as the servant lifteth his
his masters hands to see.

2 As handmaids watch their mistresse hands,
some grace for to atchieue:
So we behould the Lord our God,
till he do vs forgive.

3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are sild and ouercome
with hatred and despight.

4 Our mindes be stult with great rebuke:
the rich and worldly wise
Do make of vs a laughing stock,
the proud do vs despise.

Nisi quia Dominus. Psal. Cxxiii. W. IV.

The faithfull deliuered out of great dangers, acknowledged
not to haue escaped by their owne power, but through the
fauour of God.

Now Israel may say and that truly, if that
the Lord had not our cause maintaine: If that
the Lord had not our right sustaine, When all
the world against vs furiously made their up-
rores, and said we should all die,

3 Now long ago
they had deuoured vs all,
And swallowed quick,

- for ought that we could deem:
 Such was their rage,
 as we might well esteem.
- 4 And as the floods
 with mighty force do fall:
 So had they now
 our liues euen brought to thral.
- 5 The raging streams,
 most proud in roaring noise,
 Had long ago
 ouerwhelmed vs in the deep:
- 6 But loued be God,
 which with vs safely keep
 From bloudy teeth,
 and their most cruell voice,
 Which as a prey
 to eat vs would reioyce.
- 7 Euen as a bird
 out of the fowlers grin
 Escapes away,
 right so it fares with vs:
 Broke are their nets,
 and we haue scaped thug.
- 8 God that made heauen
 and earth is our help then,
 His Name hath saved vs
 from these wicked men.

Latatus sum. psal. cxxv. W. K.

David reioyceth that God accomplished his promises, and placed his Arke in Sion, giuing thanks, and praying for the prosperitie of the Church.

Such as in God the Lord do trust,
 As mount Sion shall firmly stand,
 and be remoued at no hand.
 The Lord will count them right and iust,
 so that they shall be sure
 for euer to endure.

As mighty mountains huge and great
 Jerusalem about to close :
 so will the Lord be unto those
 that on his godly will do wait :
 such are to him so dear,
 they neuer need to fear.
 For though the righteous try with he
 by making wicked men his rod,
 lest they through griefe forsake their God.
 shall not as their lot stil be.
 Give (Lord) to those thy might
 whose hearts are true and right.
 But as for such as turne aside
 by crooked wayes that they out sought,
 the Lord will surely bring to nought.
 With works most vile they shall abide :
 but peace with Israel
 for euermore shall dwell.

Another of the same, by R. W.

Those that do put their confidence
 Upon the Lord our God onely,
 and flee to him for their defence
 shall their need and misery ;
 their faith is sure, firme to endure,
 founded on Christ the corner-stone,
 won't with none fall, but standeth still
 steadfast like to the mount Sion.
 And as about Jerusalem
 the mighty hills do it compasse,
 so that no enemies come to them,
 to hurt their town in any case :
 so God indeed in euery need
 his faithfull people doth defend,
 standing by them assuredly,
 from this time forth world without end.

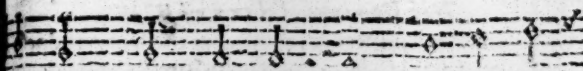
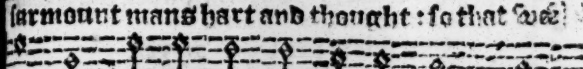
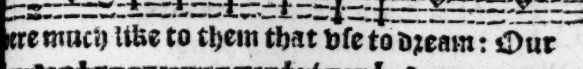
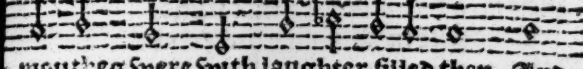
Right

Right wile and good is our Lord God,
 And wil not suffer certainly
 The sinners and vngodlies rod
 To tarry with his family,
 Lest they also from God should go,
 Falling to sin and wickednes.
 O Lord, defend world without end
 Thy Christian flock thzough thy godnes.
 O Lord, do good to Christians all
 That stedfast in thy word abide:
 Such as willingly from God fall,
 And to false doctrine daily slide,
 Such wil the Lord scatter abroad
 With hypocrites thzown down to hel:
 God wil them send pains without end,
 But Lord grant peace to Israel.
 Glory to God the Father of might,
 And to his Son our Saviour,
 And to the holy Ghost, whose light
 Shine in our hearts, and be succour:
 That the right way from day to day
 We may walk, and him glorifie.
 With hearts desire all that are heer
 Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W.K.

This Psalme was made after the returne of the people from
 Babylon, and sheweth that the meanes of their deliuerance
 was wonderfull, after the seauenty yeares of captivity for
 spoken by Ieremy xxv. xii. & xxix. x.

When that the Lord againe his Sion had
 forth brought from bondage great, and also ser-
 uitude extreame: His work was such as did
 far moue


 In har mount mans hart and thought : so that wee

 were much like to them that vse to dream : Our

 mouthes were with laughter filled then. And

 like our tongues did shew vs joyful men.

The heathen folk
 were forced then this to confesse,
 how that the Lord
 for them also great things had done,
 But much more we :
 and therefore can confesse no lesse.

Wherefore to ioy
 we haue good cause as we begun.

O Lord, go forth,
 thou canst our bondage end,

As to deserts
 the flowing riuers send.

For true it is,
 that they which sowe in tears indeed,
 time wil com

when they shall reap in mirth and ioy :
 They went and wept
 in bearing of their precious seed,

For that their foes
 full oftentimes did them annoy,

But their return
 with ioy they shall sore see :

Their sheaves home bring,
 and not impaired be.

Nisi Dominus. psal cxxvii. W. IV.

It is not mans wit, power or labour, but the free goodnesse
God that giueth riches, preserveth townes and countries
granteth nourishment and children.

Sing this as the Lords prayer.

Except the Lord the house do make,
And thereunto do set his hand.

What men do build it cannot stand.

Likewise in vain men undertake
Cities and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly on brown bread,
Yet were your labour lost and woyn:
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark well, when ever you see
That men have heirs to enjoy their land,
It is the gift of Gods owne hand:

For God himselfe doth multiply,
Of his great liberality,
The blessings of posterity.

4 And when their children come to age,
They growe in strength and actiuenesse,
In person and in comelinesse.

So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 O well is he that hath his quiver
Furnisht with such artillery:
For when in perill he shall be,

Such one shall neuer shake nor shiner,
When he pleads before the iudge
Against his foes that beare him grudge.

Beati omnes. psal. cxxviii.

Heere is described the prosperous estate of persons married in
the

the feare of God, & promise of gods blessing to al them that live in this honorable estate, according to his comādements

Sing this as the 111. Psalme.

Blessed art thou that fearest God,
and walkest in his way.
For of thy labour thou shalt eat:
happy art thou I say.
Like fruitfull vines on thy house side,
so both thy wife spring out:
Thy children stand like Olive plants
thy table round about.
Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem,
and his felicity.
Thou shalt thy childrens children see
to thy great ioyes increase,
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. cxxix. N.

He admonisheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and suddenly destroy the enemies thereof. Sing this as the 59. Psalme.

Oft they, now Israel may say,
me from my youth assaild,
Oft they assaild me from my youth,
yet neuer they preuaild.
Upon my back the plowes plowd,
and furrowes long did cast:
The righteous Lord hath cut the cords
of wicked foes at last.
They that hate me shall be ashamed,
and turned back also:
And made as grasse vpon the house,
which withereth ere it growe.
Whereof the mower cannot finde
enough to fill his hand:
For he can fill his lap that goeth
to glean vpon the land.

For

Now passe by pray God on them
to let his blessings fall,
Now say, We blisse you in the Name
of God the Lord at all.

Ad te lenavi. Psal. cxxx. T.S.

A prayer of the faithfull which are afflicted by the wicked
worldlings and contemners of God.

L 
 O Lord, to thee I make my none, when dan=

 gers me oppresse: I call, I sigh, plain & grone

 trusting to finde release. 1. Hear now, O Lord,

 my request, for it is full due time: And let thine

 ear say he prei to this prayer mine.

3 O Lord our God, if thou waigh
our sins, and them peruse,
Who shall then escape and say,
I can my self excuse?

4 But, Lord, thou art mercifull,
and giuest to vs thy grace,
That we with hearts most carefull
shoud fear before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway,
Woe then they that watch and ward

to see the dawning day.
 Let Israel then boldly
 in the Lord put his trust:
 is that God of mercy
 that his deliuer must.
 For he it is that must saue
 Israel from his sinne,
 and all such as surely haue
 their confidence in him.

Domine non est. Psal. cxxxi. N.

David charged with ambition, protesteth his humility before
 God.

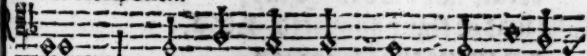

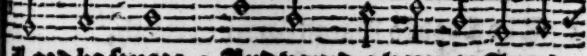
Sing this as the Lamentation.

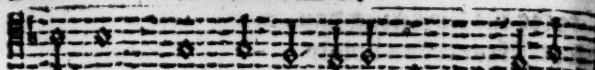
O Lord I am not puffed in minde,
 I haue no scornfull eye:
 I do not exercise my selfe
 in things that be too hie.
 But as the child that sweaned is
 euen from his mothers breast:
 so haue I Lord behaued my selfe
 in silence and in rest.

O Israel trust in the Lord,
 let him be all thy stay:
 from this time forth for euermore,
 from age to age I say.

Memento Domine. Psal. cxxxij. N.

the faithfull, grounded on gods promise made vnto Dauid,
 desire that he would establish the same, both as touching his
 posterity, and the building of the temple, to pray there
 as was forespoken.


 Remember Dauids troubles Lord, how to the

 Lord he swore, 2. And bowd a bow to Jacobs

 God to keep for euermore. I wil not come within
 my



my house, nor clime by to my bed. nor let my
 temples take their rest, nor the eyes in my head,

5 Till I have found out for the Lord
 a place to sit thereon:

In house for Jacobs God to be
 an habitation.

6 We heard of it at Ephrata,
 there did we heare this sound,
 And in the fields and forrests there
 these voyces first were found.

7 We will assay and go in now
 his tabernacle there,
 Before his footstool to fall downe
 upon our knees in feare.

8 Arise, O Lord, arise, I say,
 into thy resting place,
 Both thou and the ark of thy strength,
 the presence of thy grace.

9 Let all thy Priests bee clothed, Lord,
 with truth and righteousness:
 Let all thy Saints and hoily men
 sing all with ioyfulnesse.

10 And for thy servant Dauids sake,
 refuse not (Lord) I say,
 The seat of thine anointed, Lord,
 nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
 and will not shrink from it,
 Saying, the fruit of thy body
 upon thy seat shall sit.

12 And if thy sons my covenants keep,

that I shall learne each one,
Then shall thy sons for ever sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loners therein to dwell:
saying, this is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:

And I will satisfie with bread
the needy that be there.

15 Yea, I will deck and cloath her priests
with my saluation:

And all her Saints shall sing for toy
of my protection.

16 There will I surely make the home
of Dauid for to bud:

for there I haue ordaind for mine
a lanthorne bright and good.

17 As for his enemies I will clothe
with shame for euermore:

But I will make his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. cxxxij, W. W.

the commendation of godly and brotherly amity, compared
to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see

Brethren together fast to hold
the band of amity?

It cals to minde the sweet perfume,
and that costly oyntment

Which on the sacrificers head
by Gods precept was spent.

It wet not Arons head alone,
but drencht his beard throughout:

And finally, it did run downe
his rich attire about.

4 And as the lower ground doth drink
the dew of hermon hill,

And Sion with her silver drops
the fields with fruit doth fill:

5 Euen so the Lord doth pour on them
his blessings manifold,

6 Whose hearts and mindes without all guile
this knot do keep and hould.

Ecce nunc. Psalme cxxxiii. W. K.

He exhorteth the Levites that watch in the Temple, to
praise the Lord.

Sing this as the 135. Psalme.

Bould and haue regard,
ye seruants of the Lord:

Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on his
vnto his holy place:

And giue the Lord his praises due,
his benefits imbrace.

3 For why, the Lord, who did
with earth and heauen frame,

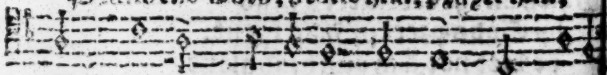
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

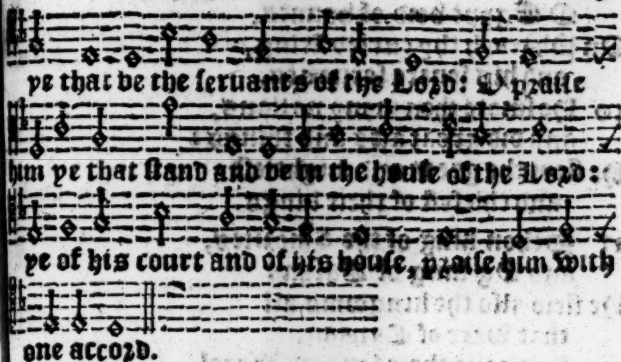
He exhorteth all the faithfull to prayse God for his maruallous
works and graces; wherein he hath declared his maiesty
to the confusion of all Idolaters.

O 

Praise the Lord, praise him, prayse him,



praise him with one accord. O praise him still a



ye that be the seruantes of the Lord: Praise
 him ye that stand and be in the house of the Lord:
 ye of his court and of his house, praise him with
 one accord.

Praise ye the Lord, for he is good,
 sing praises to his Name:

It is a good and comely thing
 alwaies to doe the same.

For why, the Lord hath chose Jacob
 his very owne to see,
 so hath he chosen Israel
 his treasure for to be.

For this I knowe and am right sure,
 the Lord is very great,
 he is indeede aboue all gods
 most easie to intreat.

For whatsoener pleased him,
 all that full well he wrought,
 in heauen, in earth, and in the sea,
 which he hath made of nought.

He lifts up clouds euen from the earth,
 he makes lightnings and rain:
 he bringeth forth the windes also,
 he made nothing in vain.

He smote the first-born of each thing
 in Egypt that took rest:
 he spared there no liuing thing,
 the man nor yet the beast.

He hath in thee shewed wonders great,

O Egypt hold of haunts,
On Pharaoh thy cursed King,
 and his seuerer servants.
 10 He smote then many nations,
 and did great acts and things:
 He slew the great and mightiest
 and chiefest of their kings.

11 **S**ehon king of the Amozites,
 and Og king of Basan:
 He slew also the kingdoms all
 that were of Canaan.

12 And gaue their land to Israel
 an heritage for euer,
 To Israel his owne people
 an heritage to be.

The second part.

13 **T**hy Name (**O** Lord) shall still endure,
 and thy memoriall
 Throughout all generations
 that are, or euer shall.

14 **T**he Lord will surely now avenge
 his people all indeed:

And to his servants he will shew
 fauour in time of need.

15 **T**he Idols of the heathen are made
 in all their coasts and lands:

Of silver and of gold they be,
 the work euen of mens hands.

16 **T**hey haue their mouthes, and cannot speak,
 and eyes, and haue no sight:

17 **T**hey haue eke ears, and hear nothing,
 their mouthes be breathlesse quite.

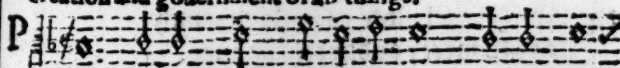
18 **W**herefore all they are like to them
 that so doe set them forth:

And likewise those that trust in them,
 or think they be ought worthy.

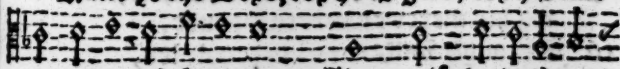
- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Barons house,
praise him with one accord:
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound the praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini, Psalme cxxxvi. N.

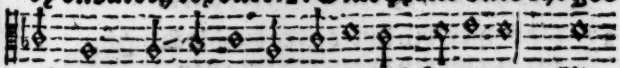
A most earnest exhortation to giue thanks vnto God, for the creation and gouernment of all things.



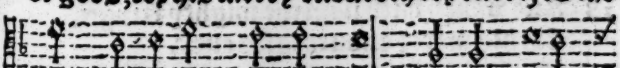
Raise ye the Lord, for he is good, for his mer-



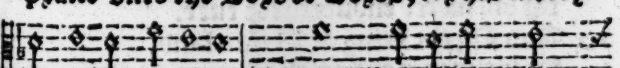
cy endureth for euer. 2. Giue praise vnto the god



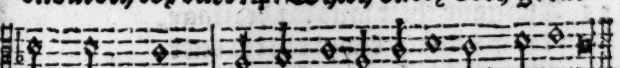
of gods, for his mercy endureth for euer. 3. Giue



praise vnto the Lord of Lords, for his mercy



endureth for euer. 4. Which onely doth great



wondrous works, for his mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercy endureth for euer.

6 Which on the waters stretcht the earth,
for his mercy endureth for euer.

- 7 Which made great lights to shine abroad,
for his mercy endureth for ever.
- 8 As Sun to rule the lightsom day,
for his mercy endureth for ever.
- 9 The Moon and Stars to guide the night,
for his mercy endureth for ever.
- 10 Which smote Egypt with the first-born,
for his mercy endureth for ever.
- 11 And Israel brought out from them,
for his mercy endureth for ever.
- 12 With mighty hand and stretched arm,
for his mercy endureth for ever.
- 13 Which cut the red sea in two parts,
for his mercy endureth for ever.
- 14 And Israel made to passe through,
for his mercy endureth for ever.
- 15 And drowned Pharaoh and his host,
for his mercy endureth for ever.
- 16 Through wilderness his people led,
for his mercy endureth for ever.
- 17 He which did smite great noble Kings,
for his mercy endureth for ever.
- 18 And which hath slain the mighty Kings,
for his mercy endureth for ever.
- 19 As Sehon King of the Amozites,
for his mercy endureth for ever.
- 20 And Og the King of Basan land,
for his mercy endureth for ever.
- 21 And gave their land for heritage,
for his mercy endureth for ever.
- 22 Even to his servant Israel,
for his mercy endureth for ever.
- 23 Rememb'ring vs in base estate,
for his mercy endureth for ever.
- 24 And from oppressers rescued vs,
for his mercy endureth for ever.

5 Which giueth food vnto all flesh,
for his mercy endureth for ever.
6 Praise ye the Lord of heauen aboue,
for his mercy endureth for ever.
7 Gine thanks vnto the Lord of lords,
for his mercy endureth for ever.

Another of the same by T. S.

O Land the Lord benign,
Whose mercies last for ay:
Gine thanks and praises sing
To God of gods, I say.
For certainly,
His mercies dure
Both firm and sure
Eternally.

The Lord of lords praise ye,
Whose mercies ay do dure:
Great wonders onely he
Doth woork by his great power.
For certainly,
His mercies dure
Both firm and sure
Eternally.

Which God omnipotent
By his great wisdom by
The heauenly firmament
Did frame as we may see.
For certainly,
His mercies dure
Both firm and sure
Eternally.

Yea, he the heauy charge
Of all the earth did stretch,
And on the waters large
The same he did outstretch.
For certainly, &c.

7 Great lights he made to vs,
For why, his lone for ay,

8 Such as the Sun we see
To rule the light som day.
For certainly, &c.

9 And eke the Moon so cleer,
Which shineth in our light:
And Stars that doe appear
To guide the darksom night.
For certainly, &c.

10 With grievous plagues and soze
All Egypt smote he then:
The first-born lesse and moze
He slew of beastes and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:

12 Which he with mighty hand,
And stretched arm hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:

14 And made through it to go
His chosen childezen all.
For certainly, &c.

15 And there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:

17 And for his lone endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand
kings mighty and of fame:

19 As of Amozites Land
Sehon the king by name.

For certainly, &c.

20 And Og the giant large,
Of Basan king also:

21 Whose land and heritage
He gaue his people tho.

For certainly, &c.

22 Euen vnto Israel
His seruant deere (I say)

He gaue the same to dwell,
And there abide for aye.

For certainly, &c.

23 To minde he did vs call
In our most bale degree,

24 And from oppressors all
In safety set vs free.

For certainly, &c.

25 All flesh on earth abroad
With food he hath fulfil:

26 Wherefore of heauen our God
To laud be it your will.

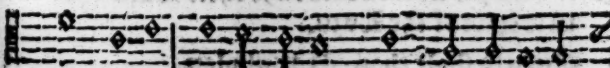
For certainly, &c.

Super flumina. Psalme Cxxxvij. W. W.

The Israelites in their captiuitie, hearing the Chaldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophecie the destruction of Babylon.

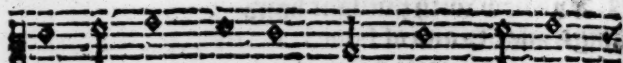
W 

Hen as we late in Babylon, the riuers



round about, and in remembrance of Sion the

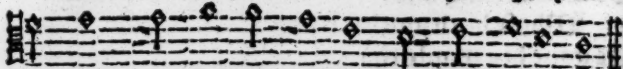
teares



tears for grief burst out. 2. We hangd our harps



& instruments the willow trees upon: For in



that place men for their bse had planted many one.

3 Then they, to whom we prisoners were,
said to us tauntingly:

Now let us hear your Hebrew songs,
and pleasant melody.

4 Alas, said we, who can once frame
his sorrowfull heart to sing

The praises of our living God
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let slide,

Then let my fingers quite forget
the warbling harp to guide,

6 And let my tongue within my mouth
be tied ever fast,

If that I joy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and cry

That Edoms sons against us made
when they raz'd our City.

8 Remember (Lord) their cruell words,
when as with one accord

They cri'd, On, sack and raze their walls
in despite of the Lord.

9 Even so shalt thou, O Babylon,
at length to dust be brought:

And happy shall that man be call'd

that

that our reuenge hath wrought.
 O yea, happy shall that man be cald
 that takes thy child, en yong,
 To dash their bones against hard stones,
 which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

David praiseth the goodnes of God towards him, for which
 euen foraine Princes shall praise the Lord together with
 him, and is assured to haue like comfort hereafter as here-
 tofore.

Sing this as the 130. Psalme.

Thou wilt I prayse with my whole heart,
 my Lord my God alwayes:
 Euen in the presence of the gods
 I will aduance thy praise.
 Toward thy holy Temple I
 will looke and worship thee:
 And praysed in my thankfull mouth
 thy holy Name shall be.

Euen for thy louing kindnes sake,
 and for thy truth withall:
 for thou thy Name hast by thy word
 aduanced ouer all.

When I did call thou heardest me,
 and thou hast made also
 The power of increased strength
 within my soule to growe.

Yea, all the Kings on earth they shall
 giue prayse to thee, O Lord:
 for they of thy most holy mouth
 haue heard the mighty word.

They of the waies of God the Lord
 in singing shall intreat:
 because the glory of the Lord
 it is exceeding great.

The Lord is high, and yet he doth
 behould the lowly spight:
 but he contemning knowes afar

the proud and lofty wight.

7 Although in midst of trouble I
do walk, yet shall I stand
Renued by thee, O my Lord,
thou wilt stretch out thy hand

8 Upon the wrath of all my foes,
and saved shall I be

By thy right hand : the Lord God will
performe his work to me.

9 Thy mercy, Lord, endures for aye,
Lord, do not me forsake :

Forsake me not which am the work
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his hart from all hypocrisie, sheweth that
thing is so secret which God seeth not : after declaring
zeale and feare of God, he protesteth to bee enemy to
them that contemne God.

Sing this as the 147. Psalme.

O Lord, thou hast me tride and knowne,
my sitting thou dost knowe,

2 And rising eke, my thoughts afar
thou vnderstandst also.

3 My paths, yea and my lying downe
thou compasshest alwayes :

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee :

5 Thou me behinde holdst and before,
thou laiest thy hand on me.

6 Too wonderfull aboue my reach,
Lord, is thy cunning skill :

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I go ?

O, whither shall I fly away,

thy presence to scape fro :
To heauen if I mount aloft,
lo, thou art present there :
In hell if I ly down belowe,
euen there thou dost appear.

Pea, let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts,
where flowing sea doth slide :

Pea, euen thither also shall
thy reaching hand me guide :
And thy right hand shall hould me fast,
and make me to abide.

Pea, if I say, the darknes shall
yet shadow me from thy sight :
lo, euen also the darkest night
about me shall be light.

Pea, darknes hideth not from thee,
but night doth shine as day :
To thee the darknes and the light
are both alike alway.

The second part.

For thou posselled hast my reins,
and thou hast couered me,
When I within my mothers womb
enclosed was by thee.

Thou wilt I praise, made fearfully
and wondrously I am :
Thy works are maruelous, right well
my soule doth knowe the same.

My bones they are not hid from thee.
although in secret place
I haue been made, and in the earth
beneath I shaped was.

When I was formelesse, then thine ey
saw me : for in thy booke

Were written all, naught was lesse
that after fashion took.

17 The thoughts therefore of thee, O God,
how deare are they to me?

And of them all how passing great
the endlesse numbers be?

18 If I should count them to their summe,
more than the sand I see:

And whensoever I awake
yet am I still with thee.

19 The wicked and the bloody men
oh, that thou wouldst slay:

Even those, O God, to whom depart,
depart from me, I say.

20 Even those of thee, O Lord my God,
that speak full wickedly:

Those that are lifted up in haire,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest will?

Content I not against them all
against thee that arise?

22 I hate them with unfained hate,
even as my bitter foes:

Try me, O Lord, and know my hart,
my thoughts proue and disclose.

Consider, Lord, if wickednes
in me there any be:

And in thy Name, O Lord my God,
for ever guide thou me.

Eripe me Domine. Psal. cxi. N.

David prayeth vnto the Lord against the cruelty, falshood & injuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselves of his iustition.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight.

Delinor

1 Deliuer me, which euill do
imagine in their spite.

2 Which make on me continuall war,
their tongues lo haue they whet:
Like serpents, vnderneath their lips
is adders poison set.

3 Keepe me, O Lord, from wicked hands,
pzeferne me to abide
free from the cruell men that mean
to cause my steps to slide.

4 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-wales, and gins
for me eke haue they set.

5 Therefore I said vnto the Lord,
Thou art my God alone:

6 Hear me, O Lord, O hear the voice
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saueth me:

8 My head in day of battell hath
ben couered still by thee.

9 Let not, O Lord, the wicked haue
the end of his desire:

10 Perfozm not his ill thought, lest he
with pride be set on fire.

11 Of them that compasse me about,
the chiefest of them all,

12 O Lord, let the mischief of their lips
vpon themselues befall.

13 Let coals fall on them, let him cast
them in consuming flame,

14 And in deep pits, so as they may
not rise out of the same.

15 For no backbiter shall on earth
be set in stable plight:

And

And euill to destruction still
Shall haunt the cruell wight.

12 I knowe, the Lord th' afflicted will
revenge, and iudge the worde:
The iust shall praise thy Name, iust shall
dwell with thee euermore.

Domine clamaui, Psal. cxli. N.

David being grievously persecuted vnder Saul, desireth succour & patience, till God take vengeance on his enemies.

O Lord, vpon thee doe I call, Lord, haste thee

vnto me, and hearken Lord vnto my voice, when

I doe cry to thee. 2. As incense let my prayer

be directed in thine eyes, and the vplifting of

my hands as evening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before,
And also of my mouing lips,
O Lord, keepe thou the doore.

4 That I should wicked works commit
incline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for mee:

Let him reprove me, and the same
a precious oyle shall be.

Such smiting shall not break my head,
the time shall shortly fall,

When I shall in their misery
make prayers for them all.

6 Then when in stony places down
their Judges shall be cast,

Then shall they hear my words, for then
they have a pleasant taste.

7 Our bones about the graves mounth,
lo, scattered are they found,

As he that heweth wood, or he
that diggeth in the ground.

8 But, O my Lord my God, mine eyes
do look by vnto thee:

In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in,
Lord, keep me from the snare,

And from the subtil grin of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:

While I doe by thy help escape
the dangers of them all.

Voce mea ad. Psalme cxlii. N.

Dauid neither for feare nor anger would kill Saul, but with a
quiet mind prayeth vnto God, who preserved him.

Sing this as the 141. Psalme.

Before the Lord God with my voice
I did send out my cry:

And with my strained voice vnto
the Lord God prayed I.

My meditation in his sight
to pour I did not spare,

And in the presence of the Lord
my trouble will declare.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walk a snare
they slyly laid for me.

4 I lookt and blessed on my right hand,
but none there would me knowe:

All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:

Thou in the land of living art
my portion and my part.

6 Hark to my cry, for I am brought
fallowe: deliuer me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison (Lord) bring out:

When thou art good to me, the just
shal please me round about.

Domine exaudi. Psalme cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgements, he desireth to be restored to grace, to be governed by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 117. Psalme.

Lord, hear my prayer, hark the plaint
that I do make to thee:

Lord, in thy natlie truth, and in
thy justice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:

For justified be in thy sight
not one that liueth shall.

3 The enemy hath persude my soule,

my life to ground hath throwne,
And laid me in the dark, like them
that dead are long ago.

4 Within me in perplexity
was mine accombrd sprite,
And in me was my troubled heart
amazed and affright.

5 Yet I recal time past, in all
thy workes I meditate:
Yea, in thy workes I meditate
that thy hands haue create.

6 To thee, O Lord my God, lo I
do stretch my craning hands:
My soule desireth after thee,
as do the thirsky lands.

7 Hear me with speed, my spirit doth sail,
hide not thy face me fro:
Lest shal I be like them that down
into the pit do go.

8 Let me thy louing kindnes in
the morning hear and knowe:
for in thee is my trust, show me
the way that I shal go.

9 For, I lift vp my soule to thee,
O Lord, deliuer me
from all mine enemies: for I
haue hidden me with thee.

10 Teach me to do thy wil, for thou,
thou art my God, I say:
Set thy good spirit into the Land
of mercy me conuay.

11 For thy Names sake, with quickning grate
alme do thou me make:
And out of trouble bring my soule
euen for thy justice sake.

And for thy mercy slay my foes,

O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psalme cxliij. N.
Dauid praileth the Lord for his victories, and kingdome re-
stored: yet calling for the destruction of the wicked, he de-
clareth wherein the felicity of the people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnes, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeild.

3 O Lord, what thing is man, that him
thou houldest so in price?

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanity,
so passe his daies to end,

5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.

6 The mountains touch, and they shall smoke:
cast forth thy lightning flame,

And scatter them: thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtile mouth of vanity
and fondnes doth intreat:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,

and singing will I be
On Viol and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Vnto his seruant David help
from hurtfull sword he brings.

11 From Strangers hand me save and shield
whose mouth talks vanity:

And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare:

Our daughters as caru'd corner-stones,
like to a Palace faire.

13 Our garner's full, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:

There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:


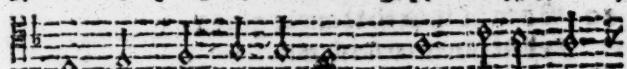
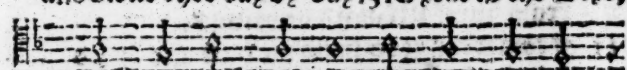
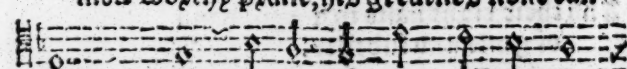
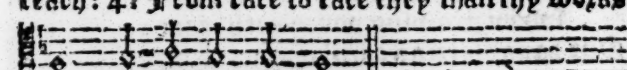
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psalme cxlv. N.

David describeth the wonderfull providence of God in gouerning & preserving all his creatures. He praiseth God for his iustice and mercy, and speciall louing kindnes towards them that call vpon him, feare him, and loue him.



Hee will I laud my God & king, and blesse thy
name


 Name for ay. 2. For ever will I praise thy Name,

 and blesse thee day by day. 3. Great is the Lord,

 most worthy praise, his greatnes none can

 reach: 4. From race to race they shall thy works

 praise, and thy power preach.

- 5 I of thy glorious Majesty
 the beauty will record:
 And meditate vpon thy works
 most wonderfull, O Lord.
 6 And they shall of thy power and of
 thy fearefull acts declare:
 And I to publish all abroad
 thy greatnes will not spare.
 7 And they into the mention shall
 break of thy goodnes great:
 And I aloud thy righteounes
 in singing will repeat.
 8 The Lord our God is gracious,
 and mercifull also:
 Of great abounding mercy, and
 to anger he is slowe.
 9 Psea, good to all, and all his works
 his mercy doth exceed:
 10 Lo, all thy works do praise thee, Lord,
 and do thine honour spread.
 11 Thy Saints do blesse thee, and they doe

thy kingdoms power shewe :

12 And blaze thy power, to make the song
of men his power to knowe.

The second part.

13 And of his mighty Kingdom eke
to spyed the glorious praise :

Thy Kingdom, Lord, a Kingdom is,
and both endure alwaies.

14 And thy dominion through each age
endures without decay :

The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all that wait on thee
thou dost them all relæue :

And thou to all sufficing food
in season due dost giue.

16 Thou openest thy plentiful hand,
and plentifully dost fill

All things whatsoener to liue
with gifts of thy good will.

17 The Lord is just in all his waies,
his workes are holy all :

18 Meer all hee is that cal on him,
in truth that on him call.

19 He the desires that they require
that fear him wil fulfil :

And he shall hear them when they cry,
and save them all he will.

20 The Lord preserues all those to him
that bear a louing heart :

But he them all that wicked are
wil utterly subuert.

21 My thankfull mouth shall gladly speak
the praises of the Lord :

All flesh to praise his holy Name
for euer shal accord.

Lauda animamea Psalme cxli. I. H.

Dauid teacheth that none should put their trust in man, but in God alone, who is mighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes and strangers, and is King for euer. Sing this as the 137. Psalme.

My soule, praise thou the Lord alwaies,
my God I wil confesse:

2 While breath and life prolong my daies,
my tongue no time shal cease.

3 Trust not in worldly Princes then,
though they abound in wealth,

For in the sons of mortall men,
in whom there is no health.

4 For why, their breath doth soon depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Jacobs God doth aid:

And hee whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deep,
the heauens eke withal:

Which doth his sword and promise keep
in truth, and euer shal.

7 With right alwaies he doth proceed
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to lims restore:

The Lord, I say, doth loue the right
and just man euer moze.

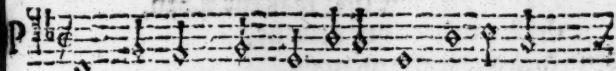
9 He doth defend the fatherlesse,
the stranger sad in heart,

And quit the widow from distresse,
and ill mens waies subuert.

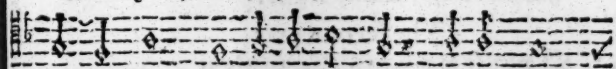
10 Thy Lord and God eternally,
 O Sion still doth raigne,
 In time of all posterity,
 for euer to remaine.

Laudate Dominum. Psalme xlvij.

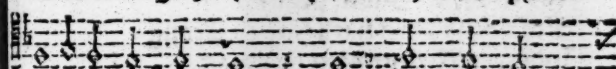
The Prophet praiseth the bountie, wisdom, power, iustice, & providence of God vpon all his creatures, but especially vpon his Church, which hee hath gathered together after their dispersion, declaring his word and iudgements so vnto them, as he hath done to no other people.



Raise ye the Lord, for it is good vnto our



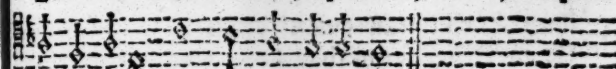
God to sing: For it is pleasant, and to praise



it is a comely thing. 2. The Lord his owne



Jerusalem he buildeth vp alone, and the disperst



of Israel both gather into one.

3 He heals the broken in their heart,
 their sores he doth he binde:

4 He counts the number of the stars,
 and names them in their kinde.

5 Great is the Lord, great is his power,
 his wisdom infinite:

6 The Lord relieues the meek, and throwes
 to ground the wicked wight.

7 Sing vnto God the Lord with praise,
 vnto the Lord reioyce:

And to our God vpon the harp

advance your singing voice.

8 He couers heaven with clouds, and for
the earth prepareth rain:

And on the mountaings he doth make
the grasse to growe again.

9 He giues to beasts their food, and to
young rauens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs both ly.

11 But in all those that fear the Lord,
the Lord hath his delight,

And such as do attend vpon
his mercies shining light.

The second pert.

12 O praise the Lord, Ierusalem,
thy God, O Sion, praise :

13 For he the bars hath forged strong
wherewith thy gates he staies.

14 Thy childzen he hath blest in thes,
and in thy borders he

Doth settle peace, and with the flowz
of wheat he filleth thee.

15 And his commandement vpon
the earth hee sendeth out :

And eke his word with speedy course
doth swiftly run about.

16 He giueth snowe like swoll, hoar frost
like ashes he doth spred :

17 Like mossels cast his Ice, thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and meltoth them again :

His windes he makes to blowe, and then
the waters flowe again.

19 The doctrine of his holy word
to Iacob he doth shoue :

His statutes and his iudgements he
gives Israel to knowe.

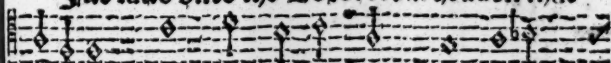
10 With eery nation he hath not
so dealt, nor haue they knowne
his secret iudgements: yee therefore
prasse ye the Lord alone.

Laudate Dominum. Psalme cxlviii. N.

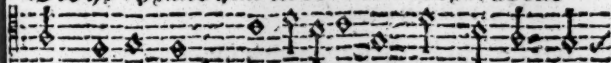
He prouoketh all creatures to praise the Lord in heauen, and
in all places, specially for the power that he hath giuen to
his people Israel.



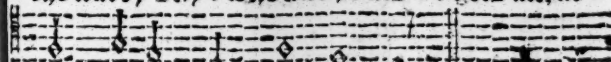
Iue laud vnto the Lord, from heauen that



is so hy: praise him in deed and word, aboue



the starry sky: And also ye his Angels all, ar-



mies royall, praise him with glee.

2 Praise him both Sun and Moon,
Which are so cleer and bryght:

The same of you be done.

Ye glittering stars of light:

And eke no lesse

Ye heauens fair,

4 And clouds of the air,

his laud expresse.

5 For at his word they were

All formed as you see:

At his voice did appear

All things in their degree,

Which he set fast:

6 To them he made

A lawe and trade

for ay to last.

Extolle and praise Gods Name,
On earth ye Dragons sell:
All deeps do ye the same,
For it becoms you well.

8 Him magnifie,
Fire, Wind, Ice, Snowe,
And stormes that blowe
at his decree.

9 The hills and mountains all,
And trees that fruitfull are,
The Cedars great and tall
His worthy works declare.

10 Beasts and cattell,
Poe, Birds flying,
And Worms creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompons train:
Princes and all Judges,
That in the world remain,

12 Exalt his Name:
Young Men and Maids,
Old men and Babes,
do ye the same.

13 For, his Name shall we prone
To be most excellent:
Whose praise is far above
The earth and firmament.

14 For sure he shall
Exalt with blisse
The poore of his,
and help them all.

15 His Saints all shal forth tel
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will
His words fulfill,
And him obey.

Cantate Domino. Psalme cxlix. N.

An exhortation to the Church to praise the Lord for his victory & conquest that he giueth his Saints aboue mans power.

Sing this as the 141. Plalme.

Sing ye vnto the Lord our God
a new reioycing song :

And let the praise of him be heard
his holy Saints among.

2 Let Israel reioyce in him
that made him of nothing :

And let the seed of Sion eke
be ioyfull in their King.

3 Let them sing praise with voice of flute
vnto his holy Name :

And with the Timbrel and the Harp
sing praises of the same.

4 For why ? the Lord his pleasure all
hath in his people set :

And by deliuerance he will raise
the meek to glory great.

5 With glory and with honour now
let all thy Saints reioyce :

And now aloud vpon their beds
aduaunce their singing voyce.

6 And in their mouthes let be the acts
of God the mighty Lord :

And in their hands eke let them beare
a double edged sword,

7 To plague the heathen, and correct
the people with their hands :

To binde their stately Kings in chaines,
their Lords in iron bands.

8 To execute on them the doome

that

that written was before :

This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psalme Cl. N.

An exhortation to praise the Lord without ceasing, by all
manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalm.

Yeld vnto God, the mighty Lord,
praise in his sanctuary :

And praise him in the firmament,
that shewes his power on hie.

2 Advance his Name, and praise him in
his mighty acts alwaies :

According to his excellency
of greatnesse giue him praise.

3 His praises with the princely noyse
of sounding Trumpets blow :

Praise him vpon the Toller, and
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute,
Organs and Virginals :

5 With sounding Cymbals praise ye him,
praise him on loude Cymbals.

6 What-euer hath the benefit
of breathing praise the Lord :

To praise the name of God the Lord,
agree with one accord.

F I N I S.

An exhortation before Morning Prayer.

T. S.

Sing this as the 100. Psalm.

Praise the Lord, O ye Gentiles all,
which hath brought you into his light :

O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy,

And

And the Lords truth be ye assured
abideth perpetually.

Glory be to God the father,
and to Iesus Christ his true Son:
With the holy Ghost in like manner,
now and at euery season.

An exhortation before Euening prayer.

T. S.

Sing this as the 100. Psalme.

BEhold, now giue heed such as bee
The Lords seruants faithfull and true.

Come praise the Lord euery degree,
With such songs as to him are due.

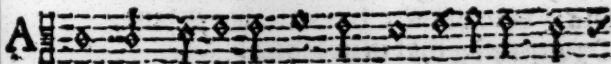
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bountious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Now, and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

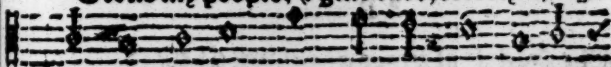
Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His blessing, mercy and fauour.

Glory beto God the Father, &c.

Andi Israel. Exod. 20. W. W.



Attend my people, & giue eare, offerly things



I will the tell: See that my words in mind
thou

A Prayer. The x. Commandements.



thou hear and to my precept s listen well.

- 1 I am thy soueraign Lord and God,
Which haue thee brought from carefull thral,
And eke reclaimd from Pharaohs robd,
Make thee no gods on them to call.
- 2 Not fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greenous plague this sin will smite.
- 3 Take not in vain Gods holy Name,
Abuse it not after thy will:
For so thou mightst soon purchase blame,
And in his wrath hee would thee spill.
- 4 The Lord from work the senenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.
- 5 Unto thy Parents honour giue,
As Gods commandments doe pretend:
That thou long daies and good maist liue
In earth, where God a place doth lend.
- 6 Beware of murder and cruell hate.
- 7 A filthy fornication fear.
- 8 See thou steal not in any rate.
- 9 Falle witnes against no man bear.
- 10 Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Ox, his Ass, his Slave,
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs, O Lord,
To keep these lawes our hearts restore,

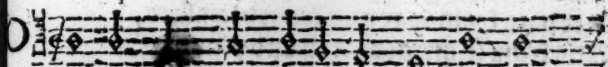
And

The Lords Prayer.

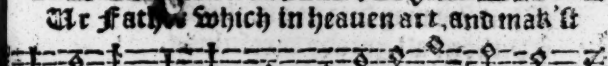
And cause vs all with one accord
 To magnifie thy Name therefore.
 For of our selues no strength we haue
 To keep these lawes after thy wil:
 Thy might therefore, O Christ, we craue,
 That we in thee may them fulfil.
 Lord, for thy Names sake grant vs this,
 Thou art our strength, O Saviour Christ:
 Of thee to speed how should we misse,
 In whom our treasure doth consist?
 To thee for euermore be praise,
 With the Father in each respect,
 And with the holy Spirit alwaies,
 The Comforter of thine Elect.

The Lordsprayer. D. C.

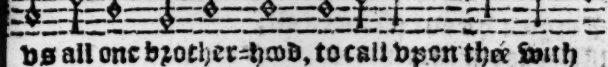
O




Our Father which in heauen art, and mak'st



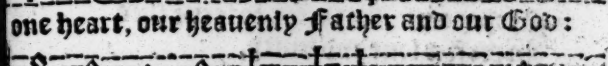
vs all one brother-hood, to call vpon thee with




one heart, our heavenly Father and our God:



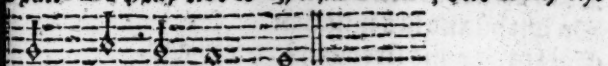
Grant we pray not with lips alone, but with the



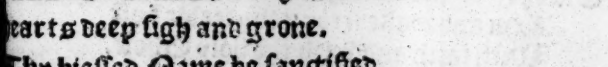
heart's deep sigh and grone.



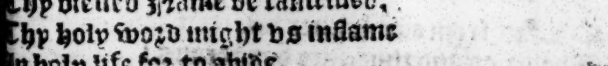
Thy blessed Name be sanctified,



Thy holy word might vs inflame



In holy life for to abide,



The Lords Prayer.

To magnifie thy holy Name.

From all errors defend and keep

The little flock of thy poor sheep.

Thy Kingdom com even at this hour,

And henceforth euerlastingly :

Thine holy Ghost into vs pour

With all his gifts most plentionly.

From Satans rage and filthy band

Defend vs with thy mighty hand.

Thy wil be done with diligence

Like as in heauen in earth also :

In trouble grant vs patience

Thes to obey in weal and woe.

Let not flesh, blood, or any til,

Preuail against thy holy wil.

Giue vs this day our daily bread,

And all other good gifts of thine :

Keep vs from war and from bloodshed,

Also from sickness, dearth and pine:

That we may liue in quietnes

Without all greedy carefulnes.

Forgiue vs our offences all,

Releene our careful conscience,

As we forgiue both great and small

Which vnto vs haue done offence.

Prepare vs, Lord, for to serue thee

In perfect loue and vuity.

O Lord, into temptation

Lead vs not when the fiend doth rage :

To withstand his inuasion

Giue power and strenghe to every age.

Arm and make strong thy feeble host

With faith and with the holy Ghost.

O Lord, from euil deliuer vs,

The daies and times are dangerous :

From

The Creede.

From everlasting death save vs,
And in our last need comfort vs.

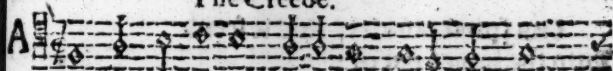
A blessed end to vs bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all:

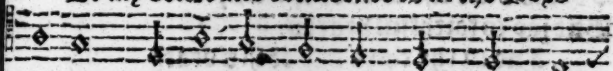
Thy glozy shineth in all things,
In the wide world uniuersall.

Amen: let it be done, O Lord,
That we haue pzaid with one accord.

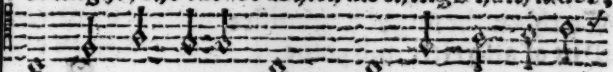
The Creede.

A 

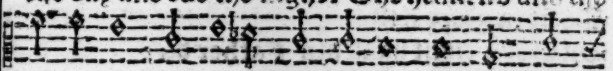
All my beleeve and confidence is in the Lord



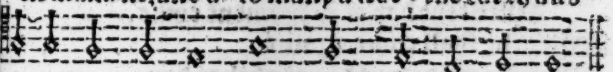
of might, the father which all things hath made,



the day and eke the night. The heavens and the



firmament, and al-so many a star: the earth and



all that is therein, which passe mans reason far.

And in like manner I beleeue

In Christ our Lord his Son:

Coequal with the Deity.

And man in flesh and bone,

Conceiued by the holy Ghost,

His word doth me assure:

And of his Mother Mary born,

Yet she a virgin pure.

Because mankinde to Satan was

The Creed.

For sin in hand and thral,
He came and offered by himself
To death, to saue vs all.

And suffering most gréuous pain
(When Pilate being Iudge)
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.

His spirit did after this descend
Into the lower parts:
A dread vnto the wicked spirits,
But joy to faithfull hearts.

And in the third day of his death
He rose to life againe:
To th' end he might be glorified
Vnto all grieve and paine.

Ascending to the heauens hie,
To sit in glory still
On Gods right hand his Father déar,
According to his will,

Untill the day of iudgement come,
When he shall come againe
With Angels power (yet of that day
We be all vncertaine)

To iudge all people righteously,
Whom he hath déarly bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third Person in Trinity,
We bélieue I stedfastly.

The holy and Catholick Church

A prayer vnto the holy Ghost.

That Gods word doth maintain,
And holy Scriptures both allow,
Which Satan did disdain.

And also I do trust to haue
By Iesus Christ his death,
Release and pardon for my sins,
And that onely by faith,

What time all flesh shall rise again
Before the Lord of might,
And see him with their bodily eyes
Which now doe giue them light.

And then shall Christ our Saviour
The Sheep and Goats diuide:
And giue life euerlastingly
To those that he hath tride,

Within his realm celestial
In glory for to rest,
With all the holy company
Of Saints and Angels blest:

Which serue the Lord omnipotent
Obediently each hour:
To whom be all dominion,
And praise for euermore.

A Prayer to the holy Ghost, to be sung
before the Sermon.

Sing this as the 11. Psalm.

Come, holy Spirit, the God of might,
comforter of vs all:

Teach vs to knowe thy word aright,
that we doe neuer fall.

O holy Ghost, visit our coast,
defend vs with thy shield:

Against all sin and wickednes
Lord help vs win the field.

Lord, keep the King and his Councell,
and giue them wil and might

A Prayer vnto the holy Ghost.

Te persenere in thy Gospel,
which can put sin to flight.
O Lord, which giuest thy holy sword,
send preachers plentiously:
That in the same we may accord,
and therein liue and die.
O holy Spirit, direct aright
the preachers of thy sword,
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from those Pastors pure,
but aid them at their need,
Which break to vs the bread of life,
whereon our soules do feed.
O blessed Spirit of truth, keep vs
in peace and vnitie:
Keep vs from sects and errors all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light,
That they and we may well agree,
and prayse thee day and night.
O Lord, increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to Nations far and nie,
And teach them all thy holy sword,
that we may sing to thee,
All glory to the Trinitie,
that is of mighties most;
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:

Da pacem Domine.

As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

G
Gue peace in these our daies, O Lord, great
dangers are now at hand: thine enemies with
one accord Christs Name in euery Land seek
to deface, root out and race thy true right wor-
ship indeed. We ~~thou~~ our stay, Lord, we thee pray:
thou helpest alone in all need.

Giue vs this peace which we doe lack
Through mis-belief and ill life:
Thy word to offer thou dost not slack,
Which we vngodly gain-strive.

With fire and sword
This healthfull word
Som persecute and oppresse:
Som with the mouth
Confesse the truth
Without sincere godlinesse.

Giue peace, and vs thy Spirit down send:
With grief and repentance true
Do pearce our hearts our lines to amend,
And by faith Christ renue,

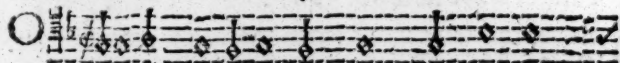
That

The Lamentation.

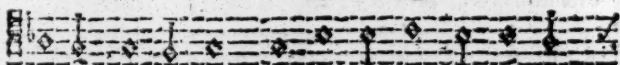
That fear and dread,
 War and blood-shed,
 Through thy sweet mercy and grace
 May from vs slide,
 Thy truth abide,
 And shine in euery place.

The Lamentation.

Through perfect repentance, the sinner hath sure trust in God
 that his sins be washed away in Christs blood.



Lord, in thee is all my trust, giue ear vn-



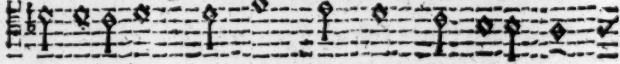
to my wofull cry: Refuse me not that am vn-



just, but bowing down thy heavenly ey, be-



hold how I must lament my sins wherein



I do offend: O Lord, for them shall I be shent,



such thee to please I doe intend?

No, no, not so thy wil is bent
 to deal with sinners in thine ire,
 But when in heart they shall repent,
 thou grantst with speed their just desire.
 To thee therefore still shall I cry
 to wash away my sinfull crime:
 Thy blood, O Lord, is not yet dry,
 but that it may help me in time.

A Thanksgiuing.

Haste thee, O Lord, haste thee, I say,
to pour on me the gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place :
Where thou dost raaign eternally
with God which once thee down did send :
Where Angels sing continually,
To thee be praise world without end.

A Thanksgiuing after the receiuing
of the Lords Supper.

Sing this as the 117. Psalm.

The Lord be thanked for his gifts,
and mercies kept in store,
That he doth shew vnto his Saints,
to him be land therefore.
Our tongues cannot so praise the Lord
as he doth right deserue :
Our hearts cannot of him so think
as he doth vs preserve.
His benefits they be so great
to vs that be but sin,
That at our hands for recompence
there is no hope to win.
O sinfull flesh, that then shouldst haue
such mercy of the Lord :
Thou dost deserue most worthily
of him to be abhord.
Nought else but sin and wretchednes
doth rest within our hearts,
And stubboznie against the Lord
we daily play our parts.
The Sun above the firmament,
that is to vs a light,
Doth shew it self more cleer and pure
then we be in his sight.
The heauens above, and all therein,
more holy are then we :

They

A Thanksgining.

They serue the Lord in their estate,
each one in their degree.

They be not strue for mastership,
nor slack their office set :

But fear the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe :

It doth obserue the Formers will
by nature's skilfullawe.

The sea and all that therein is
both bend when God doth beck :

The spirits beneath do tremble all,
and fear his wrathfull check.

But we (alas) for whom all these
were made them for to rule,

Do not so lone and fear the Lord
as doth the Horse and Mule.

Alawe he gaue for vs to knowe
what was his holy will :

He would vs good, but we would not
auoid the thing was ill.

Not one of vs that seeketh out
the Lord of life to please,

Nor doe the thing that might vs joyne
to Christ in quiet ease.

Thus are we all his enemies,
we can it not deny :

And he again of his good will
would not that we should dy.

Therefore when remedy was none
to bring vs vnto life,

The Son of God our flesh he took
to end our mortall strife.

And all the law of God the Lord
he did it full obey :

A Thanksgiuing.

And for our sins vpon the Crosse
his blood our debts did pay.

And that we should not it forget
what good he to vs wrought,

A signe he left our eyes to tell
that he our bodies bought.

In bread and wine heer visible
vnto our eyes and taste,

His mercies great thou maist recorde
if that his spirit thou hast.

As once the corn did liue and growe,
and was cut down with the shee:

And threshed out with many stripes,
out of the husk to brine:

And as the Mill with violence
did tear it out so small,

And make it like to earthy dust,
not sparing it at all:

And as the oven with fier hot
with close it by in heat:

And all this done that I haue said,
that it should be our meat:

So was the Lord in his ripe age
cut down by cruell death:

His soule he gaue to torments great,
and yielded by his breath.

Because that he to vs might be
an euermoring bread.

With much reproche and troubles great
on earth his life he led.

And as the grapes in pleasant time
are pressed very sore,

And plucked by when they be ripe,
and let to growe no more,

Because the iuyce that in them is
as comfortable drinke,

A Prayer.

might receiue, and joyfull be
When sorrows make vs shrink :
So Christ his blood out-pressed was
With nails and eke with spear :
The iuyce whereof doth saue all those
that rightly do him fear.
And as the corne with vnitie
into one loaf are knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one
In faith and loue, in Christ alone,
and vnto Christ alone,
Leading a life wit hout all strife,
in quiet rest and peace :
From enuy and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be,
By faith in him to lead a life
as alwayes willed he.
And that we may doe so indeed,
God send vs all his grace :
Then after death we shall be sure
with him to haue a place.

Robert Wisedome.

P

Prayers.



Christ thy deere Sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee world without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vniity:
In all our neede so vs defend,
That we may praise thee world without end.

A forme of Prayer to be vsed in priuate
houses, euery Morning and Euening.

Morning Prayer.

Almighty God, and most mercifull Father,
wee doe not present our selues heere before thy
Majestie, trusting in our owne merites or wor-
thinesse, but in thy manifold mercy, which hath
promised to heare our prayers, and grant our re-
quests which wee shall make to thee in the name
of thy beloued sonne Iesus Christ our Lord,
who hath also commaunded vs to assemble our
selues together in his name, with full assurance
that he will not onely be amongst vs, but also be
our Mediator, & Advocate towards thy Majestie,
that we may obtaine all things which shall seeme
expedient to thy blessed will for our necessities.
Therefore we beseech thee most mercifull Father,
to turne thy louing countenance towards vs, and
impute not vnto vs our manifold sinnes and of-
fences, whereby we iustly deserue thy wrath and
harpe

Prayers:

sharpe punishment, but rather receiue vs to thy
 mercy for Iesus Christs sake, accepting his death
 and passion, as a iust recompence for all our of-
 fences, in whom onely thou art pleased, & through
 whom thou canst not bee offended with vs. And
 seeing that of thy great mercie, wee haue quietly
 passed this night, grant O heavenly Father, that
 we may bestow this day wholly in thy seruice, that
 all our thoughts, words, and deedes, may redound
 to the glory of thy Name, & the good example of all
 men, who seeing our good works may glorifie thee
 our heavenly Father. And soasmuch as of thy
 merre fauour and loue, thou hast not onely created
 vs to thine owne similitude and likenesse, but also
 hast chosen vs to be heyes with thy deere Sonne
 Iesus Christ, of that immortall kingdome which
 thou preparedst for vs before the beginning of the
 world: wee beseech thee to increase our faith, and
 knowledge, and to lighten our hearts with thy
 holy Spirit, that we may in the meane time liue in
 godly conuersation and integrity of life, knowing
 that Idolaters, adulterers, couetous men, conten-
 tious persons, drunkards, gluttons, and such like,
 shall not inherite the kingdome of God. And be-
 cause thou hast commaunded vs to pray one for
 another, we doe not only make request (O Lord)
 for our selues, and them whom thou hast already
 called to the true vnderstanding of thy heauenlie
 will, but for all people and nations of the world:
 who as they knowe by thy wonderfull works that
 thou art God ouer all: so they may be instructed
 by thy holy Spirit to beleene in thee, their onely
 Saviour and Redeemer: But, soasmuch as they
 cannot beleene, except they heare, and cannot heare
 but by preaching, and none can preach, except they
 be sent: therefore (O Larde) raise vp faithfull
 distributors of thy Mysteries, who setting apart

all

Prayers.

all worldly respects, may, both by their life and doctrine, onely seeke thy glory. Contrarily, confound **Sathan**, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, Heresies and errors disquiet thy little flock. And because, **O Lord**, we are fallen into the later dayes and dangerous times, wherein ignorance hath gotten the upper hand, and **Sathan** with his ministers seekes by all meanes, to quench the light of thy Gospel, wee beseech thee to maintaine thy cause against all ravening Wolves, and strengthen all thy Servants, whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to encrease their tyranny, or to discourage thy children; neither yet let our sinnes and wickednesse, be a hinderance to thy mercies; but with speede (**O Lord**) consider their miserie: for thy people **Israel** many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and vngodly behaviour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for **Iesus Christs** sake, to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs (**deere Father**) these our requests, and all other things necessary for vs, and the whole Church, according to the promises in **Iesus Christ** our

Lord: In whose name we beseech
thee as he hath taught vs,
saying: Our Fa-
ther, &c.

Grace

Prayers.

Grace before meat.

The eyes of all things doe looke by and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand and fillest with thy blessing every liuing creature. Good Lord blesse vs, and all these thy gifts, which we receiue of thy bountious liberality, through Iesus Christ our Lord. So be it.

Another Thanksgiuing after meat.

Glorie, praise, and honour be vnto thee most mercifull and omnipotent father, who of thine owne infinite goodnesse hast created man to thine owne image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldest replenish our soules with the perfect knowledge of the liuing word of thy beloved Sonne Iesus: to whom be praise, glory and honor for ever. So be it.

God saue the Church vniuersall, our King and Realme. God comfort them that be comfortlesse: Lord increase our Faith: O Lord, for Christ thy sonnes sake be mercifull to the Common-wealth, where thy Gospell is truly preached and harbour granted to the afflicted members of Christs body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word, So be it.

Another.

The God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed now and ever. So be it.

The God of all power, who hath called from death, the great Pastor of his Sheepe, our Lord Iesus, comfort and defend the flock which he hath redeemed

Prayers.

redeemed by the blood of the eternall Testament: increase the number of true Preachers, repressie the rage of obstinate Tyrants: illuminate and lighten the hearts of the ignorant: relieue the paines of such as be afflicted: but especiallie, of those that suffer for the testimony of thy Truth: and finally, confound Satan, by the power of our Lord Iesus Christ. Amen.

Euening Prayer.

O Lord God, Father everlasting, and full of pittie, wee acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues befoze thy maiesty, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne deseruings: for our consciences doe accuse vs, and our sinnes witnesse against vs, and we know that thou art an vpright Judge, which dost not iustifie the sinner, and wicked men, but punishest the faults of all such as transgresse thy Commandments: yet most mercifull father, since it hath pleased thee to commaund vs to call on thee, in all our troubles & aduersities, promising euen thee to help vs, when we feele our selues as it were swallowed by of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraine bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath & indignation against vs, neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospel revealed vnto vs: but rather to accept the obedience and death of thy sonne Iesus Christ, who by dying by his body in sacrifice once for all, hath

A

made

Prayers.

made a sufficient recompence for all our sins. Have
mercy therefore vpon vs (O Lord) and forgive
vs our offences. Teach vs by thy holy spirit, that
we may rightly weigh them, and earnestly repent
for the same. And so much the rather (O Lord) be-
cause that the reprobate and such as thou hast for-
saken, cannot praise thee, nor call vpon thy name
but the repenting heart, the sorrowfull minde, the
conscience oppressed, hungry and thirsting for
thy grace, shall euer set forth thy praise and glory.
And albeit we be but wormes and dust, yet thou
art our Creator, & we be the works of thy hands
yea, thou art our father, and we thy children, thou
art our redeemer, and wee thy people whom thou
hast bought: thou art our God, and wee thine in-
heritance. Correct vs not therefore in thine an-
ger O Lord, neither according to our deserts pu-
nish vs: but mercifully chastise vs with a fatherly
affection, that all the world may knowe; that at
what time soeuer a sinner doth repent him of his
sinne from the bottome of his heart, thou wilt put
away his wickednesse out of thy remembrance, as
thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee
make the night for man to rest in, as thou ha-
ordained him the day to trauaile: grant, O de-
Father, that we may so take our bodily rest, that
our Soules may continually watch for the time
that our Lord Iesus Christ shall appeare for our
deliuerance out of this mortall life: & in the mean-
season, that wee not overcome by any fantasie,
dreames, or other temptations, may fully set our
mindes vpon thee, loue thee, feare thee, and rest
thee. Furthermore, that our sleepe be not exten-
sive or over-much, after the insatiable desires of the
flesh, but onely sufficient to content our weake na-
ture, that wee may be the better disposed to line

Prayers.

all godly conuerſation, to the glory of thy holie
name, and profit of our brethren. So be it.

A godly prayer to bee ſaid at all times.

Honour and praiſe bee giuen to thee (**O** Lord
God almighty, moſt deere Father of heauen)
for all thy mercies and louing kindnes ſhewed vn-
to vs, in that it hath pleaſed thy gracious goodnes,
freely, and of thine owne accord, to elect and chule
vs to ſaluation befoze the beginning of the world:
and euen like continual thanks be giuen to thee for
creating vs after thine own Image, for redeeming
vs with the precious blood of thy deere ſon when
we were vtterly loſt, for ſanctifying vs with thy
holy ſpirit, in the reuelation and knowledge of thy
word, for helping and ſuccouring vs in all our
needes and neceſſities, for ſauing vs from all
dangers of body and ſoule, for comforting vs ſo
heartily in all our tribulations and perſecutions,
for ſparing vs ſo long, & giuing vs ſo large a time
for repentance.

theſe benefiſts, **O** moſt mercifull Father, like
as wee knowledg to haue receiued them of thine
free goodneſſe, euen ſo we beſeech thee for thy deere
ſonne Ieſus Chriſts ſake to grant vs alwayes thy
holy ſpirit, whereby we may continually growe in
thankfulneſſe towards thee, & be led into all truth,
and comforted in all our aduerſities: **O** Lord,
ſtrengthen our faith, kindle it moze inferuentneſſe
and loue towards thee and our neighbours for thy
ſake. Suffer vs not moſt deere Father, to receiue
thy word any moze in vaine, but grant vs alwayes
thy aſſiſtance of thy grace & holy ſpirit, that in hart,
word, and deed, wee may ſanctifie & doe worſhip to
thy name, helpe to amplify & increaſe thy kingdom,
and whatſoeuer thou ſendeſt, we may bee heartily
well content with thy good pleaſure and will.

Prayers.

Let vs not lacke the thing (O Father) swit houre
the which we cannot serue thee, but blesse thou for
all the works of our hands, that we may haue suffi-
cient, and not be chargeable, but rather helpfull
vnto others: be mercifull O Lord to our offences
and seeing our debt is great which thou hast for-
giuen vs in Iesus Christ, make vs to loue thee, &
our neighbors so much the more. Be thou our fa-
ther, our Captaine, & defender in all temptations
hold thou vs by thy mercifull hand, that wee may
be deliuered from all inconueniences, and end our
liues in sanctifying and honouring thy holy name
through Iesus Christ our Lord and onely Sauiour
our, so be it. Let thy mighty hand and outstretched
arme (O Lord) be still our defence, thy mercy and
louing kindnes in Iesus Christ thy deere son our
saluation, thy true and holy word our instruction
thy grace and holy spirit our comfort and consolati-
on, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, we
confesse and acknowledge here befoze thy di-
uine maiesty, that we are miserable sinners, con-
uined and bozne in sin & iniquity, so that in vs there
is no goodnesse. For the flesh euermore rebellet
against the spirit, whereby we continually trans-
gresse thy holy precepts and commandements, and
so purchase to our selues, through thy iust iudg-
ment, death and damnation. Notwithstanding
O heauenly father, forasmuch as we are displea-
sed with our selues for the sins that we haue com-
mitted against thee, and doe vnfainedly repent
of the same: we most humbly beseech thee for Iesu
Christs sake, to shew thy mercy vpon vs, to for-
giue vs all our sins, & to increase thy holy spirit

Prayers.

that wee acknowledging from the bottome of
our hearts our owne vnrigheteusnesse, may from
thenceforth not onely mortifie our sinful lusts and
affections, but also bring forth such fruites as may
be agreeable to thy most blessed will, not for the
worthines thereof, but for the merits of thy dear-
est, & beloved son Iesus Christ our onely Sauour:
for whom thou hast already giuen an Oblation and
Offering for our sinnes, and for whose sake wee
may be certainly perswaded that thou wilt denie vs
nothing that wee shall aske in his name according
unto thy will. For thy spirit doth assure our consci-
ences, that thou art our mercifull Father, and so
cheapest vs thy children through him, that nothing
is able to remoue thy heauenly grace and fauour
from vs. To thee therefore, O Father, with the
Holy Sonne and the holy Ghost, be all honour and glo-
rie, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God and most mercifull Father and Sa-
uiour, seeing it hath pleased thee to commaund
vs to traueile that wee may relieue our neede, wee
beseech thee of thy grace so to blesse our labour,
that thy blessing may extend vpon vs, without the
which we are not able to continue: and that this
great fauor may be a witnes vnto vs of thy boun-
tifulnes & assistance, so that thereby we may know
the fatherly care that thou hast ouer vs. More-
ouer (O Lord) we beseech thee that thou wouldest
strengthen vs with thy holy spirit, that wee may
faithfully traueile in our estate and vocation with-
out fraud or deceit, and that wee may endeavour our
lives to follow thine holy ordinance, rather then
seek to satiffie our greedy affections, or desire
gaine. And if it please thee, O Lord, to prosper
our labour, giue vs a mind to helpe them that haue

Prayers.

needes, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbors, and not by any means lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) grant vnto vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that wee be not so tempted that wee fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces & benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord.

A Prayer made for the Church, and all the states thereof. I. F.

LORD Iesus Christ, Sonne of the liuing God who wast crucified for our sinnes, and didst rise againe for our Iustification, and ascending vp to heauen, raigest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinful creatures and yet seruants, and members of thy Church, do prostrate our selues & our prayers before thy especiall Maiesty, hauing no other Patron nor Advocate to speede our suits or to resort vnto, but thee alone, beseeching thy goodnesse to bee good to this poore Church militant here in this wretched earth sometime a rich Church, a large Church, an vniuersal

Prayers.

thy vniuersall Church, spread farre and wide thzough the
 good whol compasse of the earth, now driuen into a nar-
 rowe corner of the world, and hath much neede of
 thy gracious helpe. First, the Turke with his
 sword, what lands, nations, and countries, what
 Empires, Kingdomes and Provinces, with Cit-
 ies innumerable hath he wonne, not from vs, but
 from thee: Where thy Name was wont to be in-
 uocated, thy Word preached, the Sacraments
 administred, there now raigneth barbarous Ma-
 homet, with his filthy Alkaron. The flourishing
 churches in Asia, the learned churches in Grecia,
 the manifold Churches in Africa, which were
 wont to serue thee, now are gone from thee. The
 heauen Churches of Asia, with their candlesticks
 (whom thou didst so well forwarne) are now re-
 uocated. All the Churches where thy diligent Apo-
 stle S. Paul, thy Apostles Peter & John, & other
 Apostles, so laboriously trauelled, preaching and
 writing to plant thy Gospel, are now gone from
 thy Gospel. In the kingdome of Syria, Palesti-
 na, Arabia, Persia, and in Armenia, and the Em-
 pire of Capadocia, thzough the whole compasse of
 Asia, with Egypt & Africa also (vnlesse amongst
 the far Ethiopians, some old steps of Christiani-
 tie peraduenture yet doe remaine) either else in all
 Asia and Africa the Church hath not one foote of
 free land, but all is turned either to infidelitie or
 captiuitie, whatsoeuer pertaineth to thee. And
 Asia and Africa onely decayed, the decay were
 great, but yet the defection were not so vniuersall:
 now in Europe a great part also is shrunke from
 thy Church. All Thracia, with the Empire of
 Constantinople, all Grecia, Cyprus, Illyricum,
 and now of late, all the kingdomes almost of Hun-
 garia, with much of Austria, with lamentable
 slaughter of Christian blood, is wasted, and all
 become

Prayers.

become Turks. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack comes another mischief as great or greater then the other : for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring bp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name. Such dissension and hostilitie Sathan hath set amongst vs, that Turks be not more eneuies to Christians, then Christians to Christians, Papists to Protestants : yea, Protestants with protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now frō the earth, euen as thine owne reuerence cryed once from the Crosse : My God, why hast thou forsaken mee ?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murder of so many Martyrs, it hath pleased thy grace to giue vs these Alcion dayes which yet we enjoy and beseech thy mercifull goodnesse still they may continue : But heere also alack what should we say : so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturb it. They which be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content : They grudge, they mutter and murmur, they conspire and take order against vs : it fretteth them that wee liue by them or with them, & cannot abide, that we should draw
th

Prayers.

the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, moze like a naturall Father then a Prince to gouerne ouer them, such as neyther they nor their Ancestors euer read in the stories of this land befoze: yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and needes would haue with the Frogges of Elop, a Ciconian, an Italian Stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and foraine things, so vnnatural to our selues, so greedy of new fangle nouelties, neuer cōtent with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that wee thinke our life not quiet, vntesse it be seasoned with the blood of others. Ifoz that is their hope, that is their golden day, their day of Iubilie, which they thirst for so much, Not to haue the Lord come in the clowdes, but to haue our blood, and to spill our liues.

That, that is it which they would haue, and long since wold haue had their swils vpon vs, had not thy gracious pittie and mercy raised vp to vs this our mercifull King (thy seruant Iames) somewhat to stay their furie: for whom as wee most condignely giue thee most heartie thanks, so like wise wee beseech thy heavenly Maicētie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserved him hēretofore, so now in his royall state, hee may continually be preserved, not onely from their hands, but from all malignant deuices, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his government, bee his gouernour, wee beseech

Prayers.

beseech thee: So shall his Maiestie well gouerne vs, if first hee be gouerned by thee. Multiply his raigne with many dayes; & his yeares with much felicitie, with abundance of peace and life ghostly: that hee may double the yeeres of his Sister, and (if it be thy pleasure) that hee may ouer-growe in rainging the raigne of all his Predecessors.

And because no gouernement can long stand without good counsell, neither can any counsell be good, except it be prospered by thee, blesse therefore we beseech thee, both his Maiestie, & his Honourable Councell, that both they rightly may vnderstand what is to bee done, and hee accordingly may accomplish that they doe counsell, to thy glory and furtherance of thy Gospel, & publique wealth of this Realme.

Furthermore, we beseech thee Lord Iesu (who with the maiestie of thy generation dost drowne all Nobilitie, beeing the onely Sonne of God, heire and Lord of all things) blesse the Nobility of this Realme, and of other Christian Realmes, so as they Christianly agreeing among themselves, may submit their Nobilitie to serue thee, or else let them feele (O lord) what a friuolous thing the Nobilitie is which is without thee.

Likewise, to all Magistrates such as be aduanced in authority, or placed in office, by what name or title soeuer, giue wee beseech thee a careful conscience, vprightly to discharge their dutie, that as they be publike persons to serue the Common-wealth, so they abuse not their Office to their priuate gain, nor priuate reuenge of their owne affections, but that Justice beeing administred without bribery, and Equitiz balanced without crueltie or partialitie, things that be amisse may bee reformed, Vice abandoned, Truth supported, Innocencie reuened, Gods Glory maintained,

Prayers.

tained, and the Common-wealth truly serued.

But specially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishopricks they haue. Giue them such zeale of thy Church as may deuour them, and grant them such salt, wherewith the whole people may be seasoned, & which may neuer be vnlaury, but quickened daily by thy holy Spirit, whereby thy flock, by them may be preserved.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath been long hid: especially, giue thy Gospel long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to ioyne an hartie purpose of amendment to come.

And, for as much as the Bishoppe of Rome is wont on euery Good-friday, to accurse vs as damnable Hereticks, wee here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better truth, or else we pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that hee may so curse vs still, and neuer blesse vs more, as hee blessed vs in Queene Marias time: God of his mercy keepe away that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech thee

Prayers.

thée: and conserue the peace of thy Church, and
course of thy blessed Gospell. Helpe them that be
needye and afflicted. Comfort them that be heauie
loben. And aboue all things increase our Faith.
And forasmuch as thy poore flocke can scarce haue
any place or rest in this world, come Lord wee
beseech thee with thy Factum est, and make an
end, that this world may haue no moze
time or place heere, and that
thy Church may haue
rest for euer. Our
father which
art, &c.

A Table



The Table.

A Table for the number of the whole Psalmes,
and also in what leafe you may find euery of them.

Pfal.	A	Fol.	Pfal.	Fol.	
30	A ll laud and.	52	11	I trust in God.	17
49	A ll people	93	23	In trouble and.	34
78	Attend my people.	118	25	I lift my heart.	43
82	Amid the pzease.	122	34	I wil giue land.	61
100	All people that.	201	39	I said I will.	75
	B		40	I waited long.	77
81	Belight & glad.	110	43	Iudge & reuenge.	83
119	Blessed are they.	213	77	I with my.	185
128	Blessed art thou.	282	92	It is a thing.	194
131	Behold & haue.	288	100	In God the.	207
140	Before y ^e Lord.	303	101	I mercy will.	208
144	Blest be the.	306	109	In speechlesse.	237
	D		116	I loue the Lord.	248
83	Do not O God.	173	120	In trouble and.	273
	E		121	I lift mine eyes.	274
127	Except the lord.	281	122	I did in heart.	276
	G			L	
29	Giue to the Lord.	51	6	Lord in thy.	8
37	Grudge not to	68	16	Lord keepe me.	23
48	Great is the	91	26	Lord be my iudge.	46
91	God saue me for.	108	35	Lord plead my.	63
101	Giue praises.	120	42	Like as the Hart.	111
137	Giue thanks.	230	68	Let God arise.	131
148	Giue land vnto.	313	72	Lord giue thy.	144
	H		86	Lord bow thine.	176
12	Help Lord for.	18	88	Lord God of.	182
13	How long wilt.	19	130	Lord to thee.	284
52	Haue mercy on.	114	140	Lord saue me.	300
56	Haue mercy.	118	143	Lord heare my.	304
67	Haue mercy.	130		M	
73	How euer it be.	161	23	My shepheard.	41
84	How pleasant.	171	45	My heart doth.	87
91	He that within.	192	62	My soule to	122
	I		71	My Lord my.	141
5	Incline thine eares.	7	103	My soule giue.	212
				104	My

The Table.

Pfal.	Fol.	Pfal.	Fol.
104 My soule praise.	215	136 O laud & Lord.	292
146 My soule praise.	310	139 O Lord thou.	298
N		141 O Lord vpon.	302
115 Not vnto vs.	246	P	
124 New Iſrael.	277	38 Put me not.	27
O		106 Praise ye the.	215
3 O Lord how are.	4	136 Praise ye the.	221
4 O God that art.	5	147 Praise ye the.	311
7 O Lord my God.	10	R	
8 O God our Lord.	12	61 Regard O Lord.	121
15 O Lord within.	22	132 Remember Dau.	215
17 O Lord giue eare.	24	S	
18 O God my.	26	59 Send ayd and.	116
21 O Lord how.	35	96 Sing ye with.	120
27 O God my God.	37	99 Haue me O.	155
31 O Lord I put.	54	125 Such as in God.	278
44 Our cares haue.	84	149 Sing ye vnto.	315
51 O Lord consider.	101	T	
55 O God giue eare.	109	1 The man is bleſt.	1
60 O Lord thou.	117	14 There is no God.	20
63 O God my God.	123	19 The heauens and.	32
64 O Lord vnto.	125	23 The Lord is only.	40
70 O God to me.	140	24 The earth is all.	41
77 O Lord the Gen.	164	27 The Lord is both.	48
94 O Lord thou.	196	28 Thou art O.	50
95 O come let vs.	207	32 The man is bleſt.	76
98 O sing ye now.	208	35 The wicked with.	79
102 O heare my.	209	41 The man is bleſt.	80
108 O God my.	235	46 The Lord is our.	88
117 O al ye nations.	246	50 The mighty God.	95
118 O giue ye thanks.	276	50 The God of.	98
121 O Lord that.	278	53 The foolish man.	107
129 Oft they now.	280	57 Take pittie for.	114
131 O Lord I.	285	65 Thy praise.	120
133 O how happy.	287	76 To all that now.	153
135 O praise the.	288	80 Thou herd that.	167

85 Thou

The Table.

Fol.	Psal.	Fol.	Psal.	Fol.
292	85 Thou hast been.	177	9 With heart and.	13
298	87 That Little.	181	10 What is the	16
302	89 To sing the	184	40 Why dost thou.	106
	90 Thou lord hast.	190	47 Why art thou.	150
27	93 The Lord as.	196	111 With heart	241
215	97 The Lord as.	203	114 Whē Israel by.	245
221	99 The Lord both.	206	126 When that the.	280
221	110 The Lord did.	240	137 Whē as we sat.	295
	112 The man is blest.	243		
21	125 Those that.	279		
15	138 The will I.	297		
	145 The will I land.	307		
16				
20	V			
55	75 Unto the God.	153		
78	W			
15	2 Why did the	2		

Y

35	Pe righteous in.	58
47	Pe people all in.	90
58	Pe Rulers that.	116
66	Pe men on earth.	128
113	Pe children.	244
150	Paid unto God.	316

These ye shall haue in the
beginning of the booke.

Veni Creator spiritus.
Venite exultemus.
Te Deum laudamus.
The song of the 3. children
Benedictus Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The humble suit of a sinner
The Lamentation.
The Vater-noster.
The x. commandements.

These follow after the
Psalmes.

Praise the Lord.
Behold now gine.
Attend my people.
Our father which.
All my belife.
Come holy spirit.
Giue peace in these.
The Lord be thanked.
Preserue vs Lord.
O Lord in thee is all my.
Also certaine godly pray-
ers.

FINIS.

~~Elinor Bussell~~

~~Aug 11 1866~~

~~1866~~

Elinor

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